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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

SIGNATURE A WYMIN & KURSMEN

1. Corporation	MENT # F34 RD COUNTRY CLUB	\$183 (6) APTS., INC.		1 10 5 11 10 5 11 11 1 1 1 1 1 1 1 1 1 1	######################################	
Principal Place of Business  % HYMAN A KIRSNER  34 STAR ISLAND		Mailing Address  # HYMAN A KIRSNI 34 STAR ISLAND	% HYMAN A KIRSNER			
MIAMI BEAC	H FL 33139	MIAMI BEACH FL 3	3139	3. Date Incorporated or Qualified 05/08/1981	3a. Date of Last Report 01/31/1995	
2. Principal Pt	ace of Business	2a. Mailing Address		4. FEI Number	Applied For	
1		26		59-2097661	Not Applicable	
Suite, Apt	F, etc	Suite, Apt. #, etc.		5. Certificate of Status Desired	S8.75 Additional Fee Required	
Oity & State	· · · · · · · · · · · · · · · · · · ·	City & State	<del></del>	6. Election Campaign Financing	\$5.00 May Be	
<u>)</u>		28		Trust Fund Contribution	Added to Fees	
Zip i	Country 25	7ip <b>29</b>	Country 30		or intangible tax under s. 199.032, es.	
۱	· · ·	Current Registered Agent	[30]	10. Name and Address of New		
			81 Name			
KIRSNER, HYMAN A			82 Street Add	iress (P.O. Box Number is Not Accepta	able)	
	RISLAND EACH FL 33139		83	-		
MINIMI	CAOTI E 33139					
			<b>84</b> ] City		85 Zip Code	
familiar wat	ed agent, or both, in the state h, and accept the obligations of	of Floridal Such change was author of, Section 607.0505, Florida Statute	ized by the corporation's boa	vation submits this statement for the pard of directors. I hereby accept the ap	ppointment as registered agent. I am	
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(705)672-5518