# F24000006444

| (Requestor's Name)                     |  |  |  |  |  |  |
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| (Address)                              |  |  |  |  |  |  |
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| (Address)                              |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| (City/State/Zip/Phone #)               |  |  |  |  |  |  |
| PICK-UP WAIT MAIL                      |  |  |  |  |  |  |
| (Business Entity Name)                 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| (Document Number)                      |  |  |  |  |  |  |
| Certificates of Status                 |  |  |  |  |  |  |
| Special Instructions to Filing Officer |  |  |  |  |  |  |
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| (1)24060119010                         |  |  |  |  |  |  |
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Office Use Only



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12/13/24--01011--016 \*\*70.00

08/16/24--01023--001 \*\*70.00

2014 KDY 26 / JULY: 11



August 22, 2024

CASSIE SKINNER 338 E MARKET ST, STE 100 LEESBURG, VA 20176 US

SUBJECT: LYNKER CORPORATION

Ref. Number: W24000119010

We have received your document for LYNKER CORPORATION and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statutes. The registered agent must sign accepting the designation as required by Florida Statutes.

The titles you have listed for the individuals or business entities which will manage the limited liability company are not acceptable. We cannot accept the terms: partner, officer, owner or member. You must insert the letters "MGRM" for each individual or business entity that is a member and will serve in a managerial capacity. If the individual or business entity is not a member, but will serve in a managerial capacity, you must insert the letters "MGR." We will also accept "Authorized Representative", "Authorized Person", and "Authorized Member".

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Andrea Andrews Regulatory Specialist II RECEIVED

NOV 26 2024

Letter Number: 224A00018800

### **COVER LETTER**

|        | Division of Corporations   |  | _ynker Cor   |   |   |
|--------|--|--|--------------|---|---|
| SUBJ   |  |  |              |   |   |
|        | 7  | same of corpora  | tion - mus   | t include suffix  |   |
| Dear S | Sir or Madam:  |  |              |   |   |
| "Certi | nclosed "Application by Forci<br>ficate of Existence," or "Certi<br>referenced foreign corporation   | ficate of Good   | Standing"    | and check are subr  |   |
| Please | return all correspondence co   | ncerning this ma                                       | atter to the | following:  |   |
|        |  | Cassi  | e Skinner    |   |   |
|        |  | Name   | of Persor    |   |   |
|        |  | Lynker   | Corporatio   | n   |   |
|        |  | Firm/  | Company      |   | <u> </u>  |
|        |  | 338 E Mark   | et St. STE   | 100,  |   |
|        |  | A  | ddress       |   |   |
|        |  | Leesbur  | g, VA 2017   | 76  |   |
|        |  | City/Sta   | ite and Zip  | code  |   |
|        |  | _  | lynker.con   |   |   |
|        | E-mail a   | ddress: (to be us                                      | sed for futi | ire annual report n   | otification)  |
| For fu | rther information concerning   | this matter, plea                                      | ise call:    |   |   |
|        | Cassie Skinner   | at ( <u>7</u> 0  | 03)_         | 889-09  | 970   |
|        | Name of Person   | Area   | Code         | Daytime Teleph  | one Number  |
|        | STREET/COURIER ADI<br>Registration Section<br>Division of Corporations<br>The Centre of Tallahassee<br>2415 N. Monroe Street, Sui<br>Tallahassee, FL 32303 |  |              | MAILING AI<br>Registration Se<br>Division of Co<br>P.O. Box 6327<br>Tallahassee, Fl | ection<br>rporations                                      |
| Please | <del></del>  | ng amount:  DA DEPARTM  5 Filing Fee & icate of Status | □ \$78.      | FATE<br>75 Filing Fee &<br>itied Copy   | S87.50 Filing Fee, Certificate of Status & Certified Copy |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|   | Lynker Corpo   | oration                             |   |  |  |  |  |  |
|---|--|-------------------------------------|---|--|--|--|--|--|
|   | oration; must include "INCORPORATED," " "Inc," "Co," or "Corp.")                   | "COMPANY,"                          | "CORPORATION,"  |  |  |  |  |  |
| (If name unavailable  | in Florida, enter alternate corporate name ac                                      | lopted for the pr                   | urpose of transacting business in Florida)  |  |  |  |  |  |
|   | Virginia 33.   |                                     | 74-3233110  |  |  |  |  |  |
| (State or country un  |  |                                     | (FEI number, if applicable)   |  |  |  |  |  |
|   | 9/21/2007  |                                     | perpetual   |  |  |  |  |  |
| (Date of  | 9/21/2007 5<br>incorporation)  | (Date o                             | f duration, if other than perpetual)  |  |  |  |  |  |
|   | 5/1/2023   |                                     |   |  |  |  |  |  |
| 6. (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability) |  |                                     |   |  |  |  |  |  |
|   | 115 North Calhoun Street, Suite 4,   | Tallahassee, I                      | Florida 32301   |  |  |  |  |  |
| •   | (Principal office  | street address                      | )   |  |  |  |  |  |
|   | 338 E Market St, STE 100, I  | _eesburg, VA                        | 20176   |  |  |  |  |  |
|   | (Current mailing   | address, if diffe                   | erent)  |  |  |  |  |  |
| . Name and <u>street a</u>  | ddress of Florida registered agent: (P.O. Cogency Global Inc.                      | Box <u>NOT</u> aco                  | ceptable)   |  |  |  |  |  |
| office Address:   | 115 North Calhoun Street, Suite 4  |                                     |   |  |  |  |  |  |
|   | Tallahassee, Florida<br>(City)   | . Florida                           | 32301   |  |  |  |  |  |
| _   | (City)   |                                     | (Zip code)  |  |  |  |  |  |
| esignated in this ap<br>urther agree to com   | as registered agent and to accept service plication, I hereby accept the appointme | ent as register<br>lative to the pr | or the above stated corporation at the place<br>ed agent and agree to act in this capacity.<br>Toper and complete performance of my duti<br>ared agent. |  |  |  |  |  |
| <u>-</u>  | (Registered agent's sig  | natura)                             |   |  |  |  |  |  |
|   | (Registered agent's sig  | nature)                             |   |  |  |  |  |  |
| 0. Attached is a cer  | tificate of existence duly authenticated, n  | ot more than 9                      | 00 days prior to delivery of this application to  |  |  |  |  |  |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

| -A. DIRECTORS                    |  |  |                      |                                 |  |  |  |  |  |  |
|----------------------------------|--|--|----------------------|---------------------------------|--|--|--|--|--|--|
| □Chairman                        | Name:  | □Chairman  | Name:                |                                 |  |  |  |  |  |  |
| □Vice Chairman                   | Address:   | □Vice Chairman   | Address:             |                                 |  |  |  |  |  |  |
| □Director                        | Leesburg, VA 20176   | □Director  |                      |                                 |  |  |  |  |  |  |
| □President                       |  | □President   |                      |                                 |  |  |  |  |  |  |
| □Vice President                  |  | □Vice President  |                      |                                 |  |  |  |  |  |  |
| □Secretary                       | □Treasurer   | □Secretary   |                      | □Treasurer                      |  |  |  |  |  |  |
| ØOther                           | CEO Other  | Other  |                      | □Other                          |  |  |  |  |  |  |
|                                  |  |  |                      |                                 |  |  |  |  |  |  |
| □Chairman                        | Name:  | □Chairman  | Name:                | <del></del>                     |  |  |  |  |  |  |
| □Vice Chairman                   | Address:   | □Vice Chairman   | Address:             | <del></del>                     |  |  |  |  |  |  |
| □Director                        |  | □Director  |                      | <del></del>                     |  |  |  |  |  |  |
| □President                       |  | □President   |                      |                                 |  |  |  |  |  |  |
| □Vice President                  |  | □Vice President  |                      |                                 |  |  |  |  |  |  |
| □Secretary                       | □Treasurer   | ☐ Secretary  |                      | □Treasurer                      |  |  |  |  |  |  |
| □Other                           | Other  | □Other   |                      | □Other                          |  |  |  |  |  |  |
|                                  |  |  |                      |                                 |  |  |  |  |  |  |
| □Chairman                        | Name:  | □Chairman  | Name:                |                                 |  |  |  |  |  |  |
| □Vice Chairman                   | Address:   | □Vice Chairman   | Address:             |                                 |  |  |  |  |  |  |
| □Director                        |  | Director   |                      |                                 |  |  |  |  |  |  |
| □President                       |  | □President   |                      |                                 |  |  |  |  |  |  |
| □Vice President                  |  | □Vice President  |                      |                                 |  |  |  |  |  |  |
| □Secretary                       | ☐ Treasurer  | □Secretary   |                      | □Treasurer                      |  |  |  |  |  |  |
| □Other                           | □Other   | □Other   |                      | Other                           |  |  |  |  |  |  |
| individuals may be               | Use an attachment to report more than six (6). The attachment to report more than six (6). The attachment to the index when filing your Florida Department of the index when filing your | ent of State Annual Re   | eport form.          |                                 |  |  |  |  |  |  |
| Signature of Director or Officer |  |  |                      |                                 |  |  |  |  |  |  |
|                                  | ctor signing this document (and who is listed in numb-<br>alse information submitted in a document to the Depar  | er 11 above) affirms th  | nat the facts stated | I herein are true and that he o |  |  |  |  |  |  |
| 13 Joseph Linza, Owner/ CEO      |  |  |                      |                                 |  |  |  |  |  |  |
|                                  | (Typed or printed name and capacity of pers  | (Typed or printed name and capacity of person signing application) |                      |                                 |  |  |  |  |  |  |

# Commonwealth of Hirginia



## State Corporation Commission

#### CERTIFICATE OF GOOD STANDING

1 Certify the Following from the Records of the Commission:

That LYNKER CORPORATION is duly incorporated under the law of the Commonwealth of Virginia;

That the corporation was incorporated on September 21, 2007;

That the corporation's period of duration is perpetual; and

That the corporation is in existence and in good standing in the Commonwealth of Virginia as of the date set forth below.

Nothing more is hereby certified.



Signed and Sealed at Richmond on this Date:

September 24, 2024

Bernard J. Logan, Clerk of the Commission

CERTIFICATE NUMBER: 2024092420812142