

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
May 11 1998 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
--	---	--

DOCUMENT # F32600 (1)
1. Corporation Name
UNITED SERVICES OF AMERICA, INC.

Principal Place of Business 401 W 13 ST. P O BOX 4999 SANFORD FL 32771	Mailing Address 401 W 13 ST. P O BOX 4999 SANFORD FL 32771
---	---



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified 04/29/1981	
21		26		4. FEI Number 59-2653161	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
22		27		6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees	
City & State		City & State		8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No	
23		28			
Zip	Country	Zip	Country		
24	25	29	30		

9. Name and Address of Current Registered Agent ADAMSON BRENT R 635 CHOCKTAW STREET SANFORD, FL LAKE MARY FL 32746				10. Name and Address of New Registered Agent			
				81 Name BRENT R. ADAMSON			
				82 Street Address (P.O. Box Number is Not Acceptable) 618 RENAISSANCE POINTE # 206			
				83			
				84 City ALTAMONTE SPRINGS FL 85 Zip Code 32714			

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the state of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE  DATE 4/28/98

12. OFFICERS AND DIRECTORS				13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
<input type="checkbox"/> DELETE				<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition			
TITLE	PD			1.1 TITLE	PRESIDENT / DIRECTOR		
NAME	ADAMSON BRENT R			1.2 NAME	BRENT R. ADAMSON		
STREET ADDRESS	635 CHOCKTAW STREET			1.3 STREET ADDRESS	618 RENAISSANCE POINTE #206		
CITY-ST-ZIP	LAKE MARY FL			1.4 CITY-ST-ZIP	ALTAMONTE SPRINGS FL 32714		
TITLE	VPD			2.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME	ADAMSON WILLIAM E			2.2 NAME			
STREET ADDRESS	467 DENTON COURT			2.3 STREET ADDRESS			
CITY-ST-ZIP	HEATHROW FL			2.4 CITY-ST-ZIP			
TITLE		<input type="checkbox"/> DELETE		3.1 TITLE	SECRETARY	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition	
NAME				3.2 NAME	JOHN MULA		
STREET ADDRESS				3.3 STREET ADDRESS	1280 CALDWELL AVE		
CITY-ST-ZIP				3.4 CITY-ST-ZIP	ORANGE CITY FL 32763		
TITLE		<input type="checkbox"/> DELETE		4.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME				4.2 NAME			
STREET ADDRESS				4.3 STREET ADDRESS			
CITY-ST-ZIP				4.4 CITY-ST-ZIP			
TITLE		<input type="checkbox"/> DELETE		5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME				5.2 NAME			
STREET ADDRESS				5.3 STREET ADDRESS			
CITY-ST-ZIP				5.4 CITY-ST-ZIP			
TITLE		<input type="checkbox"/> DELETE		6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME				6.2 NAME			
STREET ADDRESS				6.3 STREET ADDRESS			
CITY-ST-ZIP				6.4 CITY-ST-ZIP			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the officer or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE  DATE 4/28/98 407-322-3663

CR2E034 (10/97)