## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **F26903**

1. Corporation Name

MARIANNA M. LARUE, M.D., P.A.

**FILED** Feb 19, 1999 8:00am **Secretary of State** 

02-19-1999 90047 027 \*\*\*150.00



| Principal Pla                           | ce of Business                                                                     | Mailing Address                   |                    |                                                       |                                              |                                                   |             |                |  |
|-----------------------------------------|------------------------------------------------------------------------------------|-----------------------------------|--------------------|-------------------------------------------------------|----------------------------------------------|---------------------------------------------------|-------------|----------------|--|
| 255 N LAKEMO                            | ONT AVE                                                                            | 255 N LAKEMONT AVE                | 255 N LAKEMONT AVE |                                                       |                                              |                                                   |             |                |  |
| SUITE 105                               |                                                                                    | SUITE 105                         |                    |                                                       |                                              |                                                   |             |                |  |
| WINTER PARK                             | FL 32792                                                                           | WINTER PARK FL 32792              |                    |                                                       |                                              | DO NOT WRITE IN THIS SPACE                        |             |                |  |
|                                         |                                                                                    |                                   |                    |                                                       |                                              | 3. Date Incorporated or Qualifed                  |             |                |  |
|                                         |                                                                                    |                                   |                    |                                                       |                                              | 03/26/1981                                        |             |                |  |
| 2. Principal I                          | Place of Business                                                                  | 2a. Mailing Address               |                    |                                                       |                                              | 4. FEI Number                                     | [ ]         | Applied For    |  |
| 21 26                                   |                                                                                    |                                   |                    |                                                       |                                              | <u>59-2069264</u>                                 |             | Not Applicable |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc. |                                                                                    |                                   |                    |                                                       |                                              | 5. Certifcate of Status Desired                   | \$8.7       | 5 Additional   |  |
| 22                                      |                                                                                    | 27                                |                    |                                                       |                                              | 3. Certificate of Status Desired                  | Fee         | Required       |  |
| City & Sta                              | City & State                                                                       | & State                           |                    |                                                       | 6. Election Campaign Financing \$5.00 May Be |                                                   |             |                |  |
| 23                                      | 28                                                                                 |                                   |                    |                                                       |                                              | Trust Fund Contribution                           | Adde        | ed to Fees     |  |
| Zip                                     |                                                                                    |                                   | Cou                | intry                                                 | 8. This corporation owes the current ye      |                                                   |             |                |  |
| 24                                      | 25                                                                                 |                                   | 30                 | ,                                                     |                                              | Personal Property Tax.                            | Yes         | □No            |  |
|                                         | 9. Name and Address of Currer                                                      | nt Registered Agent               |                    |                                                       |                                              | 10. Name and Address of New Registered            | Agent       |                |  |
| LAD                                     | HIE MANDIANNA MA MAID                                                              |                                   |                    | 81                                                    | Name                                         | ·                                                 |             |                |  |
| LARUE, MARIANNA M., M.D.                |                                                                                    |                                   |                    | 82 Street Address (P.O. Box Number is Not Acceptable) |                                              |                                                   |             |                |  |
|                                         | NORTH LAKEMONT AVENUE                                                              |                                   |                    |                                                       | 4                                            | ( i.e. bek italies is itel isospicio)             |             | ł              |  |
| SUITE 105                               |                                                                                    |                                   |                    | 83                                                    |                                              |                                                   |             |                |  |
| WIN                                     | ITER PARK FL 32792                                                                 |                                   |                    |                                                       | <b>A</b>                                     |                                                   | <del></del> |                |  |
|                                         |                                                                                    |                                   |                    | 84                                                    | City                                         | Fl                                                | 85  Z       | ip Code        |  |
| 11. Pursuant                            | to the provisions of Sections 607.050                                              | 2 and 607.1508, Florida Statute   | s, the a           | bove                                                  | -named com                                   | poration submits this statement for the numose of | = / L       | its registered |  |
| office of                               | registered agent, or both, in the State<br>am familiar with, and accept the obliga | of Florida. Such change was au    | thonzed            | l by t                                                | the corporation                              | on's board of directors. I hereby accept the appo | intment as  | registered     |  |
| SIGNATURE                               |                                                                                    | And the first back and the second |                    |                                                       |                                              |                                                   |             |                |  |
| 12.                                     | Signature, typed or printed name of registered ager                                | ID DIRECTORS                      | _                  | Agent                                                 | signature require                            | d when reinstating) DATE                          | 10.01050    | <del></del>    |  |
| TITLE                                   | PST                                                                                |                                   |                    | 1.5                                                   |                                              | ADDITIONS/CHANGES TO OFFICERS AI                  |             |                |  |
|                                         | · = ·                                                                              | - DELETE                          | 1.1 TITLE          |                                                       |                                              |                                                   | Chang       | je ☐ Addition  |  |
| NAME                                    | 1                                                                                  | RUE, MARIANNA M.                  |                    |                                                       |                                              |                                                   |             |                |  |
| STREET ADDRESS                          | IAITI AND EL                                                                       |                                   | REET.              | ADDRESS                                               | •                                            |                                                   |             |                |  |
| CITY-ST-ZIP                             | MAITLAND FL                                                                        | C per exe                         | 1.4 CITY-S         |                                                       | -ZiP                                         |                                                   |             |                |  |
| TITLE                                   | D LASSIE MASSANDIA M                                                               | ☐ DELETE                          | 2.1 TITLE          |                                                       |                                              |                                                   | ☐ Chang     | e Addition     |  |
| NAME                                    | LARUE, MARIANNA M.                                                                 |                                   | 2.2 NA             | ME                                                    | }                                            |                                                   |             |                |  |
| STREET ADDRESS                          |                                                                                    |                                   | 2.3 ST             | REET                                                  | ADDRESS                                      |                                                   |             |                |  |
| CITY-ST-ZIP                             | WINTER PARK FL                                                                     |                                   | 2. 4 CI            | TY-ST                                                 | -ZIP                                         |                                                   |             |                |  |
| TITLE                                   |                                                                                    | ☐ DELETE                          | 3.1 T#T            | LE                                                    |                                              |                                                   | ☐ Chang     | e Addition     |  |
| NAME                                    | i                                                                                  |                                   | 3.2 NA             | ME                                                    |                                              |                                                   | -           |                |  |
| STREET ADDRESS                          |                                                                                    |                                   | 3.3 ST             | REET                                                  | ADDRESS                                      |                                                   |             | ĺ              |  |
| CITY-ST-ZIP                             | <u> </u>                                                                           |                                   | 3.4. CI            | TY-ST                                                 | -ZIP                                         |                                                   |             | }              |  |
| TITLE                                   |                                                                                    | ☐ DELETE                          | 4.1 TIT            |                                                       |                                              |                                                   | ☐ Chang     | e Addition     |  |
| NAME                                    |                                                                                    |                                   | 4. 2 NA            | ME                                                    | }                                            |                                                   |             |                |  |
| STREET ADDRESS                          |                                                                                    |                                   |                    |                                                       | ADDRESS                                      |                                                   |             | ļ              |  |
| CITY-ST-ZIP                             |                                                                                    |                                   | 4.4 CIT            |                                                       |                                              |                                                   |             |                |  |
| TITLE                                   | ***************************************                                            | ☐ DELETE                          | 5.1 TIT            | _                                                     |                                              |                                                   | Chang       | e Addition     |  |
| VAME                                    |                                                                                    | <u> </u>                          | 5.2 NAI            |                                                       |                                              |                                                   | والمالين ب  |                |  |
| STREET ADDRESS                          |                                                                                    |                                   |                    |                                                       | ADDRESS                                      | •                                                 |             | ł              |  |
| CITY-ST-ZIP                             |                                                                                    |                                   | 5.4 CIT            |                                                       |                                              |                                                   |             |                |  |
| DITLE                                   |                                                                                    | ☐ DELETE                          | 6.1 TIT            |                                                       | Lur                                          |                                                   | ☐ Chang     | n Addition     |  |
|                                         |                                                                                    | ( DELETE                          | 6.2 NA             |                                                       | ļ                                            |                                                   | ∪nang       | e Addition     |  |
| NAME.                                   |                                                                                    |                                   |                    |                                                       |                                              | •                                                 |             | 1              |  |
| STREET ADDRESS                          |                                                                                    |                                   |                    | CHT 4                                                 | ADDRESS                                      |                                                   |             |                |  |
| JINCE I ADDRESS                         |                                                                                    |                                   | 0.5 517            |                                                       |                                              |                                                   |             |                |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

SIGNATURE: