FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F29478

(7)

| DADELAND BANK | | | | | | | |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--|
| | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | |
| 7545 N. KENDALI. DRIVE P. O. BOX 560785 MIAMI FL 33158 | | 7545 N. KENDALL DRIVE P. O. BOX 560785 MIAMI FL 33156-7704 | | | | | |
| | | | | | 3. Date Incorporated or Qualified 04/15/1981 | 3a. Date of Last Report 01/26/1996 | |
| · · | flace of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For | |
| Suite, Apt | # elc | 26 Suite, Apt. #, etc. | | | 59-1272863 | Not Applicable \$8.75 Additional | |
| 22 | | 27 | | 5. Certificate of Status Desired | Fee Required | | |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be | | |
| 23 | | 28 | | Trust Fund Contribution Added to Fees | | | |
| Zip 24 | Country | Zip | Country | | 8. This corporation has liability for i | ntangible tax under s. 199.032, Yes \[\] No | |
| 24 | 25 9. Name and Address of Current | 29 Registered Agent | 30 | ······································ | Florida Statutes 10. Name and Address of New Reg | | |
| CORPORATION COMPANY OF MIAMI | | | | Name | | | |
| 201 S. BISCAYNE BOULEVARD 1800 MIAMI CENTER | | | 82 | Street Addr | set Address (P.O. Box Number is Not Acceptable) | | |
| | | | | | | | |
| MIAMI FL 33131 | | | 83 | | | | |
| | | | 84 | City | FL 85 Zip Code | | |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607 1508, Florida Statu | ites, the above- | named corp | oration submits this statement for the p on's board of directors. I hereby accep | urpose of changing its registered | |
| agent La | egistered agonit, or both, in the state t m familiar with, and accept the obliga | Foris of, Section 607.0505, F | lorida Statules. | ne corporati | on's board of directors. I hereby accep | it the appointment as registered | |
| SIGNATURE | Signal de Apeco or ponted name of represens ages | | | | | | |
| 12. | OFFICERS AND | | ITE Hagistered Agent | a gnature require | ADDITIONS/CHANGES TO OFFIC | ERS AND DIRECTORS IN 12 | |
| TITLE | D | DELETE | 1.1 TITLE | | | ☐ Change ☐ Addition | |
| NAME | HAYDEN, REGINALD M, JR | | 1.2 NAME | | | •• | |
| STREET ADDRESS 5915 PONCE DE LEON #63 | | | 1.3 STREET ADDRESS | | | ļ | |
| CHY+ST-ZIP | CORAL GABLES FL | | 1.4 CITY-ST- | ZIP | | 33146-2435 | |
| Tille | " | | 2.1 TITLE | | | ☐ Change ★ Addition | |
| NAME STREET ADDRESS | ARRAIN ARRA D. D. BOW ARRASA | | 2.2 NAME 2.3 STREET A | nnacce | | | |
| City - \$1 - ZIP | MIAMI FL | • | 2.4 CITY-ST | | | 33102-5364 | |
| TITLE | | | 3.1 TITLE | | | ☐ Change ♣☐ Addition | |
| NAME | HATTON, JOSEPH J. 32 | | 3.2 NAME | | | | |
| STREET ADDRESS | 133 N.E. 99TH STREET | | 3.3 STREET A | DDRESS | | | |
| CiTY - S1 - ZIP | MIAMI SHORES FL | | 3.4. CITY-\$T | - 2 (P | | 33138-2340 | |
| TILLE | | | 4.1 TITLE | | | Change Addition | |
| NAME PROTEIL ADDRESSE | DAILEY, RICHARD H 4006655 7545 N KENDALL DRIVE | | 4. 2 NAME | ptococ | | | |
| STREET ADORESS CITY - ST - ZIP | MIAMI FL | | 4.3 STREET A | | | 22156 7700 | |
| TITLE | CD | ☐ DELETE | 4.4 CITY-ST - 5.1 TITLE | 401 | | 33156-7799 Change Addition | |
| NAME: | 50001011FF 010100 F | | 5.2 NAME | | | A | |
| STREET ADDRESS | The second control of | | 5.3 STREET A | DORESS | • | | |
| C/TY - \$1 - 2/P | MIAMI FL | | 5.4 CITY-ST- | ZIP | | 33156=7799 | |
| THILE | DEV | ☐ DELETE | 6.1 TITLE | | | Change Addition | |
| NAME | CHRISTMAN, ROBERT G. | | 6.2 NAME | | | | |
| STREET ADDRESS | 7545 N. KENDALL DR | | 6.3 STREET A | DORESS | The second secon | | |

City-ST-ZiP MIAMI FL

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an alteratinent unit an address.

SIGNATURE:

1/17/97

(305) 667-8401

FILED

Feb 03 1997 8:00am

Secretary of State

Daytime Prione #