## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # F26194

1. Entity Name

CASTLE DESIGN & CONSTRUCTION, INC.



## FILED Jan 30, 2003 8:00 am Secretary of State

01-30-2003 90170 009 \*\*\*150.00

| Principal Plac<br>37 N ORANG<br>STE 515<br>ORLANDO FU<br>US<br>2. Principal F | . 32801                            |  | 37 N<br>STE<br>ORLA<br>US | Mailing Address 37 N ORANGE AVE STE 515 ORLANDO FL 32801 US 3. Mailing Address |                                      |                    |   |   |              |         |              |                          |              |              |  |
|---|------------------------------------|--|---------------------------|--|--------------------------------------|--------------------|---|---|--------------|---------|--------------|--------------------------|--------------|--------------|--|
| Suite, Apt.   | #, etc.                            |  | Suite                     | Suite, Apt. #, etc.  |                                      |                    |   | CHECK HEDE IS WAKING CHANGED  |              |         |              |                          |              |              |  |
| City & Stat   |                                    |  | City                      | City & State   |                                      |                    |   | CHECK HERE IF MAKING CHANGES  4. FEI Number FO 0440740 Applied For                    |              |         |              |                          |              |              |  |
|   |                                    |  |                           |  |                                      |                    |   | 59-2116712 Not A  |              |         |              |                          | t Applicable | <u></u>      |  |
| Zip Country .   |                                    |  | Zip                       |  | Country                              | Country 5.         |   |   |              |         |              | 3.75 Additional Required |              |              |  |
|   | 6. Name                            | and Address of Curre   | ent Registere             |  |                                      |                    | 7. Name and Address of New Registered Agent   |   |              |         |              |                          |              |              |  |
| 811 NOR   | w Thomas<br>Th Magno<br>D FL 32803 |  |                           |  |                                      |                    | Street Address (P.O. Box Number is Not Acceptable)                                      |   |              |         |              |                          |              |              |  |
| oritality.  | J I L 02000                        |  |                           |  |                                      |                    | City Zip Code   |   |              |         |              |                          |              | $\downarrow$ |  |
| <b>9</b> ° The above  | nomed entity                       | outmits this statemen  | t for the mines           |  |                                      |                    | e or registered agent, or both, in the State of Florida. I am familiar with, and accept |   |              |         |              |                          |              |              |  |
|   | ions of regist                     |  |                           |  |                                      | gent signature reg |   |   | in the State | ,       | 8/03<br>DATE | niar with,               | and accept   |              |  |
| After<br>Make Check   | May 1, 200                         | FEE IS \$150.00<br>Fee will be \$550.0<br>Florida Department | t of State                |  |                                      |                    |   | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   Added to Fees |              |         |              |                          |              |              |  |
| 10.<br>TITLE  | DP                                 | OFFICERS AT  | ND DIRECTOR               |  | 11.                                  | 7                  | AD  | DITIONS/C   | HANGES TO    | OFFICER |              |                          |              | ا (          |  |
| NAME STREET ADDRESS CITY-ST-ZIP   | HERMAN,<br>568 S. OS               | DAVID PAUL<br>CEOLA AVE.<br>, FL 00000                       |                           | ☐ Delete .   | NAME                                 | ADDRESS<br>- ZIP   |   |   |              |         | L.           | ] Change                 | Addition     | 0,07, 100,0  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                    |  |                           | ☐ Delete   | TITLE<br>NAME<br>STREET /            | ADDRESS<br>-ZIP    |   |   |              |         |              | ] Change                 | ☐ Addition   | 1000         |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                    | -  |                           | □ Delete   | TITLE<br>NAME<br>STREET A<br>CITY-ST | ADDRESS<br>- ZIP   |   | <b>.</b>  |              | -       | C            | ) Change                 | ☐ Addition   |              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                    |  |                           | ☐ Delete   | TITLE NAME STREET A                  |                    | ,   |   |              |         |              | Change                   | Addition     |              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                    |  |                           | Oelete   | TITLE NAME STREET A CITY-ST          |                    |   |   |              |         |              | Change                   | ☐ Addition   | 1            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                    |  |                           | ☐ Delete   | TITLE NAME STREET A                  |                    |   |   |              | • ,     |              | Change                   | Addition     |              |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is tues and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

28/03 (407) 84/-/ Date Daylime Phone