To:

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H240003727013)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (614)280-3338 : (614)573-3996 Fax Number

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

Email Address: tax.department@natus.com

### FOREIGN PROFIT/NONPROFIT CORPORATION

Natus Sensory, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help

To:

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Inc.			
orporation; must include "INCORPORATED, orp," "Inc." "Co," or "Corp.")	" "СОМРА?	NY," "CORPORATION,"	
able in Florida, enter alternate corporate name	adopted for t	he purpose of transacting business	s in Florida)
3	99-3180866		
y under the law of which it is incorporated)		(FEI number, if applicable)	
5.			
of incorporation)	(D;	ite of duration, if other than perpe	tual)
	. 02. 1 .0 10 (	etermine penanty manney?	
	ice <u>street</u> add	iress)	
(Current mailir	ng address, if	different)	5707
et address of Florida registered agent: (P.C	D. Box <u>NOT</u>	_acceptable)	- A03 5707
C T Corporation System			ස
1200 South Pine Island Road			相中
Plantation	FL	33324	ի։ կՑ
(City)	,	(Zip code)	
	orporation; must include "INCORPORATED, orp," "Inc." "Co," or "Corp.")  able in Florida, enter alternate corporate name  3. y under the law of which it is incorporated)  (Date first transacted business i (SEE SECTIONS 607.1501 & 607.1 ew Road, Middleton, WI 53562  (Principal off  (Current mailing transacted agent: (P.C. C. T. Corporation System)  1200 South Pine Island Road  Plantation	orporation; must include "INCORPORATED," "COMPANORD," "Inc." "Co," or "Corp.")  able in Florida, enter alternate corporate name adopted for to a series of incorporation (Date first transacted business in Florida, if processes (SEE SECTIONS 607.1501 & 607.1502, F.S., to come address of Florida registered agent: (P.O. Box NOT C.T. Corporation System  1200 South Pine Island Road  Plantation FL	orporation; must include "INCORPORATED," "COMPANY," "CORPORATION," orp.," "Inc.," "Co.," or "Corp.")  able in Florida, enter alternate corporate name adopted for the purpose of transacting business 99-3180866  by under the law of which it is incorporated)  (Pell number, if applicable)  5.  (Date of duration, if other than perperties of incorporation)  (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)  bew Road, Middleton, WI 53562  (Principal office street address)  (Current mailing address, if different)  CT Corporation System  1200 South Pine Island Road  Plantation  FL 33324

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: Denise Bell, Asst. Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

To:

#### . Page: 4 of 5 12122023573 A. DIRECTORS Douglas Balog David Mifne □ Chairman Chairman Name: " □ Vice Chairman ☐ Vice Chairman Address: Address: 3150 Pleasant View Road 3150 Pleasant View Road ■Director □Director Middleton, WI 53562 Middleton, WI 53562 President | **TiPresident** ■ Vice President \_ TVice President ☐ Secretary [Treasurer] 7. Secretary Tireasurer □Other\_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ ☐ Chairman Name: ⊒Chairman Name: \_\_\_\_\_ TVice Chairman Address: □Vice Chairman Address: □Director □ Director □ President □ President 🗇 Vice President 🔝 □Vice President □Treasurer □Treasurer □ Secretary □ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_ → Chairman Name: □ Chairman Name; □Vice Chairman Address: \_\_\_\_\_ □ Vice Chairman Address: □Director □Director \_President . IPresident □Vice President □Vice President \_\_\_ Treasurer. ☐ Secretary ☐Treasurer □Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other\_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. \_\_ Dongle A. A. a. a. Signature of Director or Officer

The officer or director signing this document (and who is listed in number 1) above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Douglas Balog Vice President

(Typed or printed name and capacity of person signing application)

# Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "NATUS SENSORY, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE SEVENTH DAY OF NOVEMBER, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 204821588

Date: 11-07-24