## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ÁNNUAL REPORT** 

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F35759

1. Corporation Name

| DAVIS D   | OHILLING CO., INC.  |  |               |                       |  |                                   |                     |                  |
|---|---|--|---------------|-----------------------|--|-----------------------------------|---------------------|------------------|
| Principal Plac  | e of Business   | Mailing Address  |               |                       | -                                      | JILI <b>O ID</b> II <b>4</b> 1011 | BIBIL BIBIL BIBIL B | 14811 WINTE TOUT |
| 3445 STATE ROAD 580 3445 STATE ROAD 580 SAFETY HARBOR FL 34695 SAFETY HARBOR FL 34695 |   |  |               |                       |  |                                   |                     |                  |
|   |   |  |               |                       | DO NOT WRITE IN THIS SPACE             |                                   |                     |                  |
|   |   |  |               |                       | 3. Date Incorporated or Qualifed       | i                                 |                     |                  |
|   |   |  |               |                       | 05/21/1981                             |                                   |                     |                  |
| 2. Principal F  | lace of Business  | 2a. Mailing Address  | $\overline{}$ |                       | 4. FEI Number                          |                                   | Ap                  | plied For        |
| 21  |   | 26 10 DOX 81   |               |                       | 59-2107479                             |                                   |                     | t Applicable     |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.  |               |                       | 5. Certifcate of Status Desired        | □.                                | \$8.75 A            |                  |
| City & Stat   | te  | City & State   | _             |                       | 6. Election Campaign Financing         |                                   | \$5.00              | May Be           |
| 23  |   | 28 Oldsmar, F  | <u>_</u>      |                       | Trust Fund Contribution                |                                   | Added to            | o Fees           |
| Zip   | Country   | Zip . / , a a a  | Count         | у 1.                  | 8. This corporation owes the cur       | rent year Ir                      |                     | _                |
| 24  | 25  | 29 576 / 30  | V             | 5 A-                  | Personal Property Tax.                 |                                   |                     | □No              |
|   | 9. Name and Address of Curre  | nt Registered Agent  |               | ,                     | 10. Name and Address of New            | Registered                        | I Agent             |                  |
|   | NUIDE BATRION T   |  | 8             | 1 Name                |  |                                   |                     |                  |
| MAGUIRE, PATRICK T.   |   |  | 8             | 2 Street Addr         | ress (P.O. Box Number is Not Accept    | able)                             |                     |                  |
| 1150 CLEVELAND ST.  |   |  | L             | <u> </u>              |  |                                   |                     |                  |
| SUITE 310   |   |  | 8             | 3                     |  |                                   |                     |                  |
| CLEARWATER FL 34615   |   |  | 8             | 4 City                |  |                                   | . 85 Zip C          | Code             |
|   |   |  |               |                       |  | FI                                | _ , ,               |                  |
| office or r   | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was authorations of, Section 607.0505, Florida | Statute       | v the corporation     | on's board of directors. I hereby acce | ph the appo                       | intment as reg      | jistered         |
| 12.   | Signature, typed or printed name of registered age  | ND DIRECTORS   | 13.           | ent signature require | ADDITIONS/CHANGES TO OF                |                                   | ND DIRECTO          | RS IN 12         |
| TITLE   | PD  | DELETE   | 1.1 TITLE     |                       |  |                                   | ☐ Change            | Addition         |
| NAME  | DAVIS, JAMES M.   | _  | 1.2 NAME      |                       |  |                                   |                     |                  |
| STREET ADDRESS  | 3445 STATE ROAD 580   |  |               | ET ADDRESS            |  |                                   |                     |                  |
| CITY-ST-ZIP   | SAFETY HARBOR FL  |  | 1.4 CITY-     |                       |  |                                   |                     |                  |
| TITLE   | VP  | ☐ DELETE   | 2.1 TITLE     |                       |  | _                                 | Change              | ☐ Addition       |
| NAME  | DAVIS, GLENN A.   |  | 2.2 NAME      | .                     |  |                                   |                     |                  |
| STREET ADDRESS  | OTITE DD  |  |               | ET ADDRESS            |  |                                   |                     |                  |
| CITY-ST-ZIP   | SAFETY HARBOR FL  |  | 2. 4 CITY     |                       |  |                                   |                     |                  |
| TITLE   |   | ☐ DELETE   | 3.1 TITLE     |                       |  |                                   | Change              | Addition         |
| NAME  |   |  | 3.2 NAME      | :                     |  |                                   |                     |                  |
| STREET ADDRESS  |   |  | 3.3 STRE      | ET ADDRESS            |  |                                   |                     |                  |
| CITY-ST-ZIP   |   |  | 3.4. CITY-    | -ST-ZIP               |  |                                   |                     |                  |
| TITLE   |   | ☐ DELETE   | 4.1 TITLE     |                       |  |                                   | Change              | ☐ Addition       |
| NAME  |   |  | 4. 2 NAM      | E                     |  |                                   |                     |                  |
| STREET ADDRESS  |   |  | 4.3 STRE      | ET ADDRESS            |  |                                   |                     |                  |
| CITY-ST-ZIP   |   |  | 4.4 CITY-     | ST-ZIP                |  |                                   |                     |                  |
| TITLE   | · · · · · · · · · · · · · · · · · · ·   | ☐ DELETE   | 5.1 TITLE     |                       |  |                                   | ☐ Change            | ☐ Addition       |
| NAME  |   |  | 5.2 NAME      |                       |  |                                   |                     |                  |
| STREET ADDRESS  |   |  | 5.3 STRE      | ET ADORESS            |  |                                   |                     |                  |
| CITY-ST-ZIP   |   |  | 5.4 CITY-     | ST-ZIP                |  |                                   |                     |                  |
| TITLE   |   | ☐ DELETE   | 6.1 TITLE     |                       | <del></del> -                          |                                   | Change              | Addition         |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual eport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of an an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

Feb 25, 1999 8:00 am Secretary of State

02-25-1999 90014 016 \*\*\*150.00