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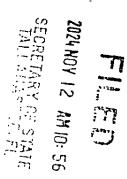
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## **COVER LETTER**

|                                 | tration Section<br>ion of Corporations   |                         |   |   |  |  |
|---------------------------------|--|-------------------------|---|---|--|--|
| SUBJECT:                        | Spates Financial Inc.  |                         |   |   |  |  |
|                                 |  | corporation - 1         | nust include suffix   |   |  |  |
| Dear Sir or M                   | adam:  |                         |   |   |  |  |
| "Certificate o                  | "Application by Foreign Corp<br>f Existence," or "Certificate of<br>ced foreign corporation to tran  | Good Standir            | g" and check are subr   |   |  |  |
| Please return                   | all correspondence concerning  | this matter to          | the following:  |   |  |  |
| Jason Spates                    |  |                         |   |   |  |  |
| <del></del>                     |  | Name of Per             | son   |   |  |  |
| Spates Financi                  | al Inc.  |                         |   |   |  |  |
|                                 |  | Firm/Compa              | าง  |   |  |  |
| 34163 Pacific                   | Coast Highway, Suite 100   |                         |   |   |  |  |
| vivo i dellie                   | construgition, outer 100   | Address                 |   |   |  |  |
| Dana Point, Ca                  | A 92629  |                         |   |   |  |  |
|                                 | (  | City/State and          | Zip code  |   |  |  |
| licensing@true                  | cklendersusa.com   |                         |   |   |  |  |
| <u></u>                         | E-mail address: (  | to be used for          | future annual report n  | otification)  |  |  |
| For further in                  | formation concerning this mat  | ter, please call        |   |   |  |  |
| Jason Spates                    | Spates at ( 877 ) 2331475  |                         |   |   |  |  |
| Nam                             | e of Person  | Area Code               | Daytime Teleph  | ione Number   |  |  |
| Regis<br>Divis<br>The C<br>2415 | EET/COURIER ADDRESS:<br>tration Section<br>ion of Corporations<br>Centre of Tallahassee<br>N. Monroe Street, Suite 810<br>massee, FL 32303 |                         | MAILING AI<br>Registration So<br>Division of Co<br>P.O. Box 6327<br>Tallahassee, Fl | ection<br>rporations                                      |  |  |
|                                 | Certificate of :   | ARTMENT O<br>Fee & □ \$ | F STATE<br>78.75 Filing Fee &<br>Certified Copy                                     | S87.50 Filing Fee, Certificate of Status & Certified Copy |  |  |
| for 2020-20                     | 24   |                         |   |   |  |  |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| <ol> <li>Spates Financial</li> </ol>                         | I Inc.   |      |   |  |  |
|--|--|------|---|--|--|
|  | orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.") | D,   | " "COMPANY," "CORPORATION,"   |  |  |
| (If name unavaila  | able in Florida, enter alternate corporate nar                       | ne : | adopted for the purpose of transacting business in Florida)                     |  |  |
| ·  |  |      | 26-3861822  |  |  |
| (State or country under the law of which it is incorporated) |  |      | (FEI number, if applicable)   |  |  |
| 4. 11/26/2008  |  | 5.   |   |  |  |
| (Date of incorporation)                                      |  |      | (Date of duration, if other than perpetual)                                     |  |  |
| 5. 12/9/2020   |  |      |   |  |  |
| 7 34163 Pacific Co   |  |      | n Florida, if prior to registration) 502, F.S., to determine penalty liability) |  |  |
| , <u> </u>   |  | offi | ice street address)   |  |  |
| Dana Point, CA 9   | 92629  |      | TAL.  |  |  |
|  | (Current ma  | ilin | ng address, if different)   |  |  |
| 3. Name and <u>stree</u>                                     | at address of Florida registered agent: (I                           | P.C  | D. Box NOT acceptable) $\frac{33}{27}$  |  |  |
| Name:  | InCorp Services, Inc.  |      | TATE S  |  |  |
| Office Address:  | 3458 Lakeshore Drive   |      | <u> </u>  |  |  |
|  | Tallahassee  |      | , Florida 32312   |  |  |
|  | (City)   |      | (Zip code)  |  |  |

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Heather Glenn on behalf of InCorp Services, Inc.
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### A. DIRECTORS

| □Chairman   | Name: Jason Spates                   | □ Chairman       | Name:                     |  |  |  |  |
|---|--------------------------------------|------------------|---------------------------|--|--|--|--|
| □Vice Chairman  | Address: 34163 Pacific Coast Highway | □Vice Chairman   | Address:                  |  |  |  |  |
| Director  | Suite 100                            | □Director        |                           |  |  |  |  |
| President   | Dana Point, CA 92629                 | □President       |                           |  |  |  |  |
| □Vice President   |                                      | □Vice President  |                           |  |  |  |  |
| □Secretary  | ☐ Treasurer                          | □Secretary       | S. 2022<br>□Frægurer 2022 |  |  |  |  |
| □Other  | Other                                | □Other           | GOther G                  |  |  |  |  |
|   |                                      |                  | N N                       |  |  |  |  |
| □Chairman   | Name:                                | □Chairman        | Name:                     |  |  |  |  |
| □Vice Chairman  | Address:                             | □Vice Chairman   | Name: F F M               |  |  |  |  |
| Director  |                                      | □Director        |                           |  |  |  |  |
| □President  |                                      | □President       |                           |  |  |  |  |
| □Vice President   |                                      | □ Vice President |                           |  |  |  |  |
| □Secretary  | ☐Treasurer                           | ☐Secretary       | □Treasurer                |  |  |  |  |
| □Other  | □Other                               | □Other           | □Other                    |  |  |  |  |
|   |                                      |                  |                           |  |  |  |  |
| □Chairman   | Name:                                | □Chairman        | Name:                     |  |  |  |  |
| □Vice Chairman  | Address:                             | □Vice Chairman   | Address:                  |  |  |  |  |
| □Director   |                                      | Director         |                           |  |  |  |  |
| □President  |                                      | □President       |                           |  |  |  |  |
| □Vice President   |                                      | □Vice President  |                           |  |  |  |  |
| □Secretary  | □Treasurer                           | □Secretary       | □Treasurer                |  |  |  |  |
| □Other  | □Other                               | □Other           |                           |  |  |  |  |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12.  Signature of Director or Officer                         |                                      |                  |                           |  |  |  |  |
|   | Signature of Director or             | Officer          |                           |  |  |  |  |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. |                                      |                  |                           |  |  |  |  |

R Spotes, President
(Typed or printed name and capacity of person signing application)



I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: SPATES FINANCIAL, INC.

**Entity No.:** 3135640 **Registration Date:** 11/26/2008

Entity Type: Stock Corporation - CA - General

Formed In: CALIFORNIA

Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of November 04, 2024.

SHIRLEY N. WEBER, PH.D.

Secretary of State

Certificate No.: 263123422

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at **biz**fileOnline.sos.ca.gov.