2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

F26561 **DOCUMENT#**

LAWTON DENTAL LABORATORY, INC.



Jan 27, 2003 8:00 am Secretary of State 01-27-2003 90229 002 ***150.00 **FILED**

| Principal Place of Business % THOMAS C LAWTON, D.M.D. 201 N LAKEMONT AVENUE WINTER PARK FL 32792-3211 | | | | Mailing Address % THOMAS C LAWTON. D.M.D. 201 N LAKEMONT AVENUE WINTER PARK FL 32792-3211 | | | | | | | | | | | |
|---|--------------------------------|--|----------------|--|--------------------------|------------------|--|--------------------------------|-----------------------------|----------------|-------------------------------|--------------|--------------------------|--|--|
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | HILL FALDI IAL | 1 61411 B1E | (| | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | | | | |
| City & State | | | City | City & State | | | | FEI Number | 59-3080 | 896 | - | | pplied For ot Applicable | | |
| Zip Country | | | Zip | Zíp Count | | | y 5. Certificate of Status Desired | | | ed [| S8.75 Additional Fee Required | | | | |
| 6. Name and Address of Current Re | | | | egistered Agent | | | 7. Name and Address of New Registered Agent | | | | | | | | |
| | | | | ļ | | | Name | | | | | | | | |
| LAWTON, THOMAS C., DMD 201 N LAKEMONT AVENUE | | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| WINTER PARK FL | | | | | | | | | | | | | | | |
| | | | | | | City | · | ··· | | | FL | Zip Coo | le | | |
| | named entity ions of regist | / submits this statement fo ered agent. | r the purp | ose of changing its | registered | l office or i | registered ag | jent, or both, | in the State o | of Florida. | I am fa | miliar with, | and accept | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 | | | | | | | 128 | 1 | ion Campaig Fund Contrib | | ng | | 00 May Be | | |
| Make Check Payable to Florida Department of State | | | | | | | | Irust | rung Contri | oution. | | Addet | a to rees | | |
| 10. OFFICERS AND I | | | | DIRECTORS 11. | | | AC | DITIONS/CI | HANGES TO | OFFICER | S AND E | DIRECTOR | S IN 11 | | |
| TITLE NAME STREET ADDRESS | 201 N LA | THOMAS C, DMD KEMONT AVE | | ☐ Delete | | ADDRESS | | | | | ĺ | ☐ Change | ☐ Addition | | |
| CITY-ST-ZIP | WINTER F | ARK, FL 00000 | _ | | CITY-S | T-ZIP | | | | | , | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | TITLE NAME STREET CITY-S | ADDRESS | | | | | | ☐ Change | ☐ Addition | | |
| TITLE NAME STREET ADDRESS | | - | | ☐ Delete | TITLE NAME | ADDRESS* | | - , | | | | Change | Addition A | | |
| CITY-ST-ZIP | · | | , - | ☐ Delete | CITY-S | T-ZIP | | | | | | Change | ☐ Addition | | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | | C. Delete | NAME | ADDRESS T-ZIP | | | | | | one-igo | , , addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | _ | □ Delete | TITLE NAME STREET CITY-S | ADDRESS | | | | | [| Change | ☐ Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | TITLE | ADDRESS | | | | | | Change | Addition | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

1/22/03