## Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90249 015 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT #         | F37801 |
|--------------------|--------|
| 1 Comparation Name |        |

| Principal Place of Business  Mailing Address  821 S.W. 67TH AVENUE MIAMI FL 33144  MIAMI FL 33144 |  |   |                      |                 |   |                                  | DO NOT WRITE IN TH  3. Date incorporated or Qualifed   |                 |            |
|---|--|---|----------------------|-----------------|---|----------------------------------|--|-----------------|------------|
| 2 Driveinal Di  | and of Business  | 2a. Mailing Address   |                      |                 |   |                                  | 06/26/1981<br>4. FEI Number  | Ar              | pplied For |
| 2. Principal Place of Business  |  | 26  |                      |                 | 59-2107896  | Not Applicable                   |  |                 |            |
| 21 Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   |                      |                 |   | \$8.75 Additional                |  |                 |            |
| 22  |  | 27  |                      |                 |   | 3. Certificate of Ctatas Desires | Fee Re   |                 |            |
| City & State  |  | City & State  |                      |                 | 6. Election Campaign Financing Trust Fund Contribution  Added to Fees |                                  |  |                 |            |
| 23 Zin  | Country  |   | Ćo                   | untry           |   | <del>-</del>                     | Trust Fund Contribution .  8. This corporation owes the current year   | <del></del>     | 10 1 663   |
| Zip   | 25   | 29  | 30                   | u,              |   |                                  | Personal Property Tax.   | Yes             | ™No        |
| 24  | 9. Name and Address of Currer  |   | 30                   | 1               |   |                                  | 10. Name and Address of New Registere  | d Agent         |            |
|   | o. Italia ala parasa di dalla  |   |                      | 81              | Name  |                                  |  | F               |            |
| LOH   | MAN, ROBERT C.   |   |                      | 82              | Chanch  | Addro                            | ess (P.O. Box Number is Not Acceptable)  | <del></del>     | _          |
| 821   | S.W. 67TH AVENUE   |   |                      | 02              | Street  | Audres                           | ess (F.O. Box Number is Not Acceptable)  | . "             |            |
| MIAI  | /II FL 33144   |   |                      | 83              |   |                                  |  | I               |            |
|   |  |   |                      | 84              | City  |                                  | F  | <b>85</b> Zip   | Code       |
| office or r   | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was a<br>ations of, Section 607.0505, Flo | uthorize<br>rida Sta | ed by<br>itutes | the corp  | oration                          | oration submits this statement for the purpose n's board of directors. I hereby accept the appropriate the statement for the purpose of the p | pointment as re | egistered  |
| 12.   | Signature, typed or printed name of registered age                               | ND DIRECTORS  | 13                   |                 | i signaturo   | required                         | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTO     | ORS IN 12  |
| TITLE   | PD   | ☐ DELETE  |                      | TITLE           |   | T                                | ,  | ☐ Change        | ☐ Addition |
| NAME  | LOHMAN, ROBERT C   |   | 1.21                 | NAME            |   |                                  | •  | i ·             |            |
| STREET ADDRESS  | 3570 SW 123RD CT   |   | 1.3                  | STREET          | ADDRESS   | ;                                |  |                 |            |
| CITY-ST-ZIP   | MIAMI, FL 00000 33175  |   | 1.4                  | CITY-S          | r-ZIP   |                                  |  |                 |            |
| TITLE   | SD   | ☐ DELETE  | 2.1                  | TITLE           |   |                                  |  | Change          | ☐ Addition |
| NAME  | SQUIRES, CHERI   |   | 221                  | NAME            |   | 1                                |  | i .             |            |
| STREET ADDRESS  | 10250 MARTINIQUE DRIVE   |   | 2.3                  | STREET          | ADDRESS   | ;                                | ·  | ,               |            |
| CITY-\$T-ZIP  | MIAMI, FL & 33189  |   | 2. 4                 | CITY-S          | T-ZIP   |                                  | · · · · · · · · · · · · · · · · · · ·  |                 |            |
| TITLE   |  | ☐ DELETE  | 3.1                  | TITLE           |   |                                  |  | ☐ Change        | ☐ Addition |
| NAME  |  |   | 3.2                  | NAME            |   | 1                                |  |                 | ì          |
| STREET ADDRESS  |  |   | 3.3                  | STREET          | ADDRESS   | <b>;</b>                         | •  |                 |            |
| CITY-ST-ZIP   |  |   | _                    | CITY-S          | T-ZIP   | ₩                                |  | : Change        | ☐ Addition |
| TITLE   |  | ☐ DELETE  | - I                  | TITLE           |   |                                  |  |                 |            |
| NAME  |  |   |                      | NAME            |   | _                                |  | 1               |            |
| STREET ADDRESS  |  |   |                      |                 | FADDRESS  | <i>i</i>                         |  | }               |            |
| CITY-ST-ZIP   |  | ☐ DELETE  | _                    | CITY-S<br>TITLE | I-ZIP   | +                                |  | Change          | Addition   |
| TITLE   |  |   |                      | NAME            |   |                                  |  |                 |            |
| NAME<br>CTOCCT AODRESS  |  |   |                      |                 | TADDRESS  | 3                                | •  | *               | į          |
| STREET ADDRESS  |  |   |                      | CITY-S          |   |                                  | •  | ;               |            |
| CITY-ST-ZIP<br>TITLE  |  | ☐ DELETE  |                      | TTLE            |   | †                                |  | ☐ Change        | Addition   |
| NAME  |  | _   | 6.2                  | NAME            |   |                                  | ·  |                 | Į.         |
| STREET ADDRESS  |  |   | 6.3                  | STREE           | ADDRESS   | 3                                | •  | İ               |            |
| CITY-ST-ZIP   |  |   | 6.4                  | CITY-S          | T-ZIP   | 1                                |  |                 |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: