FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F31400

(7)

FILED Mar 13 1998 8:00am Secretary of State

| 1. Corporation WIGGIN | IS TIRE SUPPLY, INC. | (') | | | RIK AMARI ORBILI BIRIK AMARI JOTA |
|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------|-----------------------------------|
| Principal Place | e of Rusiness | Mailing Address | | | |
| Principal Place of Business Mailing Address 5105 LUNN ROAD 5105 LUNN ROAD LAKELAND FL 33811 LAKELAND FL 33811 | | | | | , |
| 1 | | | | DO NOT WRITE IN THI | S SPACE |
| | | | | 3. Date Incorporated or Qualified | |
| 2 Principal Pl | lace of Business | 2a. Mailing Address | | 04/01/1981 4. FEI Number | I Amplied For |
| 21 | ace of Dusiness | 26. Walling Address | | 59-2085126 | Applied For Not Applicable |
| I Suite, ADI. | #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional |
| 22 | | 27 | | 5. Certificate or Status Desired | Fee Required |
| City & State | 9 | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation owes or has paid the o | |
| 24 | 25] g. Name and Address of Curren | | 30 | Personal Property Tax due June 30. 10. Name and Address of New Registere | |
| 60 | | Trogistorou Agent | 81 Name | 10, Marine atte Madares of Health Hogers | a Agoin |
| GOFF, JAMES W 4404 S. FLORIDA AVE. STE 8 | | | 62 Street Addr | (D.O. Boy M. where in blot Associable) | |
| LAKELAND FL 33813 | | | 51 Street Addr | ess (P.O. Box Number is Not Acceptable) | |
| | (CD410 1 C 000 10 | | 83 | | |
| | | | 84 City | | 85 Zip Code |
| | | | | F | |
| 11. Pursuant t | to the provisions of Sections 607.050: | oration submits this statement for the purpose ion's board of directors. I hereby accept the a | of changing its registered | | |
| agent. I at | egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida. Such change was a ations of, Section 607.0505, Flo | utnonzed by the corporati rida Statules. | ion's board of directors. I hereby accept the a | opointment as registered |
| SIGNATURE | | | | | |
| | Signature, typed or printed name of registered age | | Registered Agent signature require | | <u> </u> |
| 12. | OFFICERS AND | DELETE | 13. 1.1 TITLE | ADDITIONS/CHANGES TO OFFICERS A | Change Addition |
| NAME | Wiggins, hugh K | | 1,2 NAME | | Crisings Constituting |
| STREET ADDRESS | 5105 LUNN ROAD | | 1.3 STREET ADDRESS | | [8] |
| CITY-ST-ZIP | LAKELAND, FL 00000 | | 1.4 CITY-ST-ZIP | | |
| TITLE | ST ST | DELETE | 2.1 TITLE | | Change Addition C |
| NAME | WIGGINS, PHYLLIS J | | 2.2 NAME | | |
| STREET ADDRESS | 5105 LUNN ROAD | | 2.3 STREET ADDRESS | • | |
| CITY-ST-ZIP | LAKELAND, FL 00000 | | 2. 4 CITY - ST - ZIP | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | Change Addition |
| NAME | | | 3.2 NAME | | 1 |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | |
| CITY - ST - ZIP | | | 3.4. CITY - ST - ZIP | | |
| TITLE | | DELETE | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 4. 2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | · <u>-</u> | | 4.4 CITY-ST-ZIP | | |
| TITLE | | DELETE | 5.1 TITLE | | Change Addition |
| NAME | | | 5.2 NAME | | Į |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | Deciere | 5.4 CITY-ST-ZIP | | Change Addition |
| TITLE . | | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | | Ì |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 64 CITY-ST-ZIP | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CIGNATURE PAULLE ON MARINE Phullis T. Wiggins 3/9/8 9416464355