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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : 120090000081 Phone : (307)200-2803 Fax Number : (813)436-5206

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*:-

Email Address:	

### FOREIGN PROFIT/NONPROFIT CORPORATION

# Run 20xx Corporation

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00



Aug 26, 2025 08:08 \* To: ~18506176380 Page: 2/4 Fax: 18134365206

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation: must include "INCORPORATED," "orp." "Inc." "Co," or "Corp.")	COMPANY," "CORPORATION,"	
(If name unavail	able in Florida, enter alternate corporate name ado	pted for the purpose of transacting business is	n Florida)
Delaware	3		
(State or countr	y under the law of which it is incorporated)	(FEI number, if applicable)	
8/26/2025	5		
(Date	of incorporation)	(Date of duration, if other than perpetu	al)
	(Date first transacted business in FI		<i></i>
7901 4th St N ST	(SEE SECTIONS 607.1501 & 607.1502) E 29076 St. Petersburg FL 33702	r.s., to determine penany hability)	င်္ဘ
	(Principal office	trant gridruce)	3
7901 4th St N ST	E 29076 St. Petersburg FL 33702	address)	(1)
		ddress, if different)	77.5
			င်း
. Name and stree	et address of Florida registered agent: (P.O. E	ox NOT acceptable)	34
Name:	Registered Agents Inc		
Office Address:	7901 4th St N STE 300	_	
	St. Petersburg		
	(City)	(Zin code)	

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

David Roberts

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Aug 26, 2025 08:08 To: ~18506176380 Page: 3/4 Fax: 18134365206

A. DIRECTORS					
□ Chairman	Name: VILLAR, ROBERT	□Chairman	VILLAR, CAROL Name:		
□Vice Chairman	7901 4th St N STE 300 Address:	□Vice Chairman	7901 4th St N STE 300 Address:		
<b>X</b> Director	St. Petersburg FL 33702	X Director	St. Petersburg FL 33702		
<b>⊠</b> President		□President	,		
□Vice President		□Vice President			
<b>X</b> Secretary	X!Treasurer	□ Secretary	☐Treasurer		
Other	Other	□Other	□Other		
□Chairman	Name:	□Chairman	Name:		
□Vice Chai⊓nan	Address:	□Vice Chairman	Address:		
□Director		□Director			
□President		□President			
□Vice President		□Vice President	<del> </del>		
□Secretary	□Treasurer	Secretary	□Treasurer		
Other	Other	□Other	□Other		
□Chairman	Name:	Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
□Director		Director			
□President		□President			
□Vice President		□Vice President			
☐ Secretary	□Treasurer	□Secretary	□Treasurer		
□Other	□Other	Other	Other		
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12.					

The officer or director signing this document (and who is fisted in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S.



Page 1

I, CHARUNI PATIBANDA-SANCHEZ, SECRETARY OF STATE OF THE STATE

OF DELAWARE, DO HEREBY CERTIFY "RUN 20XX CORPORATION" IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-SIXTH DAY OF AUGUST, A.D.

2025.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "RUN 20XX

CORPORATION" WAS INCORPORATED ON THE TWENTIETH DAY OF AUGUST, A.D.

2025.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES

HAVE BEEN ASSESSED TO DATE.

Charuni Patibanda-Sanchez, Secretary of State
Authentication: 204574211

C. G. Sanchez

Date: 08-26-25

10302311 8300 SR# 20253784943 26-Aug-2025 15:15 +18506176380 +15085242132 p.1

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