

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 18, 2008 8:00 am**  
**Secretary of State**

02-25-2008 90124 001 \*\*\*300.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # F27120</b><br>1. Entity Name<br><b>J &amp; N LASKARIS CORPORATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                    |
| Principal Place of Business<br><b>5610 GODFREY RD.<br/>CORAL SPRINGS FL 33067<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                    | Mailing Address<br><b>5610 GODFREY RD.<br/>CORAL SPRINGS FL 33067<br/>US</b>                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                    |
| 2. Principal Place of Business - No P.O. Box #<br><b>5610 GODFREY RD</b><br>State, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                    | 3. Mailing Address<br><b>5610 GODFREY RD</b><br>State, Apt. #, etc.                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                    |
| City & State<br><b>PARKLAND FL</b><br>Zip<br><b>33067</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                    | City & State<br><b>PARKLAND FL</b><br>Zip<br><b>33067</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                    |
| 4. FEI Number<br><b>59-2088321</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                    | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                    |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                    | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                    |
| 6. Name and Address of Current Registered Agent<br><b>LASKARIS<br/>LASKANIS, DIMITRIOS<br/>5610 GODFREY ROAD<br/>POMPANO BEACH FL 33067</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                    | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                    |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u><i>Dimitrios Laskaris</i></u> DATE <u>2-5-08</u><br><small>Signature, typed or printed name of registered agent of the filer in each. (NOTE: Registered Agent signature required when not stated on)</small>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                    |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2008 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                    | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                    |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                    | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                    |
| TITLE<br><b>PD</b> <input type="checkbox"/> Delete<br>NAME<br><b>LASKARIS, DIMITRIOS</b><br>STREET ADDRESS<br><b>5610 GODFREY RD.</b><br>CITY-ST-ZIP<br><b>CORAL SPRINGS FL 33067</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br>STREET ADDRESS<br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition | TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br>STREET ADDRESS<br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition | TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br>STREET ADDRESS<br><input type="checkbox"/> Change <input type="checkbox"/> Addition<br>CITY-ST-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition |
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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other lists empowered. |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                    |
| SIGNATURE: <u><i>Dimitrios Laskaris</i></u> <b>Dimitrios Laskaris</b> <u>3-8-08</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                    |