## Anr 26 2005 8:00 am

ANNUAL REPORT			Secretary of State			
DOCUMENT # F38409  1. Entity Name  J.F.S. CONSULTING, INC.				26-2005 90144 C	30 ***158.75	
Principal Place of Business 16021 SW 82 AVE MIAMI, FL 33157 US	17TH FLOOR 14th	5 Brickell 1 Floor ni, FL 331	21			
DO NOT WRITE	IN THIS SPAC	E.		No Chg-P CR	2E034 (10/03)  Applied For Not Applicat  \$8.75 Additional Fee Required	ole
MIAMI, FL 33131 Miami	Brickell Ave. Floor , FL 33131		IN TH	OT WRI	厄 官	
8. The above named entity submits this statement for it the obligations of registered agent.  Signature: hppd to printed name of registered agent and  Signature: hppd to printed name of registered agent and		gent signature required w		-1	am familiar with, and acce	ρt
FILE NÓW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00	Trust Fund Contribution.		to Fees			
TITLE PSD SHEPPARD JOHN STREET ADDRESS CITY-ST-ZIP MIAM!, FL  TITLE  OFFICERS AND DI OFFICERS	RECTORS					
NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME						
STREET ADDRESS CITY-ST-ZIP				OTAWAI		
TITLE NAME STREET ADDRESS CITY-ST-ZIP				IISISPAC		De la
TITLE NAME STREET ADDRESS CITY-ST-ZIP						100
TITLE NAME STREET ADDRESS CITY-ST-ZIP						3

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. SEGNATURE AND PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

SIGNATURE: