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Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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To:

Division of Corporations Fax Number : (850)617-6383

From:

| Account Name | : | REGISTERED AGENTS | INC. |
|----------------|---|-------------------|------|
| Account Number | : | 12009000081 | |
| Phone | : | (307)200-2803 | |
| Fax Number | : | (813)436-5206 | |

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

| 2:2 | | | · / ··· | |
|-----|-----|---|-----------------|--------|
| | | FOREIGN PROFIT/NONPRO THE FLOWERS EM | | N SINE |
| | 1 | Certificate of Status | 0 | |
| | | Certified Copy | 0 | |
| | 2 0 | Page Count | 04 | |
| | | Estimated Charge | \$70.00 | |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| orporation; must include "INCORPORATED." " orp," "Inc." "Co." or "Corp.") | COMPANY," "CORPORATIO | DN." |
|--|---|--|
| I Garden Inc. | | |
| ible in Florida, enter alternate corporate name ada | opted for the purpose of transact | ing business in Florida) |
| 3. | | |
| y under the law of which it is incorporated) | (EEL number, if a | ipplicable) |
| 5. | | |
| of incorporation) | (Date of duration, if othe | r than perpetual) |
| | | |
| | | |
| (SEE SECTIONS 607.1501 & 607.1502 | , F.S., to determine penalty liab | ility) |
| Kissimmee FL 34744 | | |
| (Principal office | street address) | |
| n Kissimmee FL 34744 | | |
| (Current mailing a | address, if different) | |
| | | |
| et address of Florida registered agent: (P.O. I | Box <u>NOT</u> acceptable) | |
| Registered Agents Inc | | 202 |
| 7901 4th St N STE 300 | | 2024 DEC Sector |
| | | |
| St. Petersburg | Florida | $\frac{1}{2}$ |
| (City) | (Zip code) | |
| ant ¹ e accontance | | |
| | orporation: must include "INCORPORATED." " orp," "Inc," "Co." or "Corp.") I Garden Inc. ible in Florida, enter alternate corporate name add 3 | orporation: must include "INCORPORATED." "COMPANY." "CORPORATIO orp," "Inc." "Co." or "Corp.") I Garden Inc. ible in Florida, enter alternate corporate name adopted for the purpose of transact 3. y under the law of which it is incorporated) (FEI number, if comportance) 0 f incorporation) (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liab Kissimmee FL 34744 (Principal office street address) it Kissimmee FL 34744 (Current mailing address, if different) et address of Florida registered agent: (P.O. Box NOT acceptable) Registered Agents Inc 7901 4th St N STE 300 St. Petersburg Florida 33702 (City) Florida 23702 |

Having been named as registered agent and to accept service of process for the above stated corporationant the place designated in this application, I hereby accept the appointment as registered agent and agree to act in the capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 2024 09:10:26 PST | To: 18506176383 | Page: 3/4 | From: Registered Agents Inc | Fax: 2083526281 |
|-------------------|-----------------------------------|------------------|----------------------------------|-----------------|
| A. DIRECTORS | | | | |
| □ Chairman | Andrade, Roberto | | segura, elizabeth Namc: | |
| ⊡Vice Chairman | 7901 4th St N STE 300 Address: | ŪVice Chairman | 7901 4th St N STE 30 Address: | 0 |
| L Director | St. Petersburg FL 33702 | | St. Petersburg FL 33702 | |
| President | <u> </u> | President | | |
| ⊡Vice President | <u> </u> | Uvice President | | |
| E Secretary | Treasurer | | Treasurer | |
| □Other | Other | [] Other | Other | |
| | Name: | □ Chairman | Name: | |
| □Vice Chairman | Address: | Vice Chairman | Address: | <u> </u> |
| FiDirector | | Director | | |
| □President | | President | | |
| DVice President | | □ Vice President | | . |
| DSecretary | Treasurer | □ Secretary | Treasurer | |
| □Other | Other | 🖸 Other | Dother | |
| □Chainnan | Name: | 🖸 Chairman | Name: | |
| LIVice Chairman | Address: | UVice Chainnan | Address: | |
| Director | | | | |
| □President | | Dresident | | |
| □Vice President | | Uvice President | | |
| DSecretary | □Treasurer | Secretary | □Treasurer | |
| Other | Other | © Other | Other | |

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. Roberto-Andrade. Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Roberto Andrade - President 13.

12/3/

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I. WALTER T. MOSLEY. Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

| Entity Name: | THE FLOWERS EMPIRE INC. |
|----------------------------------|-------------------------------|
| DOS ID Number: | 6463030 |
| Entity Type: | DOMESTIC BUSINESS CORPORATION |
| Entity Status: | ENISTING |
| Date of Initial Filing with DOS: | 04/20/2022 |
| Statement Status: | CURRENT |
| Statement Due Date: | 04/30/2026 |

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on December 03, 2024 at 10:24 A.M.

WALTER T. MOSLEY Secretary of State

Brandon C. Hughan

BRENDAN C. HUGHES Executive Deputy Secretary of State

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