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CT CORP (850) 656- 4724 3458 lakesore Drive Tallahassee, FL 32312

11/12/2024

Date:

		Acc#I2016000007	72
Name:	Blackfish E	Biotech, INC.	
Document #:			
Order #:	15972383		
Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing:		1-2 F	ILING
Certified Copy of	CON	IVERSION 1ST	- REGISTRATION 2ND
Apostille/Notarial Certification:		Country of Destination Number of Certs:	n:
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Thank you!

COVER LETTER

	stration Section sion of Corporations			
SUBJECT:	Blackfish Biotech, Inc.			
56505011		of corporation	- must include suffix	
Dear Sir or M	ladam:			
"Certificate of	"Application by Foreign C of Existence," or "Certificat need foreign corporation to	e of Good Stand	ling" and check are subm	
Please return	all correspondence concert	ning this matter	to the following:	•
Jon Paul Dob	son			
		Name of F	Person	
c/o Blackfish	Biotech, Inc.			
		Firm/Comp	pany	i
747 SW 2nd 5	Street			
		Addre	SS	
Gainesville, F	L 32601			
		City/State an	ıd Zip code	
blackfishbioto	ech@gmail.com	•	•	
	E-mail addre	ss: (to be used fo	or future annual report no	etification)
For further in	nformation concerning this	matter, please ea	all:	
Jon Paul Dob	Name of Person at (352 Area Code Daytime Telephone Number			
Nan	ne of Person	Area Code	Daytime Telepho	one Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		Registration Se Division of Cor P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
	check for the following an heck payable to: FLORIDA I ling Fee	DEPARTMENT ing Fee &	OF STATE \$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Blackfish Biotec			<u> </u>		
(Enter name of c "Inc.," "Co.," "C	orporation; must include "INCORPORA orp," "Inc," "Co," or "Corp.")	ATED," "C	OMPANY," "CORPORATION	1,"	
(If name unavail	able in Florida, enter alternate corporate	name adop	ed for the purpose of transacting	g business in Florida)	
Delaware 2.		3.			
(State or countr	y under the law of which it is incorporat	ted)	(FEI number, if ap	plicable)	
(Date	of incorporation)	_ •	(Date of duration, if other t	han perpetual)	
6.					
	(Date first transacted busi (SEE SECTIONS 607.1501 &	iness in Flor 607.1502, I	rida, if prior to registration) E.S., to determine penalty liabili	ty)	
	et, Gainesville, FL 32601				
· · · · · · · · · · · · · · · · · · ·	(Princip	pal office st	reet address)	· · · · · · · · · · · · · · · ·	
				75 SE	
	(Current	mailing add	lress, if different)	LO E	71
8. Name and street	et address of Florida registered agent	:: (P.O. Bo	x <u>NOT</u> acceptable)	2024 NOV 13 PH 4: 17	LE
Name:	C T Corporation System			70 F	
Office Address:	1200 South Pine Island Roa	nd	•	on I	
	Plantation		. Florida 33324	ľ	
	(City)		, Florida 33324 (Zip code)		
designated in this further agree to c	ent's acceptance: ned as registered agent and to accept application, I hereby accept the appointments with the provisions of all state with and accept the obligations of	pointment tutes relati	as registered agent and agre we to the proper and complet	e to act in this capac	ity. I
_	/s/ Lauren Kreatz, Vice Pres	ident			
	(Registered ago	ent's signati	ire)		

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

Chairman	Name:	□ Chairman	Jon Paul Dobson Name: c/o Blackfish Biotech, Inc. Address: 747 SW 2nd Street Gainesville, FL 32601	
	Address: 747 SW 2nd Street	□Vice Chairman		
Director	Gainesville, FL 32601	. Director		
□President		■ President		
☐ Vice President		□Vice President		
☐ Secretary	Treasurer	□ Secretary		□Treasurer
Other	Other	□Other		□Other
□Chairman	Peter Stuart McFetridge	□Chairman	Name:	
□Vice Chairman	c/o Blackfish Biotech, Inc.	□Vice Chairman		
■ Director	747 SW 2nd Street	□Director		
□President	Gainesville, FL 32601	□President		7.03
□Vice President		□Vice President		强善 丁
■ Secretary	Treasurer	□Secretary		Oliginary W
Other	Other	□Other		DOWN BY
□Chairman	Name:	□Chairman	Name:	AND TO
□Vice Chairman			Address:	
□ Director		☐ Director		
□President		□President		
□Vice President		□Vice President		
□Secretary	□Treasurer	□Secretary		□Treasurer
□Other	□Other	□Other		□Other
individuals may be	Use an attachment to report more than six (6). The added to the index when filing your Florida Dep	partment of State Annual Re	port form.	purposes only. Non-indexed

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. John Paul Dobson - President

Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "BLACKFISH BIOTECH, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWELFTH DAY OF NOVEMBER, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.





Authentication: 204849049

Date: 11-12-24

10003451 8300 SR# 20244184707