F25000000240

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
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COVER LETTER

| 10: | | tration Section of Corporations | | | |
|--|-----------|--|---------------------------|--|--|
| SUBJ | ECT: | Linguistic Inc. | | | |
| | | Name | of corporation - | must include suffix | |
| Dear S | ir or M | adam: | | | |
| "Certif | icate of | "Application by Foreign Co f Existence," or "Certificate ced foreign corporation to to | of Good Standi | ng" and check are subn | Business in Florida." nitted to register the |
| Please | return a | all correspondence concerni | ng this matter to | the following: | |
| Victori | a Pu | | | · | |
| | | | Name of Po | erson | |
| Linguis | stic Inc. | | | | |
| | | - | Firm/Compa | any | |
| I Wash | ington l | Mall #1508 | | | |
| | : | | Address | | |
| Boston | , MA 02 | 108 | | | |
| | | | City/State and | Zip code | |
| victoria | @pacea | арр,аі | | • | |
| | | E-mail address | : (to be used for | future annual report no | otification) |
| For fur | ther inf | ormation concerning this m | atter, please cal | l: | |
| Victoria | a Pu | | at (408 | 513-4142 | |
| | Name | e of Person | Area Code | Daytime Telepho | one Number |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassec, FL 32314 | |
| Please n | | check for the following amorek payable to: FLORIDA DI ng Fee | EPARTMENT Of Section 1985 | OF STATE 678.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| orporation; must include "INCORPORATED, orp." "Inc," "Co," or "Corp.") | " "COMPANY," "CORPORATION," | | |
|--|---|--|--|
| ble in Florida, enter alternate corporate name | adopted for the purpose of transacting business in Florida) | | |
| 2 | 92-0986376 | | |
| v under the law of which it is incorporated) | (FEI number, if applicable) | | |
| • • | | | |
| of incorporation) | (Date of duration, if other than perpetual) | | |
| (SEE SECTIONS 607.1501 & 607.15 | n Florida, if prior to registration) 502, F.S., to determine penalty liability) | | |
| | | | |
| (Principal off | ice street address) | | |
| (Current mailir | ng address, if different) | | |
| \ | | | |
| t address of Florida registered agent: (P.C | O. Box NOT acceptable) | | |
| Registered Agents Inc | | | |
| 7901 4th St N STE 300 | | | |
| St. Petersburg | , Florida 33702(Zip code) | | |
| (City) | (Zip code) | | |
| application, I hereby accept the appoints | ice of process for the above stated corporation at the place ment as registered agent and agree to act in this capacity. relative to the proper and complete performance of my dut osition as registered agent. | | |
| <u> </u> | | | |
| (Registered agent's s | ignature) | | |
| | ble in Florida, enter alternate corporate name 3. under the law of which it is incorporated) (Date first transacted business i (SEE SECTIONS 607.1501 & 607.1 ll #1508, Boston, MA 02108 (Principal off (Current mailing) (Current mailing) (A taddress of Florida registered agent: (P.C. Registered Agents Inc. 7901 4th St N STE 300 St. Petersburg (City) (City) | | |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTORS | | | | | | |
|------------------------|--|-----------------------------|---|--|--|--|
| □Chairman | Name: | □ Chairman | Name: | | | |
| □Vice Chairman | Address: 1 Washington Mall #1508 | □Vice Chairman | Address: Washington Mall #1508 | | | |
| Director | Boston, MA 02108 | ☐ Director | Boston, MA 02108 | | | |
| ■ President | | □President | | | | |
| □Vice President | | □Vice President | | | | |
| Secretary | □Treasurer | □ Secretary | □Treasurer | | | |
| Other CEO | Other | ■Other Chief Pro | duct Off Other | | | |
| □Chairman | Name: | □Chairman | Name: | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | |
| □ Director | | Director | | | | |
| □President | | □President | | | | |
| □Vice President | | □Vice President | | | | |
| □Secretary | □Treasurer | ☐ Secretary | □Treasurer | | | |
| □Other | Other | Other | □Other | | | |
| □Chairman | Name: | □Chairman | Name: | | | |
| ∃Vice Chairman | Address: | □ Vice Chairman | Address: | | | |
| □Director | | □Director | | | | |
| □President | | □President | | | | |
| □Vice President | | □Vice President | | | | |
| Secretary | □Treasurer | Secretary | □Treasurer | | | |
| □Other | Other | Other | Other | | | |
| ndividuals may be | Jse an attachment to report more than six (6). The added to the index when filing your Florida Depa | rtment of State Annual Re- | for reporting purposes only. Non-indexed port form. | | | |
| 2 | Victoria Pu Signature of Director or Officer | | | | | |
| The officer or direc | Signature of Director signing this document (and who is listed in nullse information submitted in a document to the De | mber 11 above) affirms the | at the facts stated herein are two and sheek | | | |
| 13. <u>Victoria Pu</u> | | | | | | |
| | (Typed or printed name and capacity of | person signing application) | | | | |

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "LINGUISTIC INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-FIRST DAY OF NOVEMBER, A.D. 2024.



Authentication: 204940385

Date: 11-21-24