

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:			1,• 214
	Division of (Corporations	
	Fax Number	: (850)617-6383	23.2
From:			
	Account Name	: REGISTERED AGENTS INC.	
	Account Numbe	er : I20090000081	·
	Phone	: (307)200-2803	=
	Fax N umber	: (813)436-5206	

FOREIGN PROFIT/NONPROFIT CORPORATION **DEVELOPMENT PLAYER LEAGUE**

Certificate of Status	0
Certified Copy	0
Page Count	04
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APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

	PMENT PLAYER LEAC		 	
(Name of corpo import in langua in the name at p	oration: must include the word "INCO age as will clearly indicate that it is a present. "Company" or "Co." may no	ORPORATED" or "CORPORATION" or words or abbrev a corporation instead of a natural person or partnership if r of be used as a corporate suffix by a nonprofit corporation.	iations of like ot so contained	I
DEVELOF	PMENT PLAYER LEAG	UE INC		
(If name unava	ailable in Florida, enter alternate cor	porate name adopted for the purpose of transacting busine	ss in Florida)	
California	3	3 84-2706540		
(State or cour	ntry under the law of which it is inco	3. 84-2706540 (FEI number, if applicable)		
_{4.} 8/26/2019	9	5		
(1	Date of Incorporation)	5. (Date of duration, if other than per	octual)	
S. (Data Sau agad	hand office in Clasida if asing to make	stration. See sections 617,1501 & 617,1502, F.S. to determin)
			e penany noona,	J.)
_{7.} 714 Hunte	ers Trail Glendora CA 9			
	(Pr	rincipal office <u>street</u> address)	_	
c/o Frankl	lin & Brown Financial LL	_C 7 West Street Suite 11 Walpole MA	02081	
	(Curre	ent mailing address, if different)		
8.			\sim	¥
(Purpose(s) of o	corporation authorized in home state	e or country to be carried out in the state of Florida)	<u>ر</u>	:35 :35 :35
9. Name and str	reet address of Florida registered :	agent: (P.O. Box NOT acceptable)	JAN:	콮
er i mino and gen	<u> </u>	<u></u>	25	
	Northwest Registered A		圣	100
Office Address:	7901 4th St N STE 300)	بب	
	St. Petersburg	Florida 33702 (Zip Code)	သ ၁	글취
	(City)	(Zip Code)	-	₹
10 Registered	i agent's acceptance:			
Having been na	amed as registered agent and to a	accept service of process for the above stated corpor	ation at the pl	lace
further agree to	o comply with the provisions of a	he appointment as registered agent and agree to act all statutes relative to the proper and complete performs of my position as registered agent.	in this capaci mance of my	ity. 1 duties,
····· , ·····	with min decept the danging	is by my promon in regioner en ingerin		
	Ti- N-			
			_	
	((Registered agent's signature)		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTOI □Chairman	RS Name: Ritson, Barry	□ Chairman	Name: Burke, Nicholas
□Vice Chairman	Address: 7901 4th St N STE 300	□Vice Chairman	Address: 7901 4th St N STE 300
X iDirector	St. Petersburg FL 33702	⊠ Director	St. Petersburg FL 33702
□President		□President	
□Vice President		□Vice President	
Secretary	☐Treasurer	Scoretary	□Treasurer
□Other:	Other:	□Other:	
□Chairman □Vice Chairman	Name: Garner, Troy 7901 4th St N STE 300 St. Petersburg FL 33702	□Chairman □Vice Chairman	Name:Address:
X Director	Ji. Petersburg FL 33702	□Director	
□President		President	
□Vice President		□ Vice President	
☐ Secretary	□Treasurer	☐ Secretary	□Treasurer
Other:	Other:	Other:	Other:
	Name:	□Chairman □Vice Chairman	Name:
□Director		□Director	
□President		□ President	
□Vice President		□Vice President	
□ Secretary	□Treasurer	☐ Secretary	☐Treasurer
∐Other:	☐ Other:	∐Other:	LIOther:
Non-indexed indi	Signature of Chairman. Vice Chairman, or an tson - Director	your Florida Department of the Control of the Contr	of State Annual Report form.
	t i yoca or brinted name and cabacity (DI DUTSON SIRDING APPIICALI	ION

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I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: DEVELOPMENT PLAYER LEAGUE

Entity No.: 4311567 **Registration Date:** 08/26/2019

Entity Type: Nonprofit Corporation - CA - Public Benefit

Formed In: CALIFORNIA

Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of January 22, 2025.

SHIRLEY N. WEBER, PH.D.

Secretary of State

Certificate No.: 287728636

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at bizfileOnline.sos.ca.gov.