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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : 120090000081 Phone : (307)200-2803 Fax Number : (813)436-5206

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

∠Email Address:\_\_\_\_\_

### FOREIGN PROFIT/NONPROFIT CORPORATION

#### 4:11 Homes Inc

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

May 13, 2025 11:32 To: +18506176383 Page: 2/4 Fax: 19134365206

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607,1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	COMPANY," "CORPORATION	ń'		
·	. ,			
3	(EEL number if an	nlianhla)		
of incorporation)	(Date of duration, if other than perpetual)			
(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.150)	lorida, if prior to registration) 2. F.S., to determine penalty liabili	ty)		
Vorth Port FL 34287				
	street address)			
STE 300 North Port FL 34287	<del></del>			
(Current mailing	address, if different)			
t address of Florida registered agent: (P.O.   Registered Agents Inc	Box <u>NOT</u> acceptable)	YAH CYUZ		
7901 4th St N STE 300		MAY 13 PH 4:		
St. Petersburg	Florida 33702			
(City)	(Zip code)	بن م		
	able in Florida, enter alternate corporate name address of Florida registered agent: (P.O. I Registered Agents Inc.  7901 4th St N STE 300	3.  y under the law of which it is incorporated)  (FEI number, if ap  5.  of incorporation)  (Date first transacted business in Florida, if prior to registration)  (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability of the Port FL 342B7  (Principal office street address)  STE 300 North Port FL 34287  (Current mailing address, if different)  Laddress of Florida registered agent: (P.O. Box NOT acceptable)  Registered Agents Inc  7901 4th St N STE 300		

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

David Roberts

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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A. DIRECTORS					
□Chairman	Name:	□Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
☑ Director	1770 Yakutat Rd	□Director			
☑:President	North Port FL 34287	□President			
□Vice President		□Vice President			
☑ Secretary	☑ Treasurer	□Secretary		⊞Treasurer	
□Other	Other	□Other	<del></del>	□Other	
□Chairman	Name:	□Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
□Director		□Director	<del></del>	······	
□President		□President			
□Vice President	<del></del>	□Vice President			
□Secretary	□Treasurer	□Secretary		□Treasurer	
□Other		Other		□Other	
□Chairman	Name:	□Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
□Director		□Director			
□President		□President			
□Vice President		□Vice President			
□Secretary	□Treasurer	□Secretary		□Treasurer	
□Other	Other	□Other	<del></del>	□Other	
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form  12.  Signature of Director or Officer					

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in 5.817.155, F.S.



# Secretary of State

I, STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

#### CERTIFICATE OF EXISTENCE

OF.

#### 4:11 HOMES INC

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 10/12/2023.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

1 FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 05/13/2025 UBI Number: 605/333/091

te R Hobbe



Given under my hand and the Scal of the State of Washington at Olympia, the State Capital

Steve R. Hobbs, Socretary of State

Date Issued: 05/13/2025