FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(7)

DEROSE & SLOPEY CONSULTING ENGINEERS, INC.

| rincipal | Place of 6 | USHIE | :55 | |
|----------|----------------|-------|-----|-----|
| 150 S | ANDREWS | AVE | STE | 350 |

SIGNATURE

Mailing Address

FILED Feb 02 1998 8:00am Secretary of State



| 150 S ANDREWS AVE STE 350 150 S ANDREWS AVE STE 35 POMPANO BCH FL 33069 POMPANO BCH FL 33069 | | | 350 | | | DO NOT WRITE IN THIS 3. Date Incorporated or Qualified | SPACE | <u></u> | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|------------------|
| a Crincipal D | lace of Business | On Mailine Address | | | | | 03/26/1981 4. FEI Number | | ٦. | " |
| ⊢ | lace of Business | 2a. Mailing Address | | | | | | | | olled For |
| 21 | | 26 | | | | | 59-2110223 | | . + | Applicable |
| Suite, Apt. #, etc. Sui | | 27 | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | | 75 Ad ee Req | dditional quired | | |
| City & State | 2 | City & State | | | | | 6. Election Campaigh Financing | | | May Be |
| 23 | | 28 | | | | | Trust Fund Contribution | Ad | ded to | Fees |
| Zip | Country | Zip | | Country 8. This corporation owes or has paid the current year intangible | | | | | | |
| 24 | [25] | 29 | 30 | | | | Personal Property Tax due June 30. 10. Name and Address of New Registered | Yes | | No |
| ļ | g. Name and Address of Curren | i Hegistered Agent | | 81 | Na | | 10. Name and Address of New Registered | Agent | | |
| 1 | IRSCHBAUM, JOEL L. | | | 9, | 11441 | THE | | | | |
| 315 S.E. 7TH STREET SUITE 300 | | | 82 | 32 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 1 - | T LAUDERDALE FL 33301 | | | 83 | | | | | | |
| ' | I ENODERIDALE LE GOOGI | | | | | | | | <u> </u> | |
| | | | | 84 | City | У | FL | 85 | Zip C | ode |
| 11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607,0505, Florida Statutes. | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered age: | ot and title if applicable (AV | OTE Book | istored Ace | ent elen | natura enutra | d when reinstating) DATE | | | ···· |
| 12. | OFFICERS AND | | | 13. | air sign | acure required | ADDITIONS/CHANGES TO OFFICERS AN | D DIREC | TORS | IN 12 |
| TITLE | ST | DELETE | | 1.1 TITLE | | <u> </u> | ADDITIONAL TO OTT TO END AND | Char | | Addition |
| NAME | DEROSE, ANN M | | | 1.2 NAME | | | | | • | |
| STREET ADDRESS | 7851 N.W. 54TH STREET | | | 1.3 STREET | ADDRE | FSS | | | | |
| CITY-ST-ZIP | LAUDERHILL, FL 3 | | | 1.4 CITY-S | | -50 | | | | |
| TITLE | V | DELETE | | 2.1 TITLE | 11-24 | _ | ······································ | Char | nge | Addition |
| NAME | SLOPEY, GARY G | _ | | 2.2 NAME | | - } | | _ | • | _ |
| STREET ADDRESS | 1941 N.E. 35TH COURT | | 4 | 2.3 STREET | ADDRE | ess | | | | |
| CITY-ST-ZIP | FT LAUDERDALE, FL 00000 | | | 2. 4 CITY-S | | | | | | |
| TITLE | P | DELETE | | 3.1 TITLE | E. | _ | | Char | nge | Addition |
| NAME | DEROSE, LAWRENCE | | 3 | 3.2 NAME | | | | | _ | |
| STREET ADDRESS | 7851 N.W. 54TH STREET | | | 3.3 STREET | ADDRE | FSS | | | | |
| CITY-ST-ZIP | LAUDERHILL, FL 3 | | | 3,4. CITY~S | | - 1 | | | | İ |
| TITLE | 3.005(1.003,120 | DELETE | | 1,1 TITLE | | _ | | Char | nge | Addition |
| NAME | | | 4 | 1. 2 NAME | | | | | | |
| STREET ADDRESS | | | 4 | 4.3 STREET | ADDRE | ess | | | | |
| CITY-ST-ZIP | | | | 1.4 CITY - S' | | | 1 | - | | |
| TITLE | | DELETE | | 5.1 TITLE | | | | L Char | nge | Addition |
| NAME | | | 5 | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | 5 | 3.3 STREET | ADDRE | ESS | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY - S' | | | i I | | | |
| TITLE | | DELETE | _ | 3.1 TITLE | | | | Char | nge | Addition |
| NAME | | | 6 | 3,2 NAME | | | | | | |
| STREET ADDRESS | | | | 3 STREET | ADDRE | ess | | | | ľ |
| CITY-ST-ZIP | | | 6 | .4 CITY-S | T-ZIP | | | | | |
| 14. I hereby c | ertify that the information supported wi | th this filing does not qualify | for the | exempl | tion s | stated in Se | ection 119.07(3)(i), Florida Statutes. I further co | ertify that | t the ir | nformation |
| indicatéd officer or o Block 12 d | on this annual report or supplemental director of the corporation of the rece or Block 13 if changed, from a attack | t annual report is true and activer or trustee empowered to the trustee empowered to the trustee and t | ccurate o execu | and that te this r | at my report | signature t as requir | ection 119.07(3)(i), Florida Statutes. I further co shall have the same legal effect as if made ur ded by Chapter 607, Florida Statutes; and that | ider oath my name | ı; that ə appe | am an ears in |