## F24000006073

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(Requestor's Name)							
(Address)							
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(Address)							
(City/State/Zip/Phone #)							
PICK-UP WAIT MAIL							
(Business Entity Name)							
(Document Number)							
Certified Copies Certificates of Status							
Special Instructions to Filing Officer:							
W24-155299							

Office Use Only



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RECEIVED

DEC 03 2024

K. Brumbley



### SUBMISSION DE SING OFFICE COME FLORIDA DEPARTMENT OF STATE Division of Corporations

November 20, 2024

CSC

SUBJECT: U.S. NATIONAL BENEFIT PARTNERS EAST INC.

Ref. Number: W24000155299

We have received your document for U.S. NATIONAL BENEFIT PARTNERS EAST INC. and your check(s) totaling \$. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list the address for Doug Kreszl.,

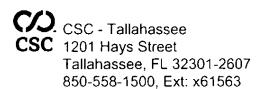
Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

KYLE D BRUMBLEY Regulatory Specialist II Supervisor

Letter Number: 124A00025375

www.sunbiz.org



To: Department Of State, Division Of Corporations

From: Shauna Godbolt

Ext: x61563 Date: 11/19/24 Order #: 1690341-6

Re: U.S. National Benefit Partners East Inc.

Processing Method: Routine

#### TO WHOM IT MAY CONCERN:

Enclosed please find:

Application for Certificate of Authority

Amount to be deducted from our State Account: \$70.0 - FL State Account Number:

W. W.

120000000195

Certificate of Good Standing from State of Incorporation

Please take the following action:

File in your office on basis Issue Proof of Filing

Special Instructions:

Thank you for your assistance in this matter. If there are any problems or questions with this filing, please call our office.

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail	able in Florida, enter alternate corporate nan	ne adopted for the purpose of transacti	ing business in Florida)	_	
Delaware		3			
(State or count	y under the law of which it is incorporated)	(FEI number, if a	(FEI number, if applicable)		
09/07/2017		5.			
(Date	e of incorporation)	(Date of duration, if other	(Date of duration, if other than perpetual)		
	Data first transacted business	sin Florida if the same distriction		-	
	(SEE SECTIONS 607.1501 & 607	s in Florida, if prior to registration) 1.1502, F.S., to determine penalty liabi	lity)		
940 West Valley	Road, Suite 1302 Wayne, PA 19087				
		office street address)		_	
	(Current ma	iling address, if different)			
			202!		
Name and stre	et address of Florida registered agent: (1	P.O. Box <u>NOT</u> acceptable)	<u> </u>		
Name:	Corporation Service Company		8 SVIIV 1172 6 I AON 1522	712	
ffice Address:	1201 Hays Street				
	Tallahassee	, Florida	<b>AH</b> 9.	,	
	(City)	(Zip code)	် မှိ		
Registered ag	ent's acceptance:				
aving been nan	ned as registered agent and to accept se				
	s application, I hereby accept the appoint comply with the provisions of all statute				
	r with and accept the obligations of my		ere perjormance of m	ту ант	
	Corporation Service Company				
	orderation Service Company				

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS				•			
□Chairman	Name:			<b>■</b> Chairman	Name: Megan Schneider		
□Vice Chairman	Address	940 West Valley Road, Suite 1302,		□Vice Chairman	Address:		
□Director		Wayne, PA 19087		■Director	99 Wood Avenue South, Suite 501		
■President				□President	Iselin, NJ 08830		
□Vice President				□Vice President			
☐ Secretary		☐Treasur <del>e</del> r		□Secretary	<b>■</b> Treasurer		
□Other		Other		□Other	Other		
□Chairman	Name: _	Patrick Simonds		□Chairman	Matthew G Riordan		
□Vice Chairman	Address	::		☐ Vice Chairman	Address:		
Director	99 Wo	od Avenue South, Suite 501		Director	99 Wood Avenue South, Suite 501		
□President	Iselin, NJ 08830			□President	Iselin, NJ 08830		
□Vice President				□Vice President			
☐ Secretary		☐Treasurer		☐ Secretary	☐Treasurer		
Other		□Other		Other CFO	□Other		
☐Chairman		Jacques S. Pierre  99 Wood Ave South, Ste 501		□ Chairman	Name:		
□Vice Chairman		99 Wood Ave South, Ste 501 Address: Iselin, NJ 08830		☐ Vice Chairman	Address:		
□Director			•	□Director			
□President			į	□President			
□Vice President				□ Vice President			
Secretary		☐Treasurer		☐ Secretary	□Treasurer		
■Other Senior V	'P	Other		□Other	Other		
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12							
The officer or disa	atar aigni	ng this dogument (and who is listed in	numbe-	11 abassa\ a665	ant the faste stated havein are torre and that he are		

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Jacques S.Pierre / Secretary - Senior VP

Page 1

# Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "U.S. NATIONAL BENEFIT PARTNERS EAST

INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE

AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR

AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE NINETEENTH DAY OF

NOVEMBER, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "U.S. NATIONAL BENEFIT PARTNERS EAST INC." WAS INCORPORATED ON THE SEVENTH DAY OF SEPTEMBER, A.D. 2017.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

The state of the s

Authentication: 204908049

Date: 11-19-24

6486635 8300 SR# 20244250153