# 6/18/25 Division of Corporations

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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name

: REGISTERED AGENTS INC.

Account Number : 120090000081 Phone

: (307)200-2803

Fax Number

: (813)436-5206

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

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### FOREIGN PROFIT/NONPROFIT CORPORATION

### Mosaic Group I Inc

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

K. SALY

JUN 19 2025

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### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Mosaic Group I	Inc			
•	(Enter name of c	rorporation; must include "INCORPORATED." "Clorp." "Inc." "Co." or "Corp.")	"COMPANY," "CORPORATION,"		
	(If name unavail	lable in Florida, enter alternate corporate name ado	pted for the purpose of transacting business in Flo	orida)	
2.	DE	3			
	(State or count	ry under the law of which it is incorporated)	(FEI number, if applicable)		
4.	01/22/2018	5.			
	(Date	c of incorporation)	(Date of duration, if other than perpetual)		
6.					
		(Date first transacted business in Flo (SEE SECTIONS 607.1501 & 607.1502)			
_	7901 4th St N ST	E 300 St. Petersburg, FL 33702			
1.		(Principal office §	treet address)	2	
	7901 4th St N S1	FE 300 St. Petersburg, FL 33702		7 7	L.
		(Current mailing ac	ldress, if different)	皇下	g gar
8.	Name and stre	<u>et address</u> of Florida registered agent: (P.O. B	ldress, it different)  ox NOT acceptable)	ع و	7
	Name:	Registered Agents Inc		# 15 PH 4: 14	_
0	ffice Address.	7901 4th St N STE 300	- - - -	F	
		St. Petersburg	 . Florida 33702		
		(City)	(Zip code)		

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

David Secrets
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Jigh 19, 2025, 01 35 To +18506176383 Page 3/4 Fax 18134365206

A. DIRECTORS	Jan Cieslikiewicz	1 Channan	Frederick Chartey		
□Chairman	Name:	□Vice Chairman	Name		
ZDirector	St. Petersburg, Ft. 33702	<b>∑</b> Duector	St. Petersburg, Ft. 33702		
<b>Z</b> President		<sup></sup> President			
□Vice President		"IVice President			
□Secretary	Treasurer	≮Secretary	#Treasurer		
□Other		□0ther			
□Chairman	Name:	. "Chairmen	Name:		
□Vice Chairman	Address:	ZVice Chairman	Address.		
□Director		_Ducctor			
□President		□President			
□Vice President		□Vice President			
□ Secretary	□ Freasurer	<b>D</b> Secretary	T I reasurer		
□Other	Other	DOther			
□Chairman	Name:	□ Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
□Director		Director			
□President		<b>D</b> President			
□Vice President		TIVice President			
□Secretary	☐ Treasurer	☐Secretary	Theasurer		
∏Other		Other	!Other		
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form  12. Jan Cieslikiewitz  Ginature of Director or Officer					

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

## Delaware The First State

Page 1

I, CHARUNI PATIBANDA-SANCHEZ, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MOSAIC GROUP I INC" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF JUNE, A.D. 2025.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "MOSAIC GROUP I INC" WAS INCORPORATED ON THE TWENTY-SECOND DAY OF JANUARY, A.D. 2018.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



6721462 8300 SR# 20252984934

Charuni Patibanda-Sanchez, Socretary of State Authentication: 203878890

C. G. Sanchen

Date: 06-06-25