

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Medeiros
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **F25712**

(3)

1. Corporation Name

FLORIDA WEAPONS, INC.



Principal Place of Business

%SAFON GUNS
2951 N.W. 62ND ST.
MIAMI FL 33149

Mailing Address

%SAFON GUNS
2951 N.W. 62ND ST.
MIAMI FL 33149

**ANTHONY M SAFON
VICTORIA LAKES
2130 N. W. 98 TERRACE
PENSACOLA FL 33024**

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24 25

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

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9. Name and Address of Current Registered Agent

**SAFON, ANTHONY M.
% SAFON GUNS
2951 N.W. 62ND ST.
MIAMI FL 33147**

3. Date Incorporated or Chartered

03/17/1981

3a. Date of Last Report

05/01/1995

4. FLE Number

59-2225082

Applied For
Not Applicable

5. Certificate of Status Desired

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

**\$5.00 May Be
Added to Fees**

8. This corporation not liable for intangible tax under s. 199.032,
Florida Statutes. ☐ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 609 and 610, Florida Statutes, the undersigned, who is a resident of this state for the purpose of changing its registered office or registered agent, or both, in the State of Florida, do hereby certify that the undersigned is authorized by the corporation's board of directors, members, or sole member, to accept the appointment as registered agent. I am

SIGNATURE

12. OFFICERS AND DIRECTORS

1. DP
NAME **SAFON, ANTHONY M**
STREET ADDRESS **2290 N.W. 28TH ST.**
CITY, ST, ZIP **MIAMI FL 33147**

2. ☐ DELETED

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13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

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SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/28/96

CR2E034 (12/95)