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COVER LETTER

	legistration Section Division of Corpo					
SUBJEC	T: EJN Services	s Inc.				
		Name of corpora	lion - mu	ıst include suffix		
Dear Sir o	or Madam:					
"Certifica	ite of Existence."	by Foreign Corporation or "Certificate of Good 5 orporation to transact bus	Standing	" and check are subi		
Please ret	urn all correspon	dence concerning this ma	tter to th	ne following:		
Shmuel B	rand					
		Name	of Perso	on		
Brand Co	rporate Services In	c				
		Firm/C	Company	,		
523 Arling	gton Road					
		A	ddress			
Cedarhurs	at, NY 11516					
		City/Sta	te and Z	ip code		
shmuel@l	brandcorpservices.	com				
		E-mail address: (to be us	ed for fu	iture annual report n	otification)	
For further	er information co	ncerning this matter, plea	se call:			
Shmuel Brand 929			, 4	4739299 ext 108		
1	Name of Person	Area (Code	Daytime Teleph	none Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303				Registration Solution of Co P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Please mal	ke check payable to	e following amount: b: FLORIDA DEPARTME □ \$78.75 Filing Fee & Certificate of Status	□ \$78	STATE 3.75 Filing Fee & rtified Copy	☐ \$87.50 Filing Fee. Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

LJN Services In	JN Services Inc.					
	orporation; must include "INCORPORATED, orp." "Inc." "Co." or "Corp.")	" "COMPANY," "CORPORATION.				
EJN Services FI	, Inc.					
(If name unavaila	able in Florida, enter alternate corporate name	adopted for the purpose of transacting	business in Florida)			
NY .	33.					
	y under the law of which it is incorporated)	(FEI number, if applicable)				
12/17/2015	·					
(Date	of incorporation) 5.	(Date of duration, if other than perpetual)				
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15	n Florida, if prior to registration) 502, F.S., to determine penalty liability	y)			
7127 NW 71ST N	MNR, PARKLAND. FL, 33067					
·	(Principal off	ice street address)				
	•					
-	(Current mailir	ng address, if different)				
	(Surrent mann	ig dodroux if differency				
Name and stree	et address of Florida registered agent: (P.C	O Box NOT acceptable)	~			
	YOSEF JUNIK	or bon india	24 HO V 22			
Name:			:5			
ffice Address:	7127 NW 71ST MNR		2			
	PARKLAND,	, Florida	 			
	(City)	(Zip code)				
	•					
	ent's acceptance:		;; .			
laving been nam	ed as registered agent and to accept servi application, I hereby accept the appoint	ice of process for the above stated	corporation at the place			
signatea in ints irther agree to c	application, I neverly accept the appoint omply with the provisions of all statutes i	ment as registered agent and agree relative to the proper and complete	e to act in this capacity e nerformance of my duti			
	with and accept the obligations of my po		. perjurmance of my auto			
	(Registered agent's s	nik				
	(Registered agent's s	ignature)				
O Attachadica	certificate of existence duly authenticated.	not more than 00 down minute dall	livome of this annihasi			
v. Anached is a	certificate of existence duly authenticated,	, not more than 90 days prior to del	avery or ans appacation t			

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS Name: _____Rochel Nash Yosef Junik Name: □ Chairman □Chairman 7127 NW 71ST MNR 7127 NW 71ST MNR □ Vice Chairman Address: _ □Vice Chairman Address: PARKLAND, FL 33067 PARKLAND, FL 33067 □Director □ Director ■ President □President □ Vice President ■ Vice President □ Secretary □Treasurer □ Secretary □Treasurer □Other □Other _____ □Other_ □Other ___ □ Chairman Name: _____ □ Chairman Name: ____ □Vice Chairman Address: ______ □Vice Chairman Address: _____ □ Director □ Director □President □President □ Vice President _____ □Vice President □ Secretary □ Treasurer □ Secretary □Treasurer ☐Other ____ □Other □Other Name: □ Chairman Name: ____ □Chairman □Vice Chairman Address: ______ □Vice Chairman Address: □ Director □Director □ President □President □Vice President __ □Vice President □ Secretary □Treasurer □ Secretary □Treasurer ☐Other_____ Other ____ Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. 13. YOSEF JUNIK, President

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, WALTER T. MOSLEY, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

Entity Name: EJN SERVICES INC.

DOS 1D Number: 4865853

Entity Type: DOMESTIC BUSINESS CORPORATION

Entity Status: EXISTING

Date of Initial Filing with DOS: 12/17/2015

Statement Status: CURRENT Statement Due Date: 12/31/2025

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on November 12, 2024 at 02:12 P.M.

WALTER T. MOSLEY Secretary of State

Brandon C Hughan

BRENDAN C. HUGHES Executive Deputy Secretary of State

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