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If there are any issues
please contact Cheyanne at
850-202-1882

Date:	01/13/2025	
Name:	Ovidshel Occean Jr.	_
Reference	#:2462183	_
		SOR INC.
✓ Artic	les of Incorporation/Authorization	to Transact Business
Ame	endment	
☐ Cha	nge of Agent	
☐ Rein	statement	
Con	version	
☐ Mer	ger	
☐ Diss	olution/Withdrawal	
☐ Ficti	tious Name	
Othe	er	
Authorized		
Signature:	O. Buen Ju.	

F: 800.944.6607

F: +852.2682.9790

COVER LETTER

TO:	Registration Section Division of Corporations				
SHRI	ECT:		Vursor	Inc	
БСБ		Name of corporation	n - must	include suffix	
Dear S	Sir or Madam:				
"Certi	nclosed "Application by Fo ficate of Existence," or "Co referenced foreign corpora	ertificate of Good Sta	ınding'' a	and check are subm	
Please	return all correspondence	concerning this matte	er to the	following:	
		Nicola S	utcliffe		
		Name o	f Person		
		Vurso	r Inc		
		Firm/Co	mpany		
		159 N Sangamon S	t, Suite 2	200 & 300	
		Add	ress		·
		Chicago IL 6	0607-22	01	
		City/State	and Zip	code	·
	ā	ccountsteam@syste	msacco	untants.com	
	E-mai	l address: (to be used	for futu	re annual report no	tification)
For fu	rther information concerning	ng this matter, please	call:		
Anna Hammel at (312)	6250954		
	Name of Person	Area Co	de	Daytime Telepho	one Number
	STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Please	_	RIDA DEPARTMEN	□ \$78.7	TATE 25 Filing Fee & fied Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavailab	le in Florida, enter alternate o	orporate name ad	lopted for the pi	urpose of transactii	ng business in Florida)	_	
·	Delaware	3		(FEI number, if ap		_	
(State or country)	under the law of which it is in	icorporated)		(FEI number, if ag	oplicable)		
·	11/22/2024	5		· · · · · · · · · · · · · · · · · · ·		_	
(Date of	fincorporation)		5. (Date of duration, if other than perpetual)				
·		01/01/20:			<u> </u>	_	
	(Date first transa (SEE SECTIONS 607	cted business in F .1501 & 607.150			ity)		
	159 N Sangamon S	t, Suite 200 & 3	00, Chicago IL	60607-2201			
		(Principal office	street address)			
		(Current mailing	address, if diffe	rent)	·-		
. Name and street a	address of Florida register Cogency Glob	ed agent: (P.O.			2025 JAN 1	TP	
Name:	address of Florida register	ed agent: (P.O. pal Inc.			2025 JAN 14	FILE	
Name:	address of Florida register Cogency Glot	ed agent: (P.O. pal Inc.			P#	FILED	
Name:	address of Florida register Cogency Glob 115 North Calhoun S	ed agent: (P.O. pal Inc.	Box <u>NOT</u> acc 	ceptable)	*** * ***	FILED	
Name: Office Address: Registered agen Having been named lesignated in this aparther agree to con	address of Florida registere Cogency Glob 115 North Calhoun S Tallahassee, (City)	ed agent: (P.O. pal Inc. Street, Suite 4 Florida o accept service the appointme fall statutes reli	Box NOT accompany and accompany acco	ceptable) 32301 (Zip code) r the above states and agricoper and comple	d corporation at the	icity. I	

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS					
■Chairman	Name:	□Chaiπnan	Name:	George Panaritis	
□Vice Chairman	Address:	□Vice Chairman	Address:	159 N Sangamon St	
□Director	Market Harborough	□Director		Suite 200 & 300	
□President	Leicestershire LE16 7QU	□President		Chicago IL	
□Vice President	UK	□Vice President	-	60607-2201	
Secretary	□Treasurer	☐ Secretary		□Treasurer	
□Other		©CE ⊞Other	Other		
□ Chairman	Piers Ried Name:	□Chairman	Name:	William May	
	28 & 29 The Point	□ Vice Chairman		159 N Sangamon St	
Director	Market Harborough	Director	Address	Suite 200 & 300	
President	Leicestershire LE16 7QU	□President		Chicago IL	
□Vice President	UK	■Vice President	-	60607-2201	
□ Secretary	□Treasurer	□Secretary		□Treasurer	
□Other	Other	□Other		□Other	
□Chairman	Nicola Sutcliffe	□Chairman	Name:		
□ Vice Chairman			Address:		
Director	Market Harborough	Director			
□President	Leicestershire LE16 7QU	□President			
□Vice President	UK	□Vice President			
■ Secretary	■ Treasurer	☐Secretary		□Treasurer	
□Other	Other	□Other		□Other	
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Porida Department of State Annual Report form.					
	Signature of Virector of	Officer			
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.					
13	Nicola Sutcliffe - Trea	surer and Secreta	iry		

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "VURSOR INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE NINTH DAY OF JANUARY, A.D. 2025.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "VURSOR INC." WAS INCORPORATED ON THE TWENTY-SECOND DAY OF NOVEMBER, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 202657500

Date: 01-09-25