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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number : I20090000081 : (307)200-2803 Fax Number : (813)436-5206

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.?

Email Address:_

FOREIGN PROFIT/NONPROFIT CORPORATION HAMPTONS BOAT MANAGEMENT INC

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
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K. SALY

JAN 6 2025

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1/2/2025 15;%3:09 PST \ Tc. 18506176383 Page: 2/4 Fax: 8134365206

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607,1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

LIANDTONIC DOAT MANAGEMENT INC

| | able in Florida, enter alternate corporate name adopt | ted for the purpose of transacting business in Florida) | | |
|--------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| . <u>NY</u> | 3 | (Ft:I number, if applicable) | | |
| | y under the law of which it is incorporated) | (FEI number, it applicable) | | |
| 07/11/2017 5. | | | | |
| (Date | : of incorporation) | (Date of duration, if other than perpetual) | | |
| · | (Date first transacted business in Flor | rida, if prior to registration) | | |
| | (SEE SECTIONS 607.1501 & 607.1502, F | S., to determine penalty liability) | | |
| 55 Everglade | s Blvd N, Unit 110 #2808 Naples, FL 3 | | | |
| | (Principal office <u>st</u> | - | | |
| 55 Everglade | es Blvd N. Unit 110 #2808 Naples, FL 3 | 4120 | | |
| | (Current mailing add | 555 D | | |
| . Name and <u>stree</u> | et address of Florida registered agent: (P.O. Bo | x NOT acceptable) | | |
| Name: | Registered Agents Inc | 937 | | |
| Office Address: | 7901 4TH ST N STE 300 | | | |
| | ST. PETERSBURG | . Florida <u>33702</u> | | |
| | (City) | (Zip code) | | |
| laving been nam esignated in this | application, I hereby accept the appointment | process for the above stated corporation at the place as registered agent and agree to act in this capacity we to the proper and complete performance of my due as registered agent. | | |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

1/2/2025 15:48:09 PST: To 18506176383 Page 3/4 Fax: 8134365206

| A. DIRECTORS | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------|----------|----------------|--|--|
| □Chairman | Name: Ialacci, Joseph | C Chairman | Same: | | | |
| □Vice Chairman | Address: | □ Vice Chairman | Address: | | | |
| ■Director | 55 Everglades Blvd N | Director | *···· | | | |
| ■President | Unit 110 #2808 | ∏ President | | | | |
| □Vice President | Naples. FL 34120 | □ Vice President | | | | |
| Secretary | ■ Treasurer | [] Secretary | | □ Treasurer | | |
| □Other | | □Other | | □Other | | |
| □Chairman | Name: | □.Chairman | Name: | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | |
| FiDirector | | Ducetoi | | The T | | |
| □President | | ☐ President | | 聖子こ | | |
| □Vice Presidem | | □Vice Pr∞ident | | SSC PR | | |
| □Secretary | □Treasurer | □ Secretary | | ETreastreet C. | | |
| □Other | | [[Other] | | | | |
| □Chairman | Name: | II.Chanman | Nume: | | | |
| UIVice Chairman | Address: | _ Vice Chairman | Address: | | | |
| □Director | | □ Director | | | | |
| □President | | □ President | | | | |
| El Vice President | | □Vice President | | | | |
| □ Secretary | ☐ Treasurer | □ Secretary | | □Tieasurer | | |
| □Other | Other | | | □Other | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Joseph Halacci Signature of Director or Officer. | | | | | | |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S.

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, WALTER T. MOSLEY. Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: HAMPTONS BOAT MANAGEMENT INC

DOS ID Number: 5168284

Entity Type: DOMESTIC BUSINESS CORPORATION

Entity Status: EXISTING
Date of Initial Filing with DOS: 07/11/2017

Statement Status: CURRENT Statement Due Date: 07:31-2025



No information is available from this office regarding the financial condition, business activity or practices of this entity



WITNESS my hand and official seal of the Department of State, at the City of Albany, on December 31, 2024 at 03:10 P.M.

WALTER T. MOSLEY Secretary of State

Brandon C Heylan

BRENDAN C. HUGHES
Executive Deputy Secretary of State

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