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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

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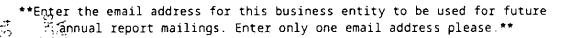
Account Name : REGISTERED AGENTS INC.

Account Number : 120090000081 Phone

: (307)200-2803

Fax Number

: (813)436-5206



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FOREIGN PROFIT/NONPROFIT CORPORATION JTA DELIVERIES, INC.

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

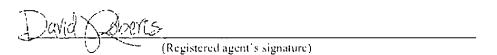
IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

To: 18506176383

1. JTA DELIVERIE	ES, INC.		
	orporation; must include "INCORPORATED," "Corp." "Inc." "Co." or "Corp.")	COMPANY," "CORPORATION,"	
(If name unavail	able in Florida, enter alternate corporate name ado	pted for the purpose of transacting bus	iness in Florida)
Illinois	3		
	y under the law of which it is incorporated)	(FEI number, if applicable)	
05/11/2007	5		
	of incorporation)	(Date of duration, if other than perpetual)	
·	(Date first transacted business in Flo		
	(SEE SECTIONS 607.1501 & 607.1502,	F.S., to determine penalty liability)	
7901 4th St N ST	E 300 St. Petersburg FL 33702		
	(Principal office s	treet address)	
7901 4th St N ST	E 300 St. Petersburg FL 33702		
	(Current mailing ac	ddress, if different)	DA HON 26
. Name and stree	et address of Florida registered agent: (P.O. B	ox <u>NOT</u> acceptable)	至2
Name:	Registered Agents Inc	_	NSSC P
Office Address:	7901 4th St N STE 300	_	PH 5: 26
	St. Petersburg	. Florida 33702	186
	(City)	(Zip code)	<u></u>

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



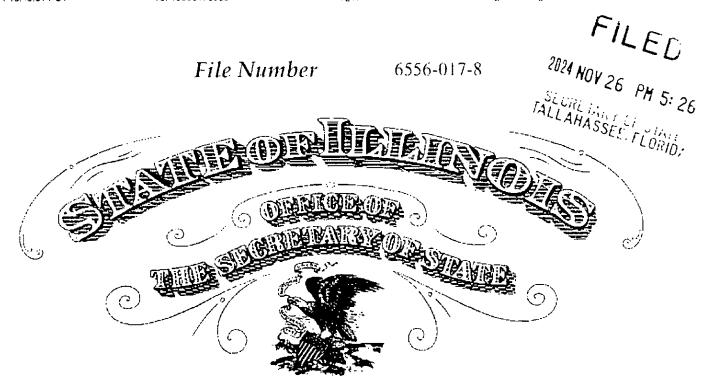
10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11/25/2024 18:45:31,PST , To: 18506176383 Page: 3/4 From: Registered Agents Inc Fax: 2083t	11/25/2024 18:45:31,PST	, To: 18506176383	Page: 3/4 From; Registered Agents Inc	Fax: 2083526281
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A. DIRECTORS				
□Chairman	Biggerstaff, Jarrett Name:	□ Chairman	Name:	
□Vice Chairman	7901 4th St N STE 300 Address:	□Vice Chairman	Address:	
☑Director	St. Petersburg FL 33702	∐Director		
☑ President		□President		
□Vice President		□Vice President		
© Secretary	Treasurer	□Secretary		□Treasurer
□Other	Other	□Other		□Other
□Chairnian	Name:	□ Chairman	Name:	
□Vice Chairman	Address:	□ Vice Chairman	Address:	P. T.
[iDirector		Director		25 6 N
□President		□President		- S
□Vice President		□ Vice President		<u> </u>
☐ Secretary	☐ Treasurer	□ Secretary		□Treasurer
□Other	()ther	□Other		□ Other
□Chaiπnan	Name:	□ Chairman	Name:	
∐Vice Chairman	Address:	∐Vice Chairman	Address:	
□Director		Director		
□President		□President		
□Vice President		□ Vice President		
☐ Secretary	☐ Treasurer	□ Secretary		□Treasurer
□Other	□ Other	□Other		Other
individuals may be	Use an attachment to report more than six (6). The attachment to the index when filing your Florida Department Biggerstaff Signature of Director of the signature of Director of the signature of Director of the signature of Director o	nt of State Annual Re	eport form,	

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817,155, F.S.

11/25/2024 18:45:31 PST To: 18506176383 Page: 4/4 From: Registered Agents Inc Fax: 2083526281



To all to whom these Presents Shall Come, Greeting:

I, Alexi Giannoulias, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the

Department of Business Services. I certify that

JTA DELIVERIES, INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON MAY 11, 2007, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 19TH day of NOVEMBER A.D. 2024 .

Authentication #: 2432403960 ventiable until 1 1/19/2025
Authenticate at: https://www.ilsos.gov

SECRETARY OF STATE