FILED Apr 26, 1999 8:00 am Secretary of State

04-26-1999 90127 022 \*\*\*158.75

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Mailing Address

PO BOX 1736

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F27534

1. Corporation Name

Principal Place of Business 4214 HAMMOND DR NE

PERFECT TEMP, INC.

| WINTER HAVEN FL 33881<br>US |  |  | WINTER HAVEN FL 33882-1736<br>US |                    |                 |  | DO NOT WRITE IN THIS SPACE |                                 |                           |               |   |                 |          |  |
|-----------------------------|--|--|----------------------------------|--------------------|-----------------|--|----------------------------|---------------------------------|---------------------------|---------------|---|-----------------|----------|--|
| US                          |  | 00   |                                  |                    |                 | 3. Date Ir corporated or Qualifed          |                            |                                 |                           |               |   |                 |          |  |
|                             |  |  |                                  |                    |                 | Ì  | 03/30                      | 1981                            |                           |               |   |                 |          |  |
| 2. Principa Pl              | ace of Business                              | 2a. Mailing Address  | 2a. Mailing Address              |                    |                 |  | FEI Nur                    |                                 |                           |               |   | Applied !       | For      |  |
| 21                          |  | 26   |                                  |                    |                 |  | <b>59-2</b> 1              | 04218                           |                           |               |   | Not Appl        |          |  |
| Suite, Apt.                 | #, etc.                                      | Suite, Apt. #, etc.  | Suite, Apt. #, etc.              |                    |                 | 5  | Certifou                   | te of Status                    | Desired                   | ×             | •   | 5 Additio       |          |  |
| 22                          |  | 27   | 27                               |                    |                 |  | ——                         |                                 |                           |               | Fee   | Recuired        | <u>1</u> |  |
| City & S ate                | <u> </u>                                     | City & State   | City & State                     |                    |                 | 6.   | Electio :                  | Campaign                        | Financing                 | П             |   | <b>)0</b> May E |          |  |
| 23                          |  | 28   |                                  |                    |                 |  |                            | and Contribu                    |                           |               |   | ed to Fee       | <u>s</u> |  |
| Zip                         |  |  |                                  | ntry               |                 |  |                            |                                 |                           | rent year Int |   | Miss            |          |  |
| 24                          | 25   |  | 30                               |                    |                 |  |                            | I Property                      |                           | <u> </u>      | Yes   | ) <b>∑</b> No   | <u>'</u> |  |
|                             | 9. Name and Add ess of                       | Current Registered Agent   |                                  | 81                 | Nome o          | 10.  | Name a                     | ind Addres                      | s of New                  | Registere d   | Agent   |                 |          |  |
| COL                         | LINS, ROBERT E.                              |  |                                  | 81                 | Name            |  |                            |                                 |                           |               |   |                 | -        |  |
|                             | HAMMOND DRIVE N.E.                           |  | İ                                | 82 Street Add      |                 | ddress (P.O. Box Number is Not Acceptable) |                            |                                 |                           |               |   |                 |          |  |
| _                           | TER HAVEN FL 33881                           |  |                                  | _                  |                 |  |                            |                                 |                           |               |   |                 |          |  |
| AAIIA                       | EN HAVER PL 33001                            |  |                                  | 83                 |                 |  |                            |                                 |                           |               |   |                 |          |  |
|                             |  |  | }                                | 84                 | City            |  |                            |                                 |                           |               | 85 Z  | ip Code         |          |  |
|                             |  |  |                                  | l                  |                 |  |                            |                                 |                           | FL            | <u>.                                     </u> |                 |          |  |
| office or re                | enistered agent or both in the               | 507.0502 and 607.1508, Florida State<br>e State of Florida. Such change was<br>e obligations of, Section 607.0505, F | authorized                       | DV I               | tne corpor      | orporation<br>retion's bo                  | ard of c                   | s this statem<br>irectors. I he | ent for the<br>ereby acce | ept the appoi | ntment as                                     | registere       | ered     |  |
| SIGNATURE                   |  |  |                                  |                    |                 |  |                            |                                 |                           |               |   |                 | _ \      |  |
|                             | Signature, typed or printed nai ve of region |  | Ti .: Registered                 | Agen               | t signature req |  |                            | NEICHANG                        | ES TO O                   | FFICERS /\N   | ID DIREC                                      | TOES IN         | J 12     |  |
| 12.                         |  | ERS AND DIRECTORS  | 13.                              | 1.1 TITLE          |                 |  | ADDITIC                    | INS/CHANC                       | 100                       | TICENST       | Chan  |                 | Addition |  |
| TITLE                       | PD COLUMN DOBERT F                           | Decere   |                                  |                    |                 |  |                            |                                 |                           |               | <u></u>                                       | a- E            |          |  |
| NAME                        | COLLINS, ROBERT E                            | er.  | 1 2 NA                           |                    |                 | 222  | DIID                       | Y LAKE                          | LANE                      |               |   |                 |          |  |
| STREET ADDRESS              | 2011 VARNER CIRCLE S                         | DE.  |                                  |                    | ADDRESS         |  |                            |                                 |                           | 33884         |   |                 | 1        |  |
| CITY-ST-ZIP                 | WINTER HAVEN FL                              |  |                                  | 1.4 CITY-ST-ZIP    |                 | <u> </u>                                   | HER                        | <u>HAVEN,</u>                   | Г <u>ъ</u>                | 3300-         | [Y Chan                                       | ne $\Box$       | Addition |  |
| TITLE                       | \$   | ☐ DELETE   |                                  |                    |                 |  |                            |                                 |                           |               | LA Onen                                       | 9° 🗆            | Addition |  |
| NAME                        | COLLINS, JULIE A                             |  | 2.2 NAME                         |                    |                 |  |                            |                                 |                           |               |   |                 |          |  |
| STREET ADDRESS              | 2011 VARNER CIRCLE S                         | SE .   | 3                                |                    | ADDRESS         |  |                            | Y LAKE                          |                           |               |   |                 | ļ        |  |
| CITY-ST-ZIP                 | WINTER HAVEN FL                              |  | 2. 4 CITY-ST-ZI                  |                    | T-ZIP           | WIN  | ITER_                      | HAVEN,                          | _FL                       | _33884_       | Chan  |                 | Addition |  |
| TITLE                       |  | ☐ DELETE   | 31 TITLE                         |                    |                 |  |                            |                                 |                           |               |   | ige Li          | Addition |  |
| NAME                        |  |  | 3 2 NAME                         |                    |                 |  |                            |                                 |                           |               |   |                 | Ì        |  |
| STREET ADDRE: S             |  |  | 3 3 ST                           | 3 3 STREET ADDRESS |                 |  |                            |                                 |                           |               |   |                 |          |  |
| CITY-ST-ZIP                 |  |  | 3.4. CI                          | 3.4. CITY-ST-ZIP   |                 |  |                            |                                 |                           |               |   |                 | A 1-1141 |  |
| TITLE                       |  | DELETE   | 4.1 Trī                          | LΕ                 |                 |  |                            |                                 |                           |               | Chan  | ige 📙           | Addition |  |
| NAME                        |  |  | 4. 2 NAME                        |                    |                 |  |                            |                                 |                           |               |   |                 |          |  |
| STREET ADDRESS              | IDRE! S                                      |  | 4.3 ST                           | 4.3 STREET ADDRESS |                 |  |                            |                                 |                           |               |   |                 |          |  |
| CITY-ST-ZIP                 |  |  | 4 4 CIT                          | Y- S1              | í-ZIP           |  |                            |                                 |                           |               |   |                 |          |  |
| TITLE                       |  | ☐ DELETE   | 5 1 TIT                          |                    |                 |  |                            |                                 |                           |               | Chan  | ige 🗀           | Addition |  |
| NAME                        |  |  | 5.2 NA                           |                    | 1               |  |                            |                                 |                           |               |   |                 |          |  |
| STREET ADDRES S             |  |  | 53 ST                            | REET               | ADDRESS         |  |                            |                                 |                           |               |   |                 |          |  |
| CITY-ST-ZIP                 |  |  | 54 CITY-ST-ZIP                   |                    |                 |  |                            |                                 |                           |               |   |                 |          |  |
| TITLE                       | □ DELETE 6                                   |  | 6.1 TiT                          | 6.1 TITLE          |                 |  |                            |                                 |                           |               | Chan  | ige 🔲           | Addition |  |
| NAME                        |  |  | 62 NA                            | ME                 |                 |  |                            |                                 |                           |               |   |                 |          |  |
| STREET ADDRESS              |  |  | 63 ST                            | REET               | ADDRESS         |  |                            |                                 |                           |               |   |                 |          |  |

SIGNATURE:

CITY-ST-ZIP

Robert E. Collins, Pres. TED NAME OF SIGNING OFFICER OR DIRECTOR

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

941-325-8874