

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Aug 20, 2004 08:00 AM**  
**Secretary of State**

|                                                                   |                                                                                   |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # F31646</b>                                          |  |
| 1. Entity Name<br><b>CENTRAL AUTO AND INDUSTRIAL SUPPLY, INC.</b> |                                                                                   |

|                                                                                        |                                                                            |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Principal Place of Business<br><b>208 HIGHWAY 29 SOUTH<br/>CANTONMENT, FL 32533 US</b> | Mailing Address<br><b>208 HIGHWAY 29 SOUTH<br/>CANTONMENT, FL 32533 US</b> |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|

**DO NOT WRITE IN THIS SPACE**



08182004 No Chg-P CR2E034 (10/03)

|                                                                                                 |                                                     |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 4. FID Number<br><b>59-2133163</b>                                                              | Applied For<br><input type="checkbox"/> Not Applied |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                                     |

|                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><br><b>EDDINS, WILLIAM<br/>900 N. PALAFOX ST.<br/>PENSACOLA, FL 32501</b> |
|------------------------------------------------------------------------------------------------------------------------------|

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity swears this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: \_\_\_\_\_

|                                                                 |                                                                                                                           |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>FILE NOW!!! FEE IS \$550.00<br/>Due by September 8, 2004</b> | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be<br/>Added to Fees</b> |
|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                           |
|------------------------------------------------|---------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP | <b>PD<br/>HELMS, BILL W.<br/>3451 E. KINGSFIELD RD.<br/>PENSACOLA, FL</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP | <b>STD<br/>HELMS, ANN O<br/>3451 E. KINGSFIELD RD.<br/>PENSACOLA, FL</b>  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP |                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP |                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP |                                                                           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY ST ZIP |                                                                           |

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08/20/04-800002-013 550.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as I made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 of this report, or on an attachment to this report, with a signature and address, with a power of attorney, or with a resolution of the board of directors.

**SIGNATURE:** Billy W. Helms **8/18/04** **850-968-2887**

SIGNATURE AND TITLE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR