# FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999

SUN TV APPLIANCES, INC.

1. Corporation Name

DOCUMENT # F27785



## FLORIDA DEPARTMENT OF STATE

### **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

# **FILED** Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90116 014 \*\*\*150.00



| Principal Place                                    |  | Mailing Address          |                |         |                      | _{   |                |          |            |
|--|--|--------------------------|----------------|---------|----------------------|--|----------------|----------|------------|
| 1202 PINE ISLAND RD                                |  |                          |                |         |                      |  |                |          |            |
| US   |  |                          |                |         |                      | DO NOT WRITE IN THIS SPACE                   |                |          |            |
|  |  |                          |                |         |                      | 3. Date Incorporated or Qualifed             |                |          | ŀ          |
|  |  |                          |                |         |                      | 04/01/1981                                   |                | T A 11:a | 45-        |
| 2. Principal Place of Business 2a. Mailing Address |  |                          |                |         |                      | 4. FEI Number                                | -              | Applie   | pplicable  |
| 21 Suite Ant                                       | # ota  | 26   Suite, Apt. #, etc. |                |         |                      | 59-2077807                                   | - 62           | 75 Add   | ··         |
|  |  |                          |                |         |                      | 5. Certifcate of Status Desired              |                | e Requi  |            |
| 22 City & Stat                                     |  | City & State             | <del></del>    |         |                      | 6. Election Campaign Financing               |                | 00 Ma    |            |
| 23   |  | 28                       |                |         |                      | Trust Fund Contribution                      |                | ded to F |            |
| Zip  | Country  | Zip                      | Cor            | untry   | ,                    | 8. This corporation owes the current ye      | ear Intangible |          |            |
| 24   | 25   | 29                       | 30             |         |                      | Personal Property Tax.                       | ¥Yes           |          | No         |
|  | 9. Name and Address of Curr                      | ent Registered Agent     |                | $\Box$  |                      | 10. Name and Address of New Regist           | ered Agent     |          |            |
|  |  |                          |                | 81      | Name                 |  |                |          |            |
|  | ERS, SANFORD JR                                  |                          |                | 82      | Street Addi          | ress (P.O. Box Number is Not Acceptable)     |                |          |            |
| 1202 PINE ISLAND RD                                |  |                          |                | _       | <u> </u>             |  |                |          |            |
| CAP  | E CORAL FL 33909                                 |                          |                | 83      | 1                    |  |                |          |            |
|  |  |                          |                | 84      | City                 |  | 85             | Zip Cod  | le         |
|  |  |                          |                | 1       | 1                    | oration submits this statement for the purpo | FL S           |          |            |
| SIGNATURE  | Signature, typed or printed name of registered a | <del></del>              |                |         | nt signature require |  | ATE DIDE       | CTORS    |            |
| 12.  | <del>,</del>                                     | AND DIRECTORS            | 13.            |         |                      | ADDITIONS/CHANGES TO OFFICE                  | Cha            |          | Addition   |
| TITLE  | DVST<br>PETERS. SANFORD III                      |                          | 1              | AME     |                      |  | L              |          |            |
| NAME   | 1552 BEECHWOOD TRL                               |                          |                |         | TADDRESS             |  |                |          |            |
| STREET ADDRESS                                     | FT MYERS FL                                      |                          |                | ITY-S   |                      |  |                |          |            |
| CITY-ST-ZIP  | DP   | ☐ DELETE                 | 2.1 T          |         | 11-21                |  | Cha            | nge      | Addition   |
| NAME   | PETERS, SANFORD JR                               | -                        | 1              | AME     |                      |  |                |          |            |
| STREET ADDRESS                                     | 5524 PERNOD DR SW                                |                          | 2.3 S          | TREE    | TADDRESS             |  |                |          |            |
| CITY-ST-ZIP  | FT MYERS FL                                      |                          | 2.40           | CITY-S  | ST-ZIP               |  |                |          |            |
| TITLE  |  | DELETE                   | 3.1 T          | TILE    |                      |  | - ☐ Cha        | nge l    | ☐ Addition |
| NAME   |  |                          | 3.2 N          | IAME    |                      |  |                |          |            |
| STREET ADDRESS                                     | ,  |                          | 3.3 \$         | TREE    | T ADDRESS            |  |                |          |            |
| CITY-ST-ZIP  |  |                          |                |         | ST-ZIP               |  |                |          | F7 4 4 200 |
| TITLE  |  | □ DELETE                 | 4.1 T          | TTLE    | 1                    |  | ☐ Cha          | nge i    | Addition   |
| NAME   |  |                          | 4.21           | NAME    |                      |  |                |          |            |
| STREET ADDRESS                                     |  |                          |                |         | T ADDRESS            |  |                |          |            |
| CITY-ST-ZIP  |  | FT projects              |                | TY-S    | T-ZIP                |  |                | 000      | Addition   |
| πιε  |  | ☐ DELETE                 | 5.1 T<br>5.2 N |         | 1                    |  | ☐ Cha          | iige l   | Addition   |
| NAME   | ·  |                          | 1              |         | TADODESS             |  |                |          | I          |
| STREET ADDRESS                                     |  |                          |                | ITY-S   | TADORESS             |  |                |          |            |
| CITY-ST-ZIP  |  |                          | 5.4 🤇          | il (Y-S | 1-212                |  |                |          |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

6.1 TTLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

FOR CULTURY VP RISANFORD PETERS IN SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DELETE

4-15-99

☐ Change

☐ Addition