## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # F27927 1. Corporation Name

JOSEPH A. MARTINEAU, D.D.S., P.A.

| FILED                |
|----------------------|
| Apr 20, 1999 8:00 am |
| Secretary of State   |
| •                    |

04-20-1999 90212 008 \*\*\*150.00



| Principal Place             | Mailing Address                                   |  |   | 11881188 1118 11811 18818 1811 8111 1811 8111 1811 1811 1811 1811 1811 1811 |   |                |                |
|-----------------------------|---|--|---|---|---|----------------|----------------|
| C/O WILLIAM R               |   | C/O WILLIAM R PLATT                      |   |   |   |                |                |
| 600 S MAGNOL                |   | 600 S MAGNOLIA AVE #125                  |   |   |   |                |                |
| TAMPA FL 3260               |   | TAMPA FL 33606                           |   |   | DO NOT WRITE IN THIS                    | SPACE          |                |
| US                          |   | US .                                     |   |   | 3. Date Incorporated or Qualifed        |                |                |
| ĺ                           |   |  |   |   | 03/31/1981                              |                |                |
| 2 Principal P               | lace of Business                                  | 2a, Mailing Address                      |   |   | 4. FEI Number                           | Ar             | pplied For     |
| 21                          |   | 26                                       |   |   | 59-2105450                              | N <sub>1</sub> | ot Applicable  |
| Suite, Apt. #, etc.         |   |  |   |   |   | \$8.75         | Additional     |
| 22 27                       |   |  |   | ,   | 5. Certificate of Status Desired        | Fee R          | equired        |
| City & State City & State   |   |  |   |   | 6. Election Campaign Financing          | \$5.00         | May Be         |
|                             | 28  |  |   | Trust Fund Contribution   | Added to Fees                           |                |                |
| <del></del>                 |   |  |   | Country 8. This corporation owes the current year Intangible                |   |                |                |
|                             |   |  | 8. This corporation owes the current year mangine  Personal Property Tax.   Yes  No |   |   | ∏No            |                |
| 24                          | 25  | 29 30                                    |   |   | 10. Name and Address of New Registered  |                |                |
| <del></del>                 | g. Name and Address of Curre                      | it Registered Agent                      | 81  | Name  | 10. Haine and Address of New Registered | , , , goin     |                |
| MAD                         | TIMEALL JAME D                                    |  | 0.  | , wante   |   |                |                |
| MARTINEAU, JANE P           |   |  |   | Street Addre  | ess (P.O. Box Number is Not Acceptable) | •              |                |
| C/O JOSEPH MARTINEAU D.D.S. |   |  |   | <u> </u>  |   |                |                |
| 17 DAVIS BLVD, STE 405      |   |  | 83  | 83  |   |                |                |
| [ TAMI                      | PA FL 33606                                       |  | 84  | City  |   | 85 Zip         | Code           |
|                             |   |  | 04  | City  | FL                                      | _  03  210     | 0000           |
| SIGNATURE                   | Signature typed or printed name of registered age | ant and title if applicable. (NOTE: Regi | stered Age  | nt signature required   | When reinstating) DATE                  | 1199           |                |
| 12.                         | OFFICERS AI                                       | ND DIRECTORS                             | 13.   |   | ADDITIONS/CHANGES TO OFFICERS A         |                |                |
| TITLE                       | SVD   | ☐ DELETE                                 | 1.1 TMLE  |   |   | Change         | ☐ Addition     |
| NAME                        | MARTINEAU, JANE                                   |  | 1.2 NAME  |   |   |                |                |
| STREET ADDRESS              | 1022 FRANKLAND RD.                                |  | 1.3 STREE   | T ADDRESS   |   |                |                |
| CITY-ST-ZIP                 | TAMPA FL  | 1.4 CF                                   |   | ST-ZIP  |   |                |                |
| TITLE                       | PTD   | ☐ DELETE                                 | 2.1 TITLE   |   |   | Change         | ☐ Addition     |
| NAME                        | MARTINEAU, JOSEPH A                               |  | 2.2 NAME  | ,   |   |                |                |
|                             | ==================================                |  |   | TADORESS  |   |                |                |
| STREET ADDRESS              | TAMPA FL  |  | 2.4 CITY  | Car : 2 1 5 4 7   | محمد المستخد المستحدة المستحدة المستحدة |                |                |
| TCITY-ST-ZIP                | TAMPATE   |  |   | 51-ZIP  |   | Change         | Addition       |
| TITLE                       |   | _  | 3.1 TITLE   | ļ   |   |                | _              |
| NAME                        | l .   | i  | 3.2 NAME  |   |   |                |                |
| STREET ADDRESS              | •   | Ì  |   | TADDRESS  |   |                |                |
| CITY-ST-ZIP                 |   |  | 3.4. CITY-  | ST-ZIP  |   | ☐ Change       | Addition       |
| TITLE \                     |   | ☐ DELETE                                 | 4.1 TITLE   |   |   | C) Glange      | ☐ Addition     |
| NAME                        |   | <u>,</u>                                 | 4. 2 NAME   | .   |   |                |                |
| STREET ADDRESS              | i .   |  | 4.3 STREE   | T ADDRESS   |   |                |                |
| CITY-ST-ZIP                 |   |  | 4.4 CITY-S  | ST-ZIP  |   |                | _ <del>_</del> |
| _TITLE                      |   | ( DELETE                                 | 5.1 TITLE   |   |   | Change         | Addition       |
| NAME                        |   | İ  | 5.2 NAME  |   |   |                |                |
| STREET ADDRESS              |   |  | 5.3 STREE   | T ADDRESS   |   |                |                |
| CITY-ST-ZIP                 |   |  | 5.4 CITY-8  | ST-ZIP  | •                                       |                | _              |
| TITLE                       |   | ☐ DELETE                                 | 6.1 TITLE   |   |   | Change         | ☐ Addition     |
|                             |   | - 1                                      | 6.2 NAME  |   |   |                |                |
| NAME                        |   |  |   | T ADDRESS   |   |                |                |
| STREET ADDRESS              |   |  |   | 1   |   |                |                |
| CITY OT ZID                 | İ   |  | 6.4 CITY-5  | SI-ZIP I  |   |                |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 in a supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 in the report of the comporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 in the report of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes.

SIGNATURE: