

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **F35956** (4)

1. Corporation Name:  
**OKAHUMPKA GROVES, INC.**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 MAR 14 AM 8:38

Principal Place of Business  
**C/O J BRANTLEY SCHIRARD  
1108 TRINIDAD AVE  
FT PIERCE FL 34982-6117**

Mailing Address  
**C/O J BRANTLEY SCHIRARD  
1108 TRINIDAD AVE  
FT PIERCE FL 34982-6117**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified **05/22/1981** 3a. Date of Last Report **04/13/1994**

2. Principal Place of Business  
21 **3001 Beardall Ave.** 26 **P.O. Box 670**

22 **Sanford, FL** 27 **Sanford, FL**

23 **32772** 24 **32772**

25 **32772** 26 **32772**

4. FEI Number **59-2110559** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing ☐ \$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**SCHIRARD, J BRANTLEY  
1108 TRINIDAD AVE  
FT PIERCE FL 33450**

10. Name and Address of New Registered Agent

81 Name **SCHIRARD, JOHN H.**  
82 Street Address (P.O. Box Number if Not Applicable) **101 W. Crystal Dr.**  
83 **Sanford, FL**  
84 **32772**

11. Pursuant to the provisions of Section 607.0545 and 607.0548, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change is authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the provisions of Section 607.0545, Florida Statutes.

SIGNATURE

*[Signature]*

3/10/95

12. OFFICERS AND DIRECTORS

|                      |                             |
|----------------------|-----------------------------|
| 12.1 TITLE           | <b>PD</b>                   |
| 12.2 NAME            | <b>SCHIRARD, J BRANTLEY</b> |
| 12.3 STREET ADDRESS  | <b>1108 TRINIDAD AVE</b>    |
| 12.4 CITY-ST-ZIP     | <b>FT PIERCE FL</b>         |
| 12.5 TITLE           | <b>VSD</b>                  |
| 12.6 NAME            | <b>SCHIRARD, JOHN H</b>     |
| 12.7 STREET ADDRESS  | <b>COUNTRY CLUB ROAD</b>    |
| 12.8 CITY-ST-ZIP     | <b>SANFORD FL</b>           |
| 12.9 TITLE           | <b>STD</b>                  |
| 12.10 NAME           | <b>SCHIRARD, JOHN H JR</b>  |
| 12.11 STREET ADDRESS | <b>COUNTRY CLUB ROAD</b>    |
| 12.12 CITY-ST-ZIP    | <b>SANFORD FL</b>           |
| 12.13 TITLE          |                             |
| 12.14 NAME           |                             |
| 12.15 STREET ADDRESS |                             |
| 12.16 CITY-ST-ZIP    |                             |
| 12.17 TITLE          |                             |
| 12.18 NAME           |                             |
| 12.19 STREET ADDRESS |                             |
| 12.20 CITY-ST-ZIP    |                             |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS #2 12

|                      |                                                                              |
|----------------------|------------------------------------------------------------------------------|
| 13.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 13.2 NAME            |                                                                              |
| 13.3 STREET ADDRESS  |                                                                              |
| 13.4 CITY-ST-ZIP     |                                                                              |
| 13.5 TITLE           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13.6 NAME            | <b>SCHIRARD, JOHN H.</b>                                                     |
| 13.7 STREET ADDRESS  | <b>101 W. Crystal Dr.</b>                                                    |
| 13.8 CITY-ST-ZIP     | <b>Sanford, FL 32772</b>                                                     |
| 13.9 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 13.10 NAME           | <b>SCHIRARD, JOHN R.</b>                                                     |
| 13.11 STREET ADDRESS | <b>105 W. Crystal Dr.</b>                                                    |
| 13.12 CITY-ST-ZIP    | <b>Sanford, FL 32772</b>                                                     |
| 13.13 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 13.14 NAME           | <b>SCHIRARD S. Michael</b>                                                   |
| 13.15 STREET ADDRESS | <b>LOCH ARBOR COURT</b>                                                      |
| 13.16 CITY-ST-ZIP    | <b>Sanford, FL 32772</b>                                                     |
| 13.17 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 13.18 NAME           |                                                                              |
| 13.19 STREET ADDRESS |                                                                              |
| 13.20 CITY-ST-ZIP    |                                                                              |

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not conflict with the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information submitted on this annual report or any supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of this corporation or the predecessor or trustee or shareholder to execute this report as required by Chapter 607, Florida Statutes, and that my name appears on Block 12 or Block 13 of changes to an officer or director.

SIGNATURE: *[Signature]*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
**JOHN H. SCHIRARD** U/P  
407/382-1871  
3/10/95