## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT

1998

CITY-ST-ZIP



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

|  | IMENT # F3164 RAL AUTO AND INDUSTRIA   | •                          | · <b>)</b>           |                 |                                     |  |                                       |                             |                                 |
|--|--|----------------------------|----------------------|-----------------|-------------------------------------|--|---------------------------------------|-----------------------------|---------------------------------|
| Principal Pia                            | ce of Business   | Mailing Address            |                      |                 |                                     | I IANDIAN LIAN DIELE REGEN DIELE MAIN DE   | III <b>bib</b> ii bibi                |                             | (() <b>018</b> () ( <b>00</b> ) |
| 208 HIGHWAY 29 SOUTH                     |  | 208 HIGHWAY 25             | 208 HIGHWAY 29 SOUTH |                 |                                     |  |                                       |                             |                                 |
|  | NT FL 32533  | CANTONMENT F               | L 32533              |                 |                                     |  |                                       |                             |                                 |
| US                                       |  | US                         |                      |                 |                                     | DO NOT WRITI   | E IN THIS                             | SPACE                       |                                 |
|  |  |                            |                      |                 |                                     | 3. Date Incorporated or Qualified 04/22/1981                                     |                                       |                             |                                 |
| <u> </u>                                 | Place of Business  | 2a. Mailing Addre          | Mailing Address      |                 |                                     | 4. FEI Number  |                                       | <del></del>                 | pplied For                      |
| Suite, Apt. #, etc.                      |  | 26 Cuito Act #             | Suite, Apt. #, etc.  |                 |                                     | 59-2133163   | <del></del>                           | ot Applicable               |                                 |
| 22                                       | . <b>#, 9</b> .6.  | 27 Suite, Apt. #,          | ¬                    |                 |                                     | 5. Certificate of Status Desired   |                                       |                             | Additional<br>leguired          |
| City & State                             |  |                            | City & State         |                 |                                     | 6. Election Campaign Financing   |                                       |                             | <del></del>                     |
| 23                                       |  | 28                         | ·                    |                 |                                     | Trust Fund Contribution  |                                       |                             | May Be<br>to Fees               |
| Zip                                      | Country  | Ζιρ                        | <del>_</del>         | Country         | *                                   | 8. This corporation owes or has pa   |                                       |                             |                                 |
| 24                                       | 25   | 29                         | 30                   |                 |                                     | Personal Property Tax due June 30. X Yes No                                      |                                       |                             |                                 |
|  | 9, Name and Address of Curre   |                            |                      |                 | ,                                   | 10. Name and Address of New Re   |                                       | Agent                       |                                 |
| Et                                       | DDINS, WILLIAM   |                            |                      | 81              | Name                                |  |                                       |                             |                                 |
| 900 N. PALAFOX ST.<br>PENSACOLA FL 32501 |  |                            | 82                   | Street Addi     | ess (P.O. Box Number is Not Accepta | ble)   |                                       |                             |                                 |
|  |  |                            |                      | 83              |                                     |  |                                       |                             |                                 |
|  |  |                            |                      | 84              | City                                |  | FI                                    | <b>85</b> Zip               | Code                            |
| l office or                              | t to the provisions of Sections 607.05<br>registered agent, or both, in the Sta<br>am familiar with, and accept the obli | ite of Etorida. Such chanc | ne was author        | rized by I      | named corp<br>the corporat          | poration submits this statement for the jion's board of directors. I hereby acce | nurnose n                             | of changing in cointment as | ts registered<br>registered     |
| SIGNATURE                                |  |                            |                      |                 | t aiseach an sao iir                | ed when reinstating)   | DATE                                  |                             |                                 |
| 12.                                      |  | ND DIRECTORS               |                      | 13.             | r signature requi                   | ADDITIONS/CHANGES TO OFFIC   |                                       | DIRECTOR                    | RE IN 12                        |
| TITLE                                    | PO   | ☐ DEL                      |                      | 1.1 TITLE       |                                     | 7,55110,10,017,10,0017   | <b>ZE110 7 W10</b>                    | Change                      | Addition                        |
| NAME                                     | HELMS, BILL W.   |                            | 1                    | 1.2 NAME        |                                     |  |                                       | _ ,                         |                                 |
| STREET ADDRESS                           | 3451 E. KINGSFIELD RD.   |                            |                      | 1.3 STREET A    | DDRESS                              |  |                                       |                             |                                 |
| CITY-ST-ZIP                              | PENSACOLA FL   |                            |                      | 1.4 City-St-    |                                     |  |                                       |                             |                                 |
| THLE                                     | 810  | DEL                        |                      | 2.1 TITLE       |                                     |  | · · · · · · · · · · · · · · · · · · · | Change                      | Addition                        |
| NAME                                     | HELMS, ANN O   |                            |                      | 2.2 NAME        |                                     |  |                                       |                             |                                 |
| STREET ADDRESS                           | 3451 E. KINGSFIELD RD.   |                            | 1                    | 2.3 STREET A    | DDRESS                              |  |                                       |                             |                                 |
| CITY-ST-ZIP                              | PENSACOLA FL   |                            |                      | 2. 4 CITY-ST    | ·                                   |  |                                       |                             |                                 |
| TITLE                                    |  | ☐ DEL                      |                      | 3.1 TITLE       |                                     |  |                                       | Change                      | ☐ Addition                      |
| NAME                                     |  |                            | 3                    | B.2 NAME        | ļ                                   |  |                                       | =                           |                                 |
| STREET ADDRESS                           |  |                            | 3                    | 3.3 STREET A    | DDRESS                              |  |                                       |                             |                                 |
| CITY-ST-ZIP                              | ]  |                            | 2                    | 3.4. CITY-ST    | - ZIP                               |  |                                       |                             |                                 |
| TITLE                                    |  | DEL                        |                      | I.1 TITLE       | 7                                   |  |                                       | Change                      | Addition                        |
| NAME                                     |  |                            | 4                    | 1. 2 NAME       |                                     |  |                                       |                             |                                 |
| STREET ADDRESS                           | -  |                            | 14                   | 1.3 STREET A    | DDRESS                              |  |                                       |                             |                                 |
| CITY-ST-ZIP                              |  |                            |                      | I.4 CITY-ST-    |                                     |  |                                       |                             |                                 |
| TITLE                                    |  | ☐ DEL                      |                      | 1 TITLE         |                                     |  |                                       | Change                      | Addition                        |
| NAME                                     |  |                            | 5                    | 3.2 NAME        |                                     |  |                                       |                             |                                 |
| STREET ADDRESS                           |  |                            | 5                    | 3.3 STREET A    | DDRESS                              |  |                                       |                             |                                 |
| CITY-ST-ZIP                              |  |                            |                      | 5.4 CITY - ST - |                                     |  |                                       |                             |                                 |
| TITLE                                    |  | ☐ DEL                      |                      | i.1 TITLE       |                                     |  |                                       | Change                      | Addition                        |
| NAME                                     |  |                            | 6                    | 5.2 NAME        |                                     |  |                                       |                             |                                 |
| STREET ADDRESS                           |  |                            | 6                    | 3.3 STREET A    | DDRESS                              |  |                                       |                             |                                 |

6.4 CITY - ST - ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. 850-968-2661

**FILED** 

Mar 27 1998 8:00am

Secretary of State