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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

F30662

(3)

DOCUMENT #

1. Corporation Name A-ONE MORTGAGE CORP.



| Principal Place of Business Mailing Address               |                                       |            |                   |                     | -   | H <b>i</b> Hii 1101 I   |   | AIN HIMAN MINNY ABBY |                      |                        |
|---|---------------------------------------|------------|-------------------|---------------------|---|---|---|----------------------|----------------------|------------------------|
| THIODOL WAS CONTROL                                       |                                       |            |                   |                     |   |   |   |                      |                      |                        |
|   |                                       |            |                   | BOUR BEACH FL 32937 |   |   |   |                      |                      |                        |
| negati va   |                                       |            |                   |                     |   |   | 3. Date incorporated or Qualified 04/15/1981        |                      | of Last R<br>02/08/1 |                        |
| 2. Principal Plas   | ce of Business                        | 2a. Ma     | iting Address     |                     |   |   | 4. FEI Number                                       |                      |                      | Applied For            |
| 21  |                                       | 26         | _                 |                     |   | _   | 59-2082828  |                      |                      | Not Applicable         |
| Suite, Apt. #   | , etc.                                | 27 Su      | ite, Apt. #, etc. |                     |   |   | 5. Certificate of Status Desired                    |                      | <b>-</b>             | Additional<br>Required |
| City & State  | City & State City & State             |            |                   |                     |   | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |   |                      |                      |                        |
| Ζιρ<br><b>24</b>  | Country<br>25                         | Z1         | )                 | 30 Gou              | intry   |   | This corporation has liability for Florida Statutes | intangible ta        | ax under s           | 199.032,               |
| 24  | 9. Name and Address of Curre          | 1 1        | ed Agent          |                     |   |   | 10. Name and Address of New F                       | legistered           | Agent                |                        |
|   |                                       |            |                   |                     | 81  | Name  |   |                      |                      |                        |
| NELSON, CHARLES L<br>749 PINETREE DRIVE                   |                                       |            |                   |                     | 82 Street Address (P.O. Box Number is Not Acceptable) |   |   |                      |                      |                        |
|   | HARBOUR BEACH FL 32937                |            |                   |                     | 83  |   |   |                      |                      |                        |
| H 100 H 1 W H 100 B 1 C 1 C 1 C 1 C 1 C 1 C 1 C 1 C 1 C 1 |                                       |            |                   | 84 City FL 8        |   |   |   | <b>85</b> Z          | 85 Zip Code          |                        |
|   |                                       |            |                   |                     | Ll  |   | ation submits this statement for the pu             |                      | <u> </u>             | maintenad office       |
| SIGNATURE   | n, and accept the obligations of, Sec |            |                   |                     | i Ager  | t signature require   | d when reinstating)                                 | DATE                 | - Direct             | 000 1140               |
| 12.   | OFFICERS AF                           | ND DIRECTO |                   | 13.                 |   |   | ADDITIONS/CHANGES TO OFF                            |                      |                      |                        |
| TITLE   | PD                                    |            | ☐ DELETE          | 1.1                 |   |   |   |                      | Change               | Add-tion               |
| NAME  | POORBAUGH, STEVEN L                   |            |                   | 121                 | AME   |   |   |                      |                      |                        |
| STREET ADDRESS  | 333 NAUTICA COURT                     |            |                   | 135                 | TREET   | ADDRESS   |   |                      |                      |                        |
| CITY - ST - ZIP   | INDIAN HRBR BCH, FLOOR                | 000        | · <del></del>     |                     | DITY-S  | T - ZIP   |   |                      | Change               | Addition               |
| TITLE   | STD                                   |            | ☐ DEFELE          |                     | TITLE   |   |   |                      |                      |                        |
| NAME  | NELSON, CHARLES L                     |            |                   |                     | NAME  |   |   |                      |                      |                        |
| STREET ADDRESS  | 18 MARINA ISLES BL #30                |            |                   |                     |   | ADDRESS   |   |                      |                      |                        |
| CITY - ST - ZIP   | INDIAN HARBOUR BCH F                  | <u>L</u>   | ED OUTT           |                     | OTY S   | 1 - ZIP   |   |                      | Change               | Addition               |
| TITLE   |                                       |            | DELETE            |                     | TITLE<br>NAME   |   |   |                      |                      |                        |
| NAME  |                                       |            |                   |                     |   | T ADDDCCC   |   |                      |                      |                        |
| STREET ADDRESS  |                                       |            |                   |                     |   | T ADDRESS   |   |                      |                      |                        |
| CITY-ST-ZIP   |                                       |            | DELETE            |                     | CITY - S<br>TITLE                                     | S1 - ZIF  |   |                      | Change               | Addition               |
| TITLE   |                                       |            | LI OLECTE         |                     | NAME  |   |   |                      | _ •                  |                        |
| NAME  |                                       |            |                   |                     |   | ADDRESS   |   |                      |                      |                        |
| STREET ADDRESS  |                                       |            |                   |                     |   |   |   |                      |                      |                        |
| CITY-ST-ZIF   |                                       |            | [ ] DELETE        |                     | TITLE   | ST - ZIP  |   |                      | Change               | Addition               |
| TITLE   |                                       |            | [] occur          | 1                   | NAME  |   |   |                      |                      | _                      |
| NAME  |                                       |            |                   |                     |   | TADODECS  |   |                      |                      |                        |
| STREET ADDRESS  |                                       |            |                   | 53                  | DIMEE   | T ADDRESS   |   |                      |                      |                        |

6 4 C+TY - ST - Z+P 14. I do hereby certify that the information supplied with this fling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under coath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an anteress

5.4 CITY - ST-ZIP

6.3 STREET ADDRESS

6 1 TIT: €

62 NAME

SIGNATURE: ,

CHTY - ST - ZIP

STREET ADDRESS

TITLE

NAME

SIGNATURE AND TYPED OR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

DELETE

Change

Addition