

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **F31813**

(1)

1. Corporation Name

ANGIE'S GROVES, INC.



Principal Place of Business

**1328 S FEDERAL HWY
HOLLYWOOD FL 33020**

Mailing Address

**1328 S FEDERAL HWY
HOLLYWOOD FL 33020**

3. Date Incorporated or Qualified

04/23/1981

3a. Date of Last Report

02/10/1995

2. Principal Place of Business

21

State, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

State, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

4. FEI Number

59-2103751

Applied For

Not Applicable

5. Certificate of Status Desired



**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution



**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**KAUFMAN, ANGELINE
1009 NE 10 ST.
HALLANDALE FL 33009**

10. Name and Address of New Registered Agent

81

Name

82

Street Address (P.O. Box Number is Not Acceptable)

83

84

City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, this above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(If the Registered Agent Signature Required, Print Name and State)

DATE

12. OFFICERS AND DIRECTORS

1.1 TITLE ☐ DELETE

**PST
KAUFMAN, ANGELINE
1328 SOUTH FED. HWY
HOLLYWOOD FL**

1.2 NAME ☐ DELETE

**KAUFMAN, ANGELINE
1328 SOUTH FED. HWY
HOLLYWOOD FL**

1.3 STREET ADDRESS ☐ DELETE

**KAUFMAN, ANGELINE
1328 SOUTH FED. HWY
HOLLYWOOD FL**

1.4 CITY - ST - ZIP ☐ DELETE

**KAUFMAN, ANGELINE
1328 SOUTH FED. HWY
HOLLYWOOD FL**

1.5 CITY - ST - ZIP ☐ DELETE

**KAUFMAN, ANGELINE
1328 SOUTH FED. HWY
HOLLYWOOD FL**

1.6 CITY - ST - ZIP ☐ DELETE

**KAUFMAN, ANGELINE
1328 SOUTH FED. HWY
HOLLYWOOD FL**

1.7 CITY - ST - ZIP ☐ DELETE

**KAUFMAN, ANGELINE
1328 SOUTH FED. HWY
HOLLYWOOD FL**

1.8 CITY - ST - ZIP ☐ DELETE

**KAUFMAN, ANGELINE
1328 SOUTH FED. HWY
HOLLYWOOD FL**

1.9 CITY - ST - ZIP ☐ DELETE

**KAUFMAN, ANGELINE
1328 SOUTH FED. HWY
HOLLYWOOD FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME ☐ Change ☐ Addition

1.3 STREET ADDRESS ☐ Change ☐ Addition

1.4 CITY - ST - ZIP ☐ Change ☐ Addition

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME ☐ Change ☐ Addition

2.3 STREET ADDRESS ☐ Change ☐ Addition

2.4 CITY - ST - ZIP ☐ Change ☐ Addition

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME ☐ Change ☐ Addition

3.3 STREET ADDRESS ☐ Change ☐ Addition

3.4 CITY - ST - ZIP ☐ Change ☐ Addition

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME ☐ Change ☐ Addition

4.3 STREET ADDRESS ☐ Change ☐ Addition

4.4 CITY - ST - ZIP ☐ Change ☐ Addition

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME ☐ Change ☐ Addition

5.3 STREET ADDRESS ☐ Change ☐ Addition

5.4 CITY - ST - ZIP ☐ Change ☐ Addition

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME ☐ Change ☐ Addition

6.3 STREET ADDRESS ☐ Change ☐ Addition

6.4 CITY - ST - ZIP ☐ Change ☐ Addition

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Angeline Kaufman
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-23-96 (954) 927-5447
DATE DAYTIME PHONE #

CR2E034 (12/95)