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| (Requestor's Name) | | | | | |
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| PICK-UP WAIT MAIL | | | | | |
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| (Business Entity Name) | | | | | |
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| (Document Number) | | | | | |
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| Certified Copies Certificates of Status | | | | | |
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| Special Instructions to Filing Officer: | | | | | |
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COVER LETTER

| TO: Registration Section Division of Corporations | | | | |
|--|---------------------------------|--|--|--|
| SUBJECT: Prairie View Health | care, Inc. | | | |
| SUBJECT. | Name of corporation - | must include suffix | | |
| Dear Sir or Madam: | | | | |
| The enclosed "Application by For "Certificate of Existence," or "Ce above referenced foreign corporate | rtificate of Good Standi | ing" and check are sub- | | |
| Please return all correspondence of | concerning this matter to | o the following: | | |
| Corp Legal | | | | |
| | Name of Pe | erson | | |
| Pennant Services, Inc. | | | | |
| | Firm/Comp | any | | |
| 1675 E. Riverside Dr., Suite 150 | | | | |
| | Addres | S | | |
| Eagle, ID 83616 | | | | |
| | City/State and | l Zip code | | |
| corplegal@pennantservices.com | | | | |
| E-mail | address: (to be used for | r future annual report n | otification) | |
| For further information concerning | g this matter, please cal | 1: | | |
| Sara Kennedy | 208 at (| 401-1360 | Daytime Telephone Number | |
| Name of Person | Area Code | Daytime Teleph | none Number | |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | Registration Solution of Co P.O. Box 6327 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | |
| _ | RIDA DEPARTMENT OF Filing Fee & | OF STATE \$78.75 Filing Fee & Certified Copy | S87.50 Filing Fee, Certificate of Status & Certified Copy | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | orporation; must include "INCORPORATED." 'orp," "Inc," "Co," or "Corp.") | COMPANY," "CORPORATION | , |
|-------------------------|---|---|------------------------|
| (If name unavail | able in Florida, enter alternate corporate name ad | opted for the purpose of transacting | g business in Florida) |
| Nevada | 3. | 82-2619780 | |
| (State or countr | y under the law of which it is incorporated) | (FEI number, if applicable) | |
| 04/03/2017 | 5 | | |
| (Date of incorporation) | | (Date of duration, if other than perpetual) | |
| | | | |
| | | | |
| 1675 E. Riversio | de Dr., Suite 150, Eagle, ID 83616 (Principal office | street address) | |
| 1675 E. Riversio | (Principal office | street address) address, if different) | |
| | (Principal office | ddress, if different) | 202 |
| | (Principal office) (Current mailing a | ddress, if different) | 2025 SE |
| Name and stree | (Principal office) (Current mailing a et address of Florida registered agent: (P.O. 1 | ddress, if different) | 2025 SEP 10 |
| Name and stree | (Principal office (Current mailing a et address of Florida registered agent: (P.O. I Universal Registered Agents, Inc. | ddress, if different) | 2025 SEP 10 AM 8: 1 |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | • | | | | | | |
|--|---|--------------------------|---|--|--|--|--|
| □ Chairman | Brent Guerisoli Name: | □Chairman | John Gochnour Name: | | | | |
| □Vice Chairman | Address:1675 E. Riverside Dr., Ste 150 | □Vice Chairman | Address: 1675 E. Riverside Dr., Ste 150 | | | | |
| ■ Director | Eagle, ID 83616 | Director | Eagle, ID 83616 | | | | |
| □President | | President | | | | | |
| □Vice President | | □Vice President | | | | | |
| ☐ Secretary | □Treasurer | □Secretary | Treasurer | | | | |
| □Other | Other | Other | Other | | | | |
| □Chairman | Amber Tueller | ⊡Chairman | Michael Magette | | | | |
| □Vice Chairman | Address:1675 E. Riverside Dr., Ste 150 | □Vice Chairman | 1675 E. Riverside Dr., Ste 150 | | | | |
| □Director | Eagle, ID 83616 | □Director | Eagle, ID 83616 | | | | |
| □President | | □President | | | | | |
| □Vice President | | □Vice President | | | | | |
| ■ Secretary | □Treasurer | Secretary | □ Treasurer | | | | |
| Other | Other | □Other | Other | | | | |
| | | | | | | | |
| □Chairman | Name: | □ Chairman | Name: | | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | | |
| □Director | | □Director | | | | | |
| □President | | □President | | | | | |
| □Vice President | | □ Vice President | | | | | |
| □Secretary | □Treasurer | ☐ Secretary | □Treasurer | | | | |
| □Other | Other | Other | Other | | | | |
| | Use an attachment to report more than six (6). The a added to the index when filing your Florida Depart | iment of State Annual Ru | eport form. | | | | |
| | Signature of Director | or or Officer | ······································ | | | | |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Amber Tueller | | | | | | | |

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, FRANCISCO V. AGUILAR, the duly qualified and elected Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporations sole, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence **PRAIRIE VIEW HEALTHCARE**, **INC**, as a DOMESTIC CORPORATION (78) duly organized or formed and existing, or duly qualified or registered, as applicable, under and by virtue of the laws of the State of Nevada since 04/03/2017, and in good standing in this State.



Certificate Number: B202509096068478

You may verify this certificate

online at https://www.nvsilverflume.gov/home

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of this State, at my office on 09/09/2025.

FRANCISCO V. AGUILAR Secretary of State