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### **COVER LETTER**

_	O: Registration Section Division of Corporations						
SUBJECT	Turtle Marketing Group 6	Company					
		me of corporation -	must include suffix				
Dear Sir or	Madam:						
"Certificate	d "Application by Foreign of Existence," or "Certificenced foreign corporation	eate of Good Standi	ng" and check are subm				
Please retur	n all correspondence conc	erning this matter to	the following:				
Joni Barwick	<b>S</b>						
		Name of Pe	erson				
Turtle Marke	eting Group Company						
		Firm/Comp	any				
P. O. Box 53	1						
		Addres	<u> </u>				
Anna, IL 629	906						
		City/State and	l Zip code				
joni@tmg.m	•						
	E-mail add	ress: (to be used for	future annual report no	tification)			
For further i	nformation concerning thi	is matter, please cal	l:				
Joni Barwick							
Nai	me of Person	Area Code	) Daytime Telepho	one Number			
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314				
	•	A DEPARTMENT Ciling Fee &	OF STATE \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee. Certificate of Status & Certified Copy			

#### \* APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

l.	g Group Company				
	orporation: must include "INCORPORAT orp," "Inc," "Co." or "Corp.")	ED,"	"COMPANY," "CORPORATION,"		
TMG Web Co					
(If name unavail	able in Florida, enter alternate corporate na	ıme a	adopted for the purpose of transacting business in F	Florida)	
Illinois		3	82-2110887		
(State or country under the law of which it is incorporated		_ <i>J</i> .	(FEI number, if applicable)		
07-07-2017		5			
	of incorporation)	٠,٠	(Date of duration, if other than perpetual)		
).					
P. O. Box 531, A		offic	ce <u>street</u> address)	-	
	(Current in	ailin	g address, if different) .	<u></u>	
3. Name and <u>stree</u> Name: Office Address:	Ryan James  4156 Solamor Street	(P.O		71:5 NV 9-1411 CZVZ	
			Florida	0	
	(City)		(Zip code)		

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A: DIRECTORS	•			
□Chairman	Joni Barwick Name:	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
□Director	PMB 1017	Director		
<b>■</b> President	Carbondale, IL 62901	□President		-
□Vice President		□Vice President		
☐Secretary	□Treasurer	□ Secretary		□Treasurer
Other	Other	□Other	<u>.</u>	Other
□Chairman	Joni Barwick	□ Chairman	Name:	
□Vice Chairman	Address: 1325 E. Main Street	□Vice Chairman		
□Director	PMB 1017	□Director		
□President	Carbondale, IL 62901	□President		
□Vice President		□Vice President		
☐ Secretary	■Treasurer	□ Secretary		□Treasurer
□Other	Other	Other		Other
□Chairman	Name:	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	<del>, -</del>
□Director		□Director		
□President		□President		<del></del>
□Vice President		□Vice President		
☐ Secretary	□Treasurer	□Secretary		□Treasurer
Other	□ Other	□Other		Other
individuals may be	Jse an attachment to report more than six (6). The added to the index when filing your Florida Dep Signature of Director signing this document (and who is listed in no	ctor or Officer	port form.	

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

, Joni Barwick

#### File Number

7135-913-1



## To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the

## Department of Business Services. I certify that

day of

TURTLE MARKETING GROUP COMPANY, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON JULY 07, 2017, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.

MAY



In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 30TH

A.D.

Authentication #: 2515000800 verifiable until 05/30/2026

Authenticate at: https://www.ilsos.gov

Alexi Giannel

2025

SECRETARY OF STATE