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**DATE: 01/06/2025**

**NAME: V P SUPPLY CORP**

**TYPE OF FILING: APPLICATION**

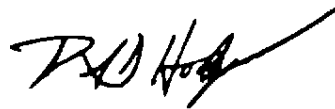
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**ACCOUNT: FCA000000015**

**AUTHORIZATION: ABBIE/PAUL HODGE**



## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** V P Supply Corp.  
Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Benjamin Curwin  
Name of Person  
V P Supply Corp.  
Firm/Company  
PO Box 23868  
Address  
Rochester, NY 14623  
City/State and Zip code  
bcurwin@vpsupply.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Benjamin Curwin at ( 585 ) 298-0096  
Name of Person Area Code Daytime Telephone Number

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED  
TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. V P Supply Corp.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting

2. business in Florida) New York 3. \_\_\_\_\_  
(State or country under the law of which it is incorporated) (FEI number, if

4. applicable) July 16, 1963 5. \_\_\_\_\_  
(Date of incorporation) (Date of duration, if other than perpetual)

6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 3445 Winton Place, Rochester, NY 14623

(Principal office street address) PO Box 23868, Rochester, NY 14692

(Current mailing address, if different)

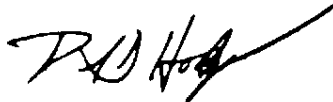
8. Name and street address of Florida registered agent: (P.O. Box, N(O)T acceptable)

Name: Florida Filing & Search Services, Inc.

Office Address: 155 Office Plaza Drive, Suite A  
Tallahassee, Florida 32301  
(City) (Zip code)

9. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

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TALLAHASSEE, FL  
CORPORATE  
RECORDS

# A. DIRECTORS

☐ Chairman Name: Gary Curwin

☐ Vice Chairman Address: 3445 Winton Pl. Rochester, NY 14623

☒ Director \_\_\_\_\_

☒ President \_\_\_\_\_

☐ Vice President \_\_\_\_\_

☐ Secretary \_\_\_\_\_ ☐ Treasurer \_\_\_\_\_

☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

☐ Chairman Name: \_\_\_\_\_

☐ Vice Chairman Address: \_\_\_\_\_

☐ Director \_\_\_\_\_

☐ President \_\_\_\_\_

☐ Vice President \_\_\_\_\_

☐ Secretary \_\_\_\_\_ ☐ Treasurer \_\_\_\_\_

☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

☐ Chairman Name: Benjamin Curwin

☐ Vice Chairman Address: 3445 Winton Pl. Rochester, NY 14623

☒ Director \_\_\_\_\_

☐ President \_\_\_\_\_

☒ Vice President \_\_\_\_\_

☒ Secretary \_\_\_\_\_ ☒ Treasurer \_\_\_\_\_

☒ Other Chief Operating Officer ☐ Other \_\_\_\_\_

☐ Chairman Name: \_\_\_\_\_

☐ Vice Chairman Address: \_\_\_\_\_

☐ Director \_\_\_\_\_

☐ President \_\_\_\_\_

☐ Vice President \_\_\_\_\_

☐ Secretary \_\_\_\_\_ ☐ Treasurer \_\_\_\_\_

☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

☐ Chairman Name: \_\_\_\_\_

☐ Vice Chairman Address: \_\_\_\_\_

☐ Director \_\_\_\_\_

☐ President \_\_\_\_\_

☐ Vice President \_\_\_\_\_

☐ Secretary \_\_\_\_\_ ☐ Treasurer \_\_\_\_\_

☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

☐ Chairman Name: \_\_\_\_\_

☐ Vice Chairman Address: \_\_\_\_\_

☐ Director \_\_\_\_\_

☐ President \_\_\_\_\_

☐ Vice President \_\_\_\_\_

☐ Secretary \_\_\_\_\_ ☐ Treasurer \_\_\_\_\_

☐ Other \_\_\_\_\_ ☐ Other \_\_\_\_\_

**Important Notice:** Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. [Signature]  
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Benjamin Curwin, Chief Operating Officer  
(Typed or printed name and capacity of person signing application)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, WALTER T. MOSLEY, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: V P SUPPLY CORP.  
DOS ID Number: 158573  
Entity Type: DOMESTIC BUSINESS CORPORATION  
Entity Status: EXISTING  
Date of Initial Filing with DOS: 07/16/1963  
Statement Status: CURRENT  
Statement Due Date: 07/31/2025

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STATE DEPT. OF STATE  
TALLAHASSEE, FLORIDA

I certify that the following is a list of documents on file in the Department of State for said entity:

Document Type: CERTIFICATE OF INCORPORATION  
Date of Filing: 07/16/1963  
Entity Name: V P SUPPLY CORP.

Document Type: CERTIFICATE OF AMENDMENT  
Date of Filing: 12/03/1981

Document Type: CERTIFICATE OF AMENDMENT  
Date of Filing: 05/02/1989

Document Type: CERTIFICATE OF AMENDMENT  
Date of Filing: 08/20/1990

**Document Type:** BIENNIAL STATEMENT  
**Date of Filing:** 02/09/1993  
**Effective Date:** 07/01/1992

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**Document Type:** BIENNIAL STATEMENT  
**Date of Filing:** 09/20/1993  
**Effective Date:** 07/01/1993

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**Document Type:** BIENNIAL STATEMENT  
**Date of Filing:** 07/18/1997  
**Effective Date:** 07/01/1997

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**Document Type:** BIENNIAL STATEMENT  
**Date of Filing:** 08/02/1999  
**Effective Date:** 07/01/1999

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**Document Type:** BIENNIAL STATEMENT  
**Date of Filing:** 07/10/2001  
**Effective Date:** 07/01/2001

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**Document Type:** BIENNIAL STATEMENT  
**Date of Filing:** 07/15/2003  
**Effective Date:** 07/01/2003

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**Document Type:** BIENNIAL STATEMENT  
**Date of Filing:** 08/23/2005  
**Effective Date:** 07/01/2005

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**Document Type:** BIENNIAL STATEMENT  
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**Document Type:** BIENNIAL STATEMENT  
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**Effective Date:** 07/01/2011

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**Effective Date:** 07/01/2013

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**Document Type:** BIENNIAL STATEMENT  
**Date of Filing:** 10/27/2016  
**Effective Date:** 07/01/2015

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**Document Type:** BIENNIAL STATEMENT  
**Date of Filing:** 02/22/2018  
**Effective Date:** 07/01/2017

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**Document Type:** BIENNIAL STATEMENT  
**Date of Filing:** 01/21/2020  
**Effective Date:** 07/01/2019

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**Document Type:** BIENNIAL STATEMENT  
**Date of Filing:** 09/22/2021

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**Document Type:** BIENNIAL STATEMENT  
**Date of Filing:** 01/08/2024

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CLERK OF SUPERIOR COURT  
JANUARY 6 2025



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TALLMAN, S. J. FLEET

Above space is left blank intentionally.

No information is available from this office regarding the financial condition, business activity or practices of this entity.

WITNESS my hand and official seal of the Department  
of State, at the City of Albany, on January 03, 2025 at  
01:12 P.M.



WALTER T. MOSLEY  
Secretary of State

*Brandon C. Hughes*

BRENDAN C. HUGHES  
Executive Deputy Secretary of State

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