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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # F28990

(2)

BROWARD LAKES REALTY CORPORATION

FILED
Jan 16 1997 8:00am
Secretary of State

| Principal Place of Business | | | Mailing Address | | | | - I INDALIDA 1950 1960 10110 INITO INITO DALL BIBNI ALBUT ALBUT ALBUT ALBUT ALBUT | | | |
|-----------------------------|---|------------|---|------------------------|----------|---------------------------------------|---|-------------|---------------------------|-----------------------------|
| | OOD BOULEVARD | | 4000 HOLLYWOOD BOULEVARD SUITE 425 SOUTH | | | | | | | |
| SUITE 425 SOL | | | | | | | | | | |
| HOLLYWOOD F | | | YWOOD FL 33021-8 | 754 | | | | | | |
| | | | | | | | 3. Date Incorporated or Qualified 04/08/1981 | | e of Last F 6/1996 | Report |
| 2. Principal P | race of Business | 2a. N | failing Address | | | · · · · · · · · · · · · · · · · · · · | 4. FEI Number | | I A | oplied For |
| 21 | | 26 | 26 | | | 59-2789903 | 59-2789903 | | | |
| Suite, Apt #, etc. | | | Suite, Apt. #, etc. | | 5.00.00 | \$8. | | Additional | | |
| 22 | | | 27 | | | 5. Certificate of Status Desired | | | equired | |
| City & State | | | City & State | | | ************************* | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | | | | | Trust Fund Contribution | | | to Fees |
| Zıp | Country | Ž | ′ιρ | Co | untry | | 8. This corporation has liability for | ntangible ! | ax under s | . 199 032. |
| 24 | 25 | 29 | | 30 | | | | | No | , |
| - | 9. Name and Address of Curren | t Registe | red Agent | | | | 10. Name and Address of New Re | gistered A | gent | |
| LAM | ONT AND NEIMAN, P.A. | | | | 81 | Name | | | | |
| | BISCAYNE BLVD. | | | | | · | | | | |
| SUITE 3550 | | | | | 82 | Street | Address (P.O. Box Number is Not Acceptate | HE) | | |
| | MI FL 33131 | | | | 83 | | | | | |
| | | | | | | | | | | |
| | | | | | 84 | City | | FL | 85 Zip | Code |
| 14 5 | 1.0 | 0 1005 | TARON EL TAL OUT | | Ļl | | | | | |
| office or r | to the provisions of Sections 607,050, registered agont, or both, in the State | ol Florida | . тоов, гюлаа этатс - Such change was | ues, me a authoriza | ed by | the cor | d corporation submits this statement for the proporation's board of directors. I hereby accel | ot the appo | changing i pintment as | is registered realstered |
| | m familiar with, and accept the obliga | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ar a salaha | | |
| SIGNATURE | | | | | | | | | | |
| | Signal see, typed or printed hause of registered age | | | | | nt signatur | e required when reinstating) | DATE | | |
| 12. | OFFICERS AND | D DIRECT | | 13. | | | ADDITIONS/CHANGES TO OFFICE | ERS AND | | |
| THLE | PTD DATESON I | | ☐ DELETE | . 1.1 1 | TITLE | | | | Change | Addition |
| NAME | MANSELL, PATRICK J | | | 1.21 | NAME | | | | | |
| STREET ADDRESS | 4000 HOLLYWOOD BL 425 SO | , | | 1.3 \$ | STREET | ADDRESS | | | | |
| CITY-ST-7/P | HOLLYWOOD FL | | | 1.4 (| CITY - S | T-ZIP | | | | |
| TITLE | D | | ☐ DELETE | 2.1 | TITLE | | | | Change | Addition |
| NAME | HIGGINS, RICHARD L | | | 2.21 | NAME | | | | | |
| STREET ADDRESS | 4000 HOLLYWOOD BL 425 SO |) | | 233 | STREET | ADDRESS | · | | | |
| CHTY - ST - ZHP | HOLLYWOOD FL | | | 2.4 | CITY-S | ST - ZIP | | | | |
| TITLE | | , | ☐ DELETE | | TITLE | | | | Change | Addition |
| NAME | | | | 321 | NAME | | | | - | |
| STREET ADDRESS | | | | | | ADDRESS | | | | |
| CITY - \$1 - ZIP | | | | | CITY-S | | | | | |
| TITLE | | | ☐ DELETE | | TITLE | 21 611 | | | Change | Addition |
| NAME | | | | 1 | NAME | | | | | |
| | | | | 1 | | ADDRESS | · | | | |
| STREET ADDRESS | | | | - 1 | | | | | | |
| CITY - ST - ZIP | | | DELETE | | CITY - S | 1-419 | - | | Change | Addition |
| TITLE | | | LJ DITLIE | | TITLE | | | | or wrige | Addition |
| NAME | 1 | | | | NAME | | | | | |
| STREET ADDRESS | | | | 53 | STREET | ADDRESS | · | | | |
| CITY - ST - ZIF | | | | | CITY-S | T-ZIP | | | | |
| THLE | i i | | DELETE | 61 | TITLE | | | | L Change | Addition |
| NAME | | | | 621 | NAME | | 1 | | | |
| STREET ADORESS | | | | 63 | STREET | ADDRESS | | | | |
| CiTY - ST - ZIP | | | | 641 | CHY-S | T-7 P | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental atmust report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-7-97

954-9611-3200