

**2007 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jan 18, 2007 8:00 am**  
**Secretary of State**

01-18-2007 90117 014 \*\*\*150.00

**DOCUMENT # F32038**

1. Entity Name  
**PRO INDUSTRIES, INC.**



Principal Place of Business

**2605 HIGHWAY 60 WEST  
POST OFFICE BOX 291  
MULBERRY, FL 33860**

Mailing Address

**2605 HIGHWAY 60 WEST  
POST OFFICE BOX 291  
MULBERRY, FL 33860**

**DO NOT WRITE IN THIS SPACE**



01072007 No Chg-P CR2E034 (11/05)

4. FEI Number  
**59-2109582**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

**PERES, LEON  
2605 HIGHWAY 60 WEST  
MULBERRY, FL 33860**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

10. OFFICERS AND DIRECTORS

|                |                             |
|----------------|-----------------------------|
| TITLE          | <b>S</b>                    |
| NAME           | <b>PERES, BEVERLY</b>       |
| STREET ADDRESS | <b>15931 JESSAMINE RD</b>   |
| CITY-ST-ZIP    | <b>SAN ANTONIO, FL</b>      |
| TITLE          | <b>PO</b>                   |
| NAME           | <b>PERES, LEON</b>          |
| STREET ADDRESS | <b>15931 JESSAMINE ROAD</b> |
| CITY-ST-ZIP    | <b>SAN ANTONIO, FL</b>      |
| TITLE          | <b>V</b>                    |
| NAME           | <b>MIXON, GENE</b>          |
| STREET ADDRESS | <b>1205 S. SUNSET AVE.</b>  |
| CITY-ST-ZIP    | <b>BARTOW, FL</b>           |
| TITLE          |                             |
| NAME           |                             |
| STREET ADDRESS |                             |
| CITY-ST-ZIP    |                             |
| TITLE          |                             |
| NAME           |                             |
| STREET ADDRESS |                             |
| CITY-ST-ZIP    |                             |

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

1-8-2007 863-425-4991