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To:

Division of Corporations Fax Number : (850)617-6383

From:

| Account Name | : | M. BURR KEIM COMPANY |
|----------------|---|----------------------|
| Account Number | : | I19990000242 |
| Phone | : | (215)563-8113 |
| Fax Number | : | (215)977-9386 |

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

| 22 25 25 | Email | Address: | | |
|----------------|-------------------|--|-------|--|
| | | Foreign Limited Liab BRIGHTON INSTALL | • • • | |
| • | | Certificate of Status | 0 | |
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| | , | Page Count | 03 | |
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12/06/2024 2:44 PM

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

BRIGHTON INSTALLATION CO. INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc." "Co," or "Corp.")

To:

| New York | | | 3. 11-2163931 | | |
|-----------------------------|--|-----------------|---|-----------|--|
| (State or countr | y under the law of which it is incorporated) | | (FEI number, if applicable) | ` <u></u> | |
| 08/14/1967 | و | 5. | | | |
| (Date | of incorporation) | | (Date of duration, if other than perpetual) | | |
| _ | | | | | |
| | (Date first transacted business (SEE SECTIONS 607.1501 & 607. | | | | |
| 125 South Main S | Street, Freeport, NY 11520 | | | | |
| | | ffice <u>st</u> | reet address) | | |
| | | | | | |
| | (Current mail | ling ad | dress, if different) | ~ | |
| | | | | 2074 DE | |
| Name and stree | et address of Florida registered agent: (P | .O. Bo | ox <u>NOT</u> acceptable) | DE | |
| Name: Registered Agents Inc | | | _ | С | |
| ····· | 7901 4th St N STE 300 | _ | | ۍ د | |
| fice Address: | | | • · · · | | |
| | St. Petersburg | | , Florida | 掜 | |
| | (City) | | (Zip code) | \sim | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

(((H24000402669 3)))

To.

Fax: (850) 617-6383

(((H24000402669 3)))

| A. DIRECTORS | | | |
|-----------------|-----------------------|-----------------|--|
| DChaiman | Ronald Prager | □Chairman | Name: |
| □Vice Chairman | 175 South Main Street | □Vice Chairman | Address: |
| Director | Freeport, NY 11520 | Director | |
| President | | President | |
| □Vice President | | □Vice President | |
| Secretary | Treasurer | Secretary | Treasurer |
| Other | Other | Other | Other |
| | | | |
| Chairman | Name: | OChairman | Name: |
| □Vice Chairman | Address: | □Vice Chairman | Address: |
| Director | | Director | |
| | w | OPresident | |
| Uvice President | | □Vice President | |
| Secretary | | Secretary | Treasurer |
| Other | DOther | Other | Other |
| | | | |
| Chairman | Name: | Chairman | Name: |
| OVice Chairman | Address: | DVice Chairman | Address: |
| Director | | Director | ····· |
| President | · | President | |
| Vice President | | □Vice President | ······································ |
| Secretary | Treasurer | Secretary | Treasures |
| □Other | Other | Other | Other |
| | | | |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. ____ Signature of Director or Office

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Ronald Prager, President

(Typed or printed name and capacity of person signing application)

| m: M. BURR KEIM CO | Fax: 12159779386 | To: | Fax: (850) 617-6383 | Page: 4 of 4 | 12/06/2024 2:44 PM |
|--------------------|-------------------|-----|-----------------------|--------------|--------------------|
| | | | (((H24000402669 3))) | | |
| | STATE OF NEW YORK | | | | |
| | | | DEPARTMENT OF STATE | | |
| | | | Certificate of Status | | |

I, WALTER T. MOSLEY, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

| Entity Name: | BRIGHTON INSTALLATION CO. INC. |
|----------------------------------|--------------------------------|
| DOS ID Number: | 213097 |
| Entity Type: | DOMESTIC BUSINESS CORPORATION |
| Entity Status: | EXISTING |
| Date of Initial Filing with DOS: | 08/14/1967 |
| Statement Status: | CURRENT |
| Statement Due Date: | 08/31/2025 |

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on December 06, 2024 at 02:40 P.M.

WALTER T. MOSLEY Secretary of State

~ Co Hay

BRENDAN C. HUGHES Executive Deputy Secretary of State

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