## F25000002485

| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
|   |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Certified Copies                        |
| Consideration to Filipp Officer         |
| Special Instructions to Filing Officer: |
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|   |

Office Use Only



400448625364

2025 APR 25 AH 11: 58

APR 2 6 2025 K. Brumble) ..

CSC - Tallahassee CSC 1201 Hays Street

Tallahassee, FL 32301-2607 850-558-1500, Ext: x61563

To: Department Of State, Division Of Corporations

From: Shauna Godbolt

Ext: x61563 Date: 04/25/25 Order #: 1950878-1

Re: Sis Content Services, Inc. Processing Method: Routine

#### TO WHOM IT MAY CONCERN:

#### Enclosed please find:

Application for Certificate of Authority

Amount to be deducted from our State Account: \$70.00 - FL State Account Number:

120000000195

Certificate of Good Standing from State of Incorporation

Please take the following action:

File in your office on basis Issue Proof of Filing

Special Instructions:

Thank you for your assistance in this matter. If there are any problems or questions with this filing, please call our office.

per de san

#### **COVER LETTER**

|                                | stration Section<br>sion of Corporations   |   |
|--------------------------------|--|---|
| SUBJECT:                       | SIS CONTENT SERVICES, INC.   |   |
|                                |  | ration - must include suffix  |
| Dear Sir or M                  | 1adam:   |   |
| "Certificate o                 |  | n for Authorization to Transact Business in Florida," Standing" and check are submitted to register the usiness in Florida. |
| Please return                  | all correspondence concerning this n   | natter to the following:  |
|                                | Nam  | ne of Person  |
|                                | Firm   | /Company  |
|                                |  | Address   |
|                                | City/St  | ate and Zip code  |
|                                | E-mail address: (to be u   | ised for future annual report notification)   |
| For further in                 | nformation concerning this matter, ple   | ease call:  |
|                                | at (   | )   |
| Nan                            | ne of Person Area  | Code Daytime Telephone Number   |
| Regi<br>Divis<br>The (<br>2415 | EET/COURIER ADDRESS: stration Section sion of Corporations Centre of Tallahassee N. Monroe Street. Suite 810 thassee, FL 32303 | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314                          |
|                                | t check for the following amount: heck payable to: FLORIDA DEPARTM ling Fee  | IENT OF STATE  ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee,  Certified Copy Certificate of Status &  Certified Copy         |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| law of which it is incorporation)  (Date first transacted bugger SECTIONS 607.1501 & FL 3, LOUISVILLE, KY | 5. (Date<br>siness in Florida, if pric<br>& 607.1502, F.S., to det | or to registration)                                       |                                  |
|---|--|---|----------------------------------|
| (Date first transacted bu<br>EE SECTIONS 607.1501 &<br>FL 3, LOUISVILLE, KY                               | siness in Florida, if pric<br>& 607.1502, F.S., to det             | e of duration, if other                                   |                                  |
| (Date first transacted bu<br>EE SECTIONS 607.1501 &<br>FL 3, LOUISVILLE, KY                               | siness in Florida, if pric<br>& 607.1502, F.S., to det             | or to registration)                                       | er than perpetual)               |
| (Date first transacted bu<br>EE SECTIONS 607.1501 &<br>FL 3, LOUISVILLE, KY                               | siness in Florida, if pric<br>& 607.1502, F.S., to det             | or to registration)                                       | er than perpetual)               |
| EE SECTIONS 607.1501 &<br>FL 3, LOUISVILLE, KY  | & 607.1502, F.S., to det   |   |                                  |
| EE SECTIONS 607.1501 &<br>FL 3, LOUISVILLE, KY  | & 607.1502, F.S., to det   |   |                                  |
| FL 3, LOUISVILLE, KY  | 40205  |   | bility)                          |
| (Uning  | 10203  | , .   | • •                              |
| (11110  | ipal office street addre   | ess)  |                                  |
| E, KY 40255   |  |   |                                  |
| (Сигтен   | it mailing address, if di  | fterent)  | 202                              |
|   |  |   | 2025 APR 25                      |
| f Florida registered ager   | nt: (P.O. Box <u>NOT</u> )   | receptable)   | R 2                              |
| ion Service Company   | <u>-</u>   |   | · · · · · [7]                    |
| s Street  |  |   |                                  |
| ce  | Florida  | 32301   | · 58                             |
| (City)  | , Florida  | (Zip code)  | _                                |
| t   | e (City) ance: ered agent and to acce                              | (City)  ance: ered agent and to accept service of process | (City)  Florida 32301 (Zip code) |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

#### A. DIRECTORS NIGEL STOCKS RICHARD AMES Name: □Chairman : □ Chairman 2 WHITEHALL AVE 2 WHITEHALL AVE Address: □Vice Chairman Address: ☐ Vice Chairman MILTON KEYNES UK MK10 0AX MILTON KEYNES UK MK10 0AX Director ■ Director **■** President □ President ☐Vice President ☐ Vice President Treasurer ☐ Secretary □ Treasurer ☐ Secretary Other □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □ Chairman □ Chairman 2616 BARDSTOWN RD Address: 2 WHITEHALL AVE ☐ Vice Chairman □ Vice Chairman MILTON KEYNES UK MK10 0AX □ Director □ Director LOUISVILLE, KY 40205 □President □President ■Vice President \_\_\_\_\_\_ ☐ Vice President ☐Treasurer ■ Secretary □Treasurer ☐ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Name: \_\_\_\_\_\_ □ Chairman Name: □ Chairman Address: □ Vice Chairman Address: \_\_\_\_\_ □ Vice Chairman □Director □ Director □ President □President □Vice President \_\_ ☐ Vice President □Treasurer □ Secretary □ Secretary □Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. MICHELE FISCHER, VICE PRESIDENT

Page 1

# Delaware The First State

I, CHARUNI PATIBANDA-SANCHEZ, SECRETARY OF STATE OF THE STATE

OF DELAWARE, DO HEREBY CERTIFY "SIS CONTENT SERVICES, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-FOURTH DAY OF APRIL, A.D.

2025.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SIS CONTENT SERVICES, INC." WAS INCORPORATED ON THE NINETEENTH DAY OF AUGUST, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Charuni Patibanda-Sanchez, Secretary of State

C. G. Sanchez

Authentication: 203530244

Date: 04-24-25