Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90060 044 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F34040

1. Corporation Name

SOUTHERN NATIONAL DRYWALL, INC.

| Principal Place of Business Mailing Address  |  |                      |                |                                      |                                       | ) (05)(25) (10) (()) (1) (1) (1) (1) (1) (1) |   |                 |                        |  |
|--|--|----------------------|----------------|--------------------------------------|---------------------------------------|--|---|-----------------|------------------------|--|
| 1044 N.E. 15TH AVE. 1044 N.E. 15TH AVE.  |  |                      |                |                                      |                                       |  |   |                 |                        |  |
| FT LAUDERDALE FL 33304 FT LAUDERDALE FL 33304  |  |                      |                |                                      |                                       | Ì  | DO NOT WRITE IN T   | TIC COVCE       |                        |  |
|  |  |                      |                |                                      |                                       | -  | DO NOT WRITE IN THIS SPACE  3. Date incorporated or Qualifed                                  |                 |                        |  |
|  |  |                      |                |                                      |                                       |  | 05/08/1981  |                 |                        |  |
|  | <del></del>  | 1                    | 4              |                                      |                                       | —∤   | 4. FEI Number   | I As            | plied For              |  |
| 2. Principal Pl  | ace of Business  | 2a. Mailing Add      | aress          |                                      |                                       |  | 59-2088266  | <del> </del>    | t Applicable           |  |
| 21   |  | 26                   | 4 -4-          |                                      |                                       |  | 39-2006200  | \$8.75          |                        |  |
| Suite, Apt.  | #, etc.  | Suite, Apt.          | #, elC.        |                                      |                                       |  | 5. Certificate of Status Desired  | Fee Re          |                        |  |
| City & State   | 8  | City & State         | e              |                                      |                                       |  | 6. Election Campaign Financing  | \$5.00          | May Be                 |  |
| 23   |  | 28                   |                |                                      |                                       |  | Trust Fund Contribution   | Added t         | to Fees                |  |
| Zip  | Country  | Zip                  |                | Country                              |                                       |  | 8. This corporation owes the current year   | Intangible      | _                      |  |
| 24   | 25   | 29                   | 3              | 0                                    |                                       |  | Personal Property Tax.  | <b>®</b> Yes    | □No                    |  |
|  |  |                      |                | 10. Name and Address of New Register | ed Agent                              |  |   |                 |                        |  |
|  |  |                      |                | 81                                   | Name                                  |  |   |                 |                        |  |
| BLOCK, JOSEPH  |  |                      | 82             | Street A                             | ddras                                 | s (P.O. Box Number is Not Acceptable)        |   |                 |                        |  |
| 1044 NE 15TH AVE   |  |                      | "              | Circott                              | (44,00                                |  |   |                 |                        |  |
| FT LAUDERDALE FL 33304   |  |                      | 83             |                                      |                                       |  |   | l               |                        |  |
|  |  |                      |                |                                      | City                                  |  |   | - 85 Zip        | Code                   |  |
|  |  |                      |                | 84                                   | City                                  |  | F   | FL   65   210 ) | Code                   |  |
| office or ti   | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obligat | of Florida. Such cha | inge was auti  | norized by                           | the corpo                             | corpora<br>ration'                           | ation submits this statement for the purpose<br>is board of directors. I hereby accept the ap | ppomunent as re | registered<br>gistered |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: F |  |                      | egistered Ager | t signature re                       | quired w                              | hen reinstating) DATE                        |   |                 |                        |  |
| 12.  |  | D DIRECTORS          |                | 13.                                  | · · · · · · · · · · · · · · · · · · · |  | ADDITIONS/CHANGES TO OFFICERS   |                 |                        |  |
| TITLE  | DCP  |                      | DELETE         | 1.1 TITLE                            |                                       |  |   | Change          | ☐ Addition             |  |
| NAME   | BLOCK, JOSEPH  |                      |                | 1.2 NAME                             |                                       |  |   |                 | Ţ                      |  |
| STREET ADDRESS   | 1044 N.E. 15TH AVE.  |                      |                | 1.3 STREET                           | ADDRESS                               |  |   |                 |                        |  |
| CITY-ST-ZIP  | FT. LAUDERDALE FL  |                      | ,              | 1.4 CITY-S                           | T-ZIP                                 |  |   |                 |                        |  |
| TITLE  |  |                      | DELETE         | 2.1 TITLE                            |                                       |  |   | · Change        | Addition               |  |
| NAME   |  |                      |                | 2.2 NAME                             |                                       |  |   |                 |                        |  |
| STREET ADDRESS   |  |                      |                | 2.3 STREET                           | ADDRESS                               |  |   | •               |                        |  |
| CITY-ST-ZIP  |  | _                    |                | 2. 4 CITY-5                          | T-ZIP                                 |  |   | <u> </u>        |                        |  |
| TITLE  |  |                      | DELETE         | 3.1 TITLE                            | l                                     |  |   | Change          | Addition               |  |
| NAME   |  |                      |                | 3.2 NAME                             |                                       |  |   |                 |                        |  |
| STREET ADDRESS   |  |                      |                | 3.3 STREE                            | FADDRESS                              |  |   |                 | j                      |  |
| CITY-ST-ZIP  |  |                      |                | 3.4. CITY- 8                         | T-ZIP                                 |  |   |                 |                        |  |
| TITLE  |  |                      | DELETE         | 4.1 TITLE                            |                                       | -  |   | Change          | ☐ Addition             |  |
| NAME   |  |                      |                | 4, 2 NAME                            | ļ                                     |  |   |                 |                        |  |
| STREET ADDRESS   |  |                      |                | 4.3 STREE                            | ADDRESS                               |  |   |                 |                        |  |
| CITY-ST-ZIP  |  |                      |                | 4.4 CITY-S                           | T-ZIP                                 |  | <u></u>   |                 |                        |  |
| TITLE  |  |                      | DELETE         | 5.1 TITLE                            |                                       |  |   | ☐ Change        | ☐ Addition             |  |
| NAMÉ (   |  |                      |                | 5.2 NAME                             |                                       |  | •   | -               | }                      |  |
| STREET ADDRESS   |  |                      |                | 5.3 STREE                            | FADDRESS                              |  |   |                 |                        |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

DELETE

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

AME OF SIGNING OFFICER OR DIRECTOR

Change

☐ Addition