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July 16, 2025

FLORIDA FILING

SUBJECT: SMARTRATE LENDING, INC.

Ref. Number: W25000094470

We have received your document for SMARTRATE LENDING, INC. and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

Simply changing the corporate suffix does not distinguish a business name. You must either add another word to your business name or list a differnt name for alternate use in Florida.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

KYLE D BRUMBLEY Regulatory Specialist II Supervisor Letter Number: 425A00015425

www.sunbiz.org

## FLORIDA FILING & SEARCH SERVICES, INC.

P.O. BOX 10662 TALLAHASSEE, FL 32302 155 Office Plaza Dr Ste A Tallahassee FL 32301 PHONE: (800) 435-9371; FAX: (866) 860-8395

DATE: 07/09/2025

NAME: SMARTRATE LENDING, INC

TYPE OF FILING: APPLICATION

COST: 70.00

RETURN: PLAIN COPY PLEASE

ACCOUNT: FCA00000015

AUTHORIZATION: ABBIE/PAUL HODGE

### **COVER LETTER**

| _                               | ion of Corporations   |  |  |  |
|---------------------------------|---|--|--|--|
| SURIFCT:                        | SmartRate Lending, Inc.   |  |  |  |
| GODONCI.                        | Name of corporation - must include suffix   |  |  |  |
| Dear Sir or M                   | ladam:  |  |  |  |
| "Certificate o                  | "Application by Foreign Corp<br>f Existence," or "Certificate of<br>ced foreign corporation to tran   | f Good Standin   | g" and check are submitt   | usiness in Florida,"<br>ed to register the                       |
| Please return                   | all correspondence concerning   | g this matter to   | the following:   |  |
| Michael Shelt                   | on  | <u></u>  |  |  |
|                                 | · ·   | Name of Per  | son  |  |
| SmartRate Ler                   | nding, Inc.   |  | _  |  |
|                                 |   | Firm/Compar  | ıy   |  |
| 675 HART                        | Z <sub>A</sub> VE, STE 209  |  |  |  |
|                                 |   | Address  | , ,  |  |
| DANVILL                         | E, CA 94526   |  |  |  |
|                                 |   | City/State and 2   | Zip code   |  |
| aaron@sbprop                    |   |  |  |  |
|                                 | E-mail.address:   | to-be used for i   | future annual report noti  | ication)   |
| For further in                  | formation concerning this mat   | ter, please call:  |  |  |
| Michael Shelte                  | on  | at (925 786-3463   |  |  |
| Nam                             | e of Person   | Area Code  | Daytime Telephon   | e Number   |
| Regis<br>Divis<br>The C<br>2415 | EET/COURIER ADDRESS:<br>stration Section<br>ion of Corporations<br>Centre of Tallahassee<br>N. Monroe Street, Suite 810<br>hassee, FL 32303 |  | MAILING ADD<br>Registration Section Division of Corpo<br>P.O. Box 6327<br>Tallahassee, FL. | on<br>orations   |
|                                 | check for the following amounteck payable to: FLORIDA DEFing Fee  | PARTMENT OF STATES STAT |  | \$87.50 Filing Fee.<br>Certificate of Status &<br>Certified Copy |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|              |                 | orp," "Inc." "Co," or "Corp.")  SmartRate Lending FL Mortgage                             | Inc  |                      |          |
|--------------|-----------------|---|--|----------------------|----------|
| (1           | f name unavail: | able in Florida, enter alternate corporate name a   |  | usiness in Florida)  |          |
|              |                 |   |  |                      |          |
| 2            | State or countr | y under the law of which it is incorporated)  | (FEI number, if applic   | cable)               |          |
|              | 03/25/25        |   |  |                      |          |
| 4            | (Date           | of incorporation)   | (Date of duration, if other than   | r perpetual)         |          |
| 6.           |                 |   |  |                      |          |
| ··           |                 | (Date first transacted business in (SEE SECTIONS 607.1501 & 607.150                       | Florida, if prior to registration) 02, F.S., to determine penalty liability) |                      |          |
| 7.           | 675 HART        | Z AVE STE 209, DANVILLE, CA 9452  | 26   |                      |          |
| ′·—          |                 | (Principal offic  | e street address)  |                      |          |
|              |                 |   |  |                      |          |
|              |                 | (Current mailing  | gaddress, if different)  | 2025                 |          |
|              |                 |   |  |                      | <u>:</u> |
| 8. N         | lame and stree  | et address of Florida registered agent: (P.O  | . Box NOT acceptable)  |                      | 三之       |
|              | Name:           | Paracorp Incorporated   |  |                      |          |
| Offi         | ce Address:     | 155 Office Plaza Drive, 1st Floor   |  | <b>-</b>             |          |
| <b>O</b> 111 | ee Madress.     | Tallahassee   | 32301  | 2025 JUL 10 AH 9: 10 |          |
|              |                 | (City)  | Florida <u>====================================</u>                          | 0                    |          |
|              |                 | /   | ,  |                      |          |
|              |                 | ent's acceptance:<br>led as registered agent and to accept servic                         | e of process for the above stated co   | ornoration at the p  | lace     |
| desi         | gnated in this  | application, I hereby accept the appointm   | ent as registered agent and agree t  | o act in this capac  | ity, $I$ |
|              |                 | omply with the provisions of all statutes re<br>with and accept the obligations of my pos |  | erformance of my     | · duties |
| 127712       | r um jumum      | with the accept the obligations by his pos  | mon do regimered agena   |                      |          |
|              |                 |   |  |                      |          |
|              |                 | See attac   |  |                      |          |
|              |                 | (Registered agent's sig   | gnature)   |                      |          |

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTORS   |  |  |  |  |  |
|--|--|--|--|--|--|
| □ Chairman   | Michael Shelton Name:  | □Chairman  | Name: Steven Booras  |  |  |
| □Vice Chairman   | Address: 675 HARTZ AVE, STE 209  | □Vice Chairman                                   | Address: 675 HARTZ AVE, STE 209  |  |  |
| □Director  | DANVILLE, CA 94526   | □Director  | DANVILLE, CA 94526   |  |  |
| ■ President  |  | □President                                       |  |  |  |
| □Vice President  |  | □Vice President                                  |  |  |  |
| ☐ Secretary  | □Treasurer   | ☐ Secretary                                      | Treasurer  |  |  |
| □Other   | Other  | □Other   | □ Other  |  |  |
| □Chairman  | Name:  | □ Chairman                                       | Name:  |  |  |
| □Vice Chairman   | Address:   | □ Vice Chairman                                  | Address:   |  |  |
| □Director  |  | □Director  |  |  |  |
| □President   |  | □President                                       |  |  |  |
| □Vice President  |  | □ Vice President                                 |  |  |  |
| ☐ Secretary  | □Treasurer   | ☐ Secretary                                      | □Treasurer   |  |  |
| □Other   | Other  | □ Other  | □Other   |  |  |
| □ Chairman   | Name:  | □Chairman  | Name:  |  |  |
| □Vice Chairman   | Address:   | □Vice Chairman                                   | Address:   |  |  |
| □Director  |  | □Director  |  |  |  |
| □President   |  | □President                                       | ***  |  |  |
| □Vice President  |  | □Vice President                                  |  |  |  |
| Secretary  | Treasurer  | ☐ Secretary                                      | □Treasurer   |  |  |
| □Other   | Other  | □Other   | Other  |  |  |
| Important Notice: Use an attachment to report more than ax (6) The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida repartment of State Annual Report form.  12 |  |  |  |  |  |
| The officer or dire<br>she is aware that fa<br>s.817.155, F.S.   | ctor signing this document (and who is listed in number<br>alse information submitted in a document to the Departr | 11 above) affirms the ment of State constitution | hat the facts stated herein are true and that he or<br>utes a third degree felony as provided for in |  |  |

Michael Shelton, President

#### STATE OF FLORIDA

#### REGISTERED AGENT CONSENT FORM

DATE: 7/17/2025

ENTITY NAME: SmartRate Lending, Inc.

#### REGISTERED AGENT NAME AND ADDRESS:

Paracorp Incorporated 155 Office Plaza Drive, 1st Floor Tallahassee, FL 32301

Paracorp Incorporated, having been designated to act as Statutory Agent, hereby consents to act in the capacity for the above-referenced entity until removed or resignation is submitted in accordance with the Florida Revised Statues.

Leticia Herrera, Assistant Secretary

Paracorp Incorporated

# STATE OF WYOMING Office of the Secretary of State

I, CHUCK GRAY, Secretary of State of the State of Wyoming, do hereby certify that according to the records of this office,

#### SmartRate Lending, Inc.

is a

#### **Profit Corporation**

formed or qualified under the laws of Wyoming did on **March 25, 2025**, comply with all applicable requirements of this office. Its period of duration is Perpetual. This entity has been assigned entity identification number **2025-001642666**.

This entity is in existence and in good standing in this office and has filed all annual reports and paid all annual license taxes to date, or is not yet required to file such annual reports; and has not filed Articles of Dissolution.

I have affixed hereto the Great Seal of the State of Wyoming and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Cheyenne, Wyoming on this 7th day of July, 2025 at 11:51 AM. This certificate is assigned ID Number 086762129.

Secretary of State

Notice: A certificate issued electronically from the Wyoming Secretary of State's web site is immediately valid and effective. The validity of a certificate may be established by viewing the Certificate Confirmation screen of the Secretary of State's website https://wyobiz.wyo.gov and following the instructions displayed under Validate Certificate.