## F24000006237

| (Requestor's Name)                      |  |  |  |  |  |
|---|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |
|   |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |
| Special Instructions to Filing Officer. |  |  |  |  |  |
|   |  |  |  |  |  |
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Office Use Only



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2024 NOV -4 PM 2:07

## **COVER LETTER**

| TO:  | Registration Sc<br>Division of Cor |   |                     |  |  |  |
|--|------------------------------------|---|---------------------|--|--|--|
| SUBJ   | FCT. Care Deli                     | vered Inc   |                     |  |  |  |
| JUBS   |                                    | Name of   | corporation         | - must include suffix  |  |  |
| Dear S   | ir or Madam:                       |   |                     |  |  |  |
| "Certif  | ficate of Existence                |   | f Good Stand        | Authorization to Transac<br>ding" and check are sub-<br>ss in Florida.                             |  |  |
| Please   | return all corresp                 | oondence concerning   | g this matter       | to the following:  |  |  |
| Thoma  | s Walters                          |   |                     |  |  |  |
|  |                                    |   | Name of I           | Person   |  |  |
| Care D   | elivered Inc                       |   |                     |  |  |  |
|  | · ·····                            |   | Firm/Com            | рапу   |  |  |
| 13604  | Old Farm Dr                        |   |                     |  |  |  |
|  | <del>-</del> · <u> </u>            |   | Addre               | SS   |  |  |
| Tampa  | , FL 33625                         |   |                     |  |  |  |
|  |                                    |   | City/State ar       | id Zip code  | 4  |  |
| twalter  | s@diacaredelivere                  |   |                     |  |  |  |
|  | · •                                | E-mail address:   | (to be used fo      | or future annual report n  | otification)   |  |
| For fur  | ther information                   | concerning this mat   | tter, please ca     | all:   |  |  |
| Thomas Walters at  |                                    |   | 813                 | 3 480-5578   |  |  |
|  | Name of Perso                      |   | Area Code           | Daytime Teleph   | one Number   |  |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 |                                    |   |                     | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |  |  |
| Please   |                                    | the following amou<br>e to: FLORIDA DEF<br>\$78.75 Filing<br>Certificate of | PARTMENT<br>Fee & 🛚 | OF STATE<br>\$78.75 Filing Fee &<br>Certified Copy   | \$87.50 Filing Fee, Certificate of Status & Certified Copy |  |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Care Delivered Inc |   |  |                            |  |  |  |  |
|--------------------|---|--|----------------------------|--|--|--|--|
|                    | orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.")                   | )," "COMPANY," "CORPORAT   | ION,"                      |  |  |  |  |
| (If name unavail   | able in Florida, enter alternate corporate nam  | e adopted for the purpose of transa  | cting business in Florida) |  |  |  |  |
| Delaware           |   | 99-4444612   |                            |  |  |  |  |
| (State or countr   | y under the law of which it is incorporated)  | (FEI number, if applicable)  |                            |  |  |  |  |
| 7/18/2024          |   |  |                            |  |  |  |  |
| . (Date            | of incorporation) 5   | (Date of duration, if other than perpetual)                                |                            |  |  |  |  |
| n/a, no FL trans   | action has taken place as of this application   |  |                            |  |  |  |  |
| , 12082 Anderson   | (Date first transacted business<br>(SEE SECTIONS 607.1501 & 607.<br>Rd, Tampa, FL 33625 | in Florida, if prior to registration) 1502, F.S., to determine penalty lia | bility)                    |  |  |  |  |
|                    | (Principal of   | fice street address)   |                            |  |  |  |  |
|                    | (Current mail   | ing address, if different)   |                            |  |  |  |  |
| Name and stree     | et address of Florida registered agent: (P.   | O. Box <u>NOT</u> acceptable)  | 202<br>55                  |  |  |  |  |
| Name:              | Thomas Walters  |  |                            |  |  |  |  |
| Office Address:    | 13604 Old Farm Dr   |  | 2024 NOV -4<br>SECRETARAS  |  |  |  |  |
|                    | Tampa   | , Florida <u>33625</u>   | SEP P                      |  |  |  |  |
|                    | (City)  | (Zip code)   | PM 2: 07 OF STATE SEE. FL  |  |  |  |  |
| . Registered age   | ent's acceptance:   |  | O7                         |  |  |  |  |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTORS   | •                       |                  |                 |  |  |  |  |
|--|-------------------------|------------------|-----------------|--|--|--|--|
| □Chairman  | Name:                   | □ Chairman       | Name:           |  |  |  |  |
| □Vice Chairman   | Address:                | □Vice Chairman   |                 |  |  |  |  |
| □Director  | Bernardsville, NJ 07924 | Director         | Tampa, FL 33625 |  |  |  |  |
| □President   |                         | President        |                 |  |  |  |  |
| ■Vice President  |                         | □Vice President  |                 |  |  |  |  |
| Secretary  | Treasurer               | Secretary        | □Treasurer      |  |  |  |  |
| Other  | Other                   | □Other           | Other           |  |  |  |  |
| □Chairman  | Name:                   | □ Chairman       | Name:           |  |  |  |  |
|  | Address:                | □Vice Chairman   |                 |  |  |  |  |
| Director   |                         | ☐ Director       | Address:        |  |  |  |  |
|  |                         |                  |                 |  |  |  |  |
| President  |                         | ☐ President      |                 |  |  |  |  |
| □ Vice President   |                         | □Vice President  |                 |  |  |  |  |
| Secretary  | Treasurer               | ☐ Secretary      | ☐ Treasurer     |  |  |  |  |
| □Other   | Other                   | Other            | Other           |  |  |  |  |
| □Chairman  | Name:                   | □Chairman        | Name:           |  |  |  |  |
| □Vice Chairman   | Address:                | □Vice Chairman   | Address:        |  |  |  |  |
| □Director  |                         | □Director        |                 |  |  |  |  |
| □President   |                         | □President       |                 |  |  |  |  |
| □Vice President  |                         | □ Vice President |                 |  |  |  |  |
| □Secretary   | Treasurer               | Secretary        | □Treasurer      |  |  |  |  |
| Other  | Other                   | □Other           | Other           |  |  |  |  |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. |                         |                  |                 |  |  |  |  |
| Signature of Director or Officer   |                         |                  |                 |  |  |  |  |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Thomas Walters, President



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CARE DELIVERED, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE THIRTY-FIRST DAY OF OCTOBER, A.D.

2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CARE DELIVERED,

INC." WAS INCORPORATED ON THE NINETEENTH DAY OF JULY, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 204770262

Date: 10-31-24