2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| DOCUMENT # F27534 1. Entity Name PERFECT TEMP, INC. | | | • | | | Feb 27, 2004 08:00 AM Secretary of State | |
|--|--|---|---------------------------------|---|---|---|--|
| Principal Place | of Rusiness | Mailing Address | | | | · · | |
| 4214 HAMMOND DR NE WINTER HAVEN FL 33881 US | | PO BOX 1736 WINTER HAVEN FL 33882-1736 US | | | - | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc | | Suite. Apt. #, etc. | | | | MOORE CR2E034 (11/03) | |
| City & State | | City & State | | 4. | 4. FEI Number 59-2104218 Applied For Not Applicable | | |
| Zip | Country | Zip | Zip Count | | 5. | 5. Certificate of Status Desired X \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent | | | | | 7. | 7. Name and Address of New Registered Agent | |
| · · · · · · · · · · · · · · · · · · · | | | | Name | | | |
| COLLINS, ROBERT E. 4214 HAMMOND DRIVE N.E. WINTER HAVEN FL 33881 | | | Street Add | ress (P.O | O. Box Number is Not Acceptable) | | |
| AMAICH HWACIA I C 2200 I | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| | | | | City | | Zip Code | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature: typed or printed name of registered agent and title if applicable. (NOTE, Registered Agent signature required when renstating) DATE | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | |
| 10. | OFFICERS AND | | | 11. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | |
| TITLE NAME STREET ADORESS CITY-ST-ZIP | COLLINS, ROBERT E NAI 232 RUBY LAKE LN STE | | NAME STREET ADDRESS CITY-ST-ZIP | | Change — Addition U00000063643 —————————————————————————————————— | | |
| NAME | S COLLINS, JULIE A 232 RUBY LAKE LN WINTER HAVEN FL 33884 |] | Delete | NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRECS CITY+ST-ZIP | | | _3 Delete | TITLE NAME STREET ADDRESS CITY-ST-JIP | | ☐ Change ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Ę | Delete | THE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change ☐ Addition | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | earlify that the information expediend with | | Delete | ISTLE NAME STREET ADDRESS CITY-ST-ZIP | in Section | ☐ Change ☐ Addition If the control of the control | |

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12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119 07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Robert E. Collins, President 2/24/04 863-325-8874

Daytime Phone #