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# **COVER LETTER**

### TO: Registration Section Division of Corporations

SUBJECT: \_\_\_\_\_\_

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Stefan Kasian

		Name of P	erson	
		Firm/Comp	any	
1447 Summit Ave				
		Addres	s	
Cardiff, CA 92007				
	С	ity/State and	d Zip code	
Stefan.kasianl@gmail.com				
	E-mail address: (te	o be used fo	r future annual report n	otification)
For further information co Stefan Kasian	ncerning this matte	941	11: 356-7184	
Name of Person		Area Code	Daytime Teleph	ione Number
STREET/COUR Registration Secti Division of Corpo The Centre of Tal 2415 N. Monroe Tallahassee, FL	on orations lahassee Street, Suite 810		MAILING AI Registration Se Division of Co P.O. Box 6327 Tallahassee, F	ection prporations
Enclosed is a check for th Please make check payable t \$70.00 Filing Fee	o: <b>FLORIDA DEP</b> A	RTMENT	\$78.75 Filing Fee &	<b>\$87.50</b> Filing Fee,
	Certificate of S	tatus	Certified Copy	Certificate of Status &

Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

## IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of ca "Inc.," "Co.," "Co	orporation; must include "INCORPORATED," " orp," "Inc," "Co," or "Corp.")	COMPANY," "CORPORATIO	N,"
TERRA GROUI	P MD, INC		
(If name unavail:	ble in Florida, enter alternate corporate name ado	pted for the purpose of transactin	ig business in Florida)
MONTANA	3.		
(State or countr	y under the law of which it is incorporated)	(FEI number, if ap	oplicable)
10/12/2007	5.		
	of incorporation)	(Date of duration, if other	than perpetual)
1/1/2022			
8520 South Tami	(Date first transacted business in Fl (SEE SECTIONS 607.1501 & 607.1502 ami Trail, Suite 4, Sarasota, FL 34238	, F.S., to determine penalty liabil	ity)
8520 South Tami	(SEE SECTIONS 607.1501 & 607.1502	, F.S., to determine penalty liabil	ity)
8520 South Tami	(SEE SECTIONS 607.1501 & 607.1502 ami Trail, Suite 4, Sarasota, FL 34238 (Principal office s	, F.S., to determine penalty liabil	
	(SEE SECTIONS 607.1501 & 607.1502 ami Trail, Suite 4, Sarasota, FL 34238 (Principal office s	, F.S., to determine penalty liabil street address) ddress, if different)	
	(SEE SECTIONS 607.1501 & 607.1502 ami Trail, Suite 4, Sarasota, FL 34238 (Principal office g (Current mailing a	, F.S., to determine penalty liabil street address) ddress, if different)	ity) 2025 HAY -5
. Name and <u>stree</u> Name:	(SEE SECTIONS 607.1501 & 607.1502 ami Trail, Suite 4, Sarasota, FL 34238 (Principal office s (Current mailing a st address of Florida registered agent: (P.O. E	, F.S., to determine penalty liabil street address) ddress, if different)	2025 HAY -5 AM
. Name and <u>stree</u>	(SEE SECTIONS 607.1501 & 607.1502 ami Trail, Suite 4, Sarasota, FL 34238 (Principal office s (Current mailing a <u>et address</u> of Florida registered agent: (P.O. E Registered Agents Inc	, F.S., to determine penalty liabil street address) ddress, if different)	2025 HAY -5

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9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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#### A. DIRECTORS

Chairman	Stefan Kasian Name:	□Chairman	Name:
□Vice Chairman	8520 South Tamiami Trail, STE 4 Address:		Address:
Director	Sarasota, FL 34238	Director	
President		President	
□ Vice President		Vice President	
Secretary		Secretary	Treasurer
□Other	Other	Other	🗆 Other
Chairman	Name:	Chairman	Name:
□Vice Chairman	Address:	🗇 Vice Chairman	Address:
Director		Director	
President		DPresident	
□Vice President		□Vice President	
Secretary	Treasurer	Secretary	
Other	Other	00ther	Other
Chairman	Name:	DChairman	Name:
□Vice Chairman	Address:	🛙 Vice Chairman	Address:
Director		Director	
□President		President	
□Vice President		□Vice President	
	Treasurer		
□Other	Other	Other	Other

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. \_\_\_\_

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

# 13. Stefan Kasian



# CERTIFICATE OF EXISTENCE

I, CHRISTI JACOBSEN, Secretary of State for the State of Montana, do hereby certify that:

# **TERRA GROUP, INC.**

duly filed its Articles of Incorporation for Domestic Profit Corporation in this office on October 12, 2007, and on that date was authorized to transact business in this state for a term of perpetual duration.

Payment is reflected in the records of the Secretary of State for all fees owed to the Secretary of State.

The most recent annual report has been filed with this office.

No articles of dissolution have been placed on the record in this office by said corporation and the records indicate the corporation is in good standing under the laws of the State of Montana.

The Secretary of State cannot certify that tax and penalties owed to this state on record with the Department of Revenue are current. Please contact the Department of Revenue at (406) 444-6900 to obtain information on the tax status.



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IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this 7th day of April, 2025.

Christi Jacobiano

Christi Jacobsen Montana Secretary of State

Certificate Number: 68785530