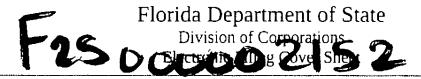
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Division of Corporations



Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : 120090000081 Phone : (307)200-2803 Fax Number : (813)436-5206

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FOREIGN PROFIT/NONPROFIT CORPORATION

Bond Sports, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

Help

Apr 11, 2025 06:45 · , To: +18506176383 Page: 2/4 Fax: 18134365206

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Bond Sports, Ir	nc.		
	corporation; must include "INCORPORATED," Corp," "Inc," "Co," or "Corp,")	"COMPANY," "CORPORATION	,
Bond Sports, Ir	GC.		
(If name unava	lable in Florida, enter alternate corporate name ad	opted for the purpose of transacting	g business in Florida)
2. DE	3		
(State or coun	3 try under the law of which it is incorporated)	(FEI number, if ap	plicable)
4.	ge of incorporation) 5		
(Dat	e of incorporation)	(Date of duration, if other t	han perpetual)
6.			
	(Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150		iy)
7 7901 4th St N S	TE 300 St. Petersburg FL 33702		
	(Principal office	street address)	•
7901 4th St N S	TE 300 St. Petersburg FL 33702		
	(Current mailing	address, if different)	
8. Name and stre	eet address of Florida registered agent: (P.O.	Box <u>NOT</u> acceptable)	
Name:	Northwest Registered Agent LLC		s 2
Office Address:	7901 4th St N STE 300	<u> </u>	025 APR
	St. Petersburg	, Florida	20
	(City)	(Zip code)	SS
9 Registered ac	gent's acceptance:		
Having been nan	ned as registered agent and to accept service	of process for the above stated	corporation at the place
designated in thi	s application, I hereby accept the appointme	nt as registered agent and agre	e to act iffthis capacity. I
further agree to a and I am familia	comply with the provisions of all statutes rela ir with and accept the obligations of my posit	utive to the proper and complete tion as registered agent.	e performance of my dutie
,	, , , , , , , , , , , , , , , , , , ,	g	
	1. N/		
	Japan / Verna		
	(Registered agent's sign	ature)	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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A. DIRECTORS					
Chairman	Matthew Minoff Name:	□ Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
□Director	7901 4th St N STE 300	Director	· -		
☑President	St. Petersburg FL 33702	□President			
□Vice President		□Vice President			
☐ Secretary	□Treasurer	□ Secretary	□Treasurer		
Other	Other	Other	Other		
□ Chairman	Name:	□ Chairman	Matthew Minoff Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
□Director		☑Director	7901 4th St N STE 300		
□President		□President	St. Petersburg FL 33702		
□Vice President		□Vice President			
☐ Secretary	□Treasurer	□Secretary ·	□Treasurer		
Other	Other	□Other	Other		
□Chairman	Name:	□Chairman	Matthew Minoff Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
□Director	7901 4th St N STE 300	☐ Director	7901 4th St N STE 300		
□President	St. Petersburg FL 33702	□President	St. Petersburg FL 33702		
□Vice President		□Vice President			
☐ Secretary	☑ Treasurer	☑ Secretary	□Treasurer		
Other		Other	Other		
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer					
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.					

Matthew Minoff, President

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I, CHARUNI PATIBANDA-SANCHEZ, SECRETARY OF STATE OF THE STATE

OF DELAWARE, DO HEREBY CERTIFY "BOND SPORTS, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TENTH DAY OF APRIL, A.D. 2025.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Charuni Patibanda-Sanchez, Secretary of State
Authentication: 203408627

C. G. Sanchez

Date: 04-10-25