2004 FOR PROFIT CORPORATION ANNUAL REPORT

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DOCUMENT # F31210

1. Entity Name BROWARD RADIATOR SERVICE, INC.



FILED May 07, 2004 08:00 AM Secretary of State

Principal Place of Business

1831 S. STATE ROAD 7 FORT LAUDERDALE, FL 33317 Mailing Address

1831 S. STATE ROAD 7 FORT LAUDERDALE, FL 33317



04292004

No Chg-P

CR2E034 (10/03)

4. FEI Number 59-2095767

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

KENT, DAVID 6007 NW 65 TERR PARKLAND, FL 33067

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| ₿ . ∣ | he above named entity submits this statement for the purpose of chang | Jing its registered office of registered agent, or both | th the State of Folioa. Tall Hardinar wi | iii, and accept |
|--------------|--|---|--|-----------------|
| tl | ne obligations of registered agent. | | | |
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| | | | | |
| SIG | NATURE | | | |
| | Signature, typed or printed name of registered agent and title if applicable | (NOTE Registered Agent signature required when reinstaling) | DATE | |

FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees U00000158024 05/07/04-88005-001 150.80

OFFICERS AND DIRECTORS 10. TITLE KENT, DAVID NAME 6007 NW 65 TERR STREET ADDRESS CITY-ST-ZIP PARKLAND, FL 33067 TITLE KENT, DOUGLAS NAME STREET ADDRESS 9186 NW 19TH PL. SUNRISE, FL 33322 CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

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12. I hereby certify that the information supplied with the filing does not qualify for the exemption stated in Section 119 07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or injuries empowered to execute his report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an agriculture like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ent pro 4/29/

9/04 583-Daytime Phone #